

SAMYUTTA-NIKAYA

# Pali Text Society.

# SAMYUTTA-NIKĀYA

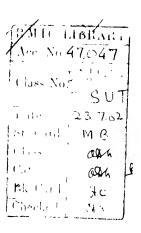
# PART II NIDĀNA - VAGGA

M. LÉON FEER



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#### INTRODUCTION.

I am at last able to publish the second section of the Samyutta Nikāva, the first of which appeared three years ago. I am sorry for that long delay, and hope the following sections will appear at shorter intervals.

This section is longer than the preceding; it fills 95 leaves in the Burmese MS., and 58 in the Singhalese; whereas the first occupied respectively 82 and 48 leaves.

T.

The second section of the Samyutta-Nikāya is entitled NIDANA-VAGGO, because its first division, which comprises one half of the whole, deals especially (or rather begins by dealing) with the paticca-samuppāda, commonly called The first section is called Sagatha, because one or several verses (gathas) are inserted in every sutta; for which reason I said (vol. i. intr. p. xv) that "all the verses had been gathered together by the compilers of the book into that section, and the four others were without verses." This was a mistake that I wish to rectify, as a few verses are to be found in the present section; and others also will occur (I know) in the third, and (I think) in the following The number of these verses, it is true, is very small; no more than 28 occurring in 17 suttas (in this section). Nevertheless, it cannot be said that it is "without a verse."

Another assertion is to be corrected. I said in the same volume (p. viii) that, in the Section II, or Nidana, there are nine great divisions or Samyuttas. Now their real

number is ten; but there is some difficulty in the counting of these Samyuttas.

The first division contains eight chapters (vagga) the seven first of which are very regular, consisting of ten suttas each; but the eighth is less regular, as being distributed into eleven suttas. These eight divisions, put together, are called nidāna vaggo, and should be considered as forming the Nidāna-Saṃyuttam: but this designation I did not find in any of the MS. at my disposal. Yet 1 retain it because I cannot conceive why it is missing.

The eight chapters above mentioned are followed by a division entitled antara-peggalam, and styled Suttantam: it consists of twelve divisions. Now what Sangutta does it belong to? It is not comprised in the recapitulation at the end, and does not seem to be counted among the Sanguttas. What is then to be done with it? I consider it as an appendix to, or a ninth chapter of the Nidāna, the first Sangutta, which therefore has nine chapters and 93 suttas. These nine chapters, comprising 93 suttas, fill up in the Burmese MS. 48 leaves out of 96; but it looks as if this important part of the whole Vagga were not even a Sanggutta, or rather as if the Buddhists themselves were not able to make this enumeration of the Sangguttas.

Observe that the following section, the so-called Abhisamaya Samyuttam, consisting of 11 suttas, is counted by the Singalese MSS. as the "first" (pathama), while in the Burmese MS. it is not marked by any number at all. The following Samyutta, the so-called dhata, having four chapters and 39 suttas, is marked down in the Burmese MS. as the "second" (datiya) Samyutta, but is not designated by any number in the Singalese MS. The number 3 (tatiya) applied in the same Burmese MS. to the following Samyutta (the Anamatagga), which ought to be counted as the fourth, involves likewise the exclusion of the Nidana

<sup>&</sup>lt;sup>1</sup> It has been explained that the word ragga applies specially to the largest divisions of the compilation, and to the division of the several Samyuttas.

from the series of the Samyuttas. This is confirmed by the numbers pañcama (fifth) and atthama (eighth) being applied in one of the Singalese MSS, to the Lābhasakkāra and Opamma Samyuttas. This seems to us a remarkable fact; but, as the MSS, do not agree in this matter, and some Samyuttas are not accompanied by any number in any MS, we think that little regard is to be paid to the aforesaid numbers pathama, dutiya, tatiya, &c. Therefore, referring to the succession of the divisions, and to the general uddāna given at the end,—in the Burmese MSS, exclusively,—we divide the Nidana-vaggo as follows:

		CH	APTERS.	SUTTAS.
I.	Nidāna-Samyutta		9	93
II.	Abhisamaya-Samyutta		1	11
III.	Dhātu-Saṃyutta		4	39
	Anamatagga-Samyutta		<b>2</b>	20
v.	Kassapa-Samyutta		1	13
VI.	Lābhasakkāra-Samyutta		4	43
VII.	Rāhula-Samyutta		2	22
VIII.	Lakkhana-Samyutta		2	21
IX.	Opamma-Samyutta		1	12
х.	Bhikkhu-Samyutta		1	12
	Tota	ıl	27	${286}$

Π.

Therefore the total of the Samyuttas seems to be 56 instead of 55 given in the Vol. I. (p. viii) of this publication. But whatsoever the true total may be, we have here another way of counting the Samyuttas. What is indeed the Samyutta is the important and essential element of the whole. The distribution of these elements into five great divisions is, for us, of secondary importance; and we can number all the samyuttas, from the first to the last, without paying regard to the five great divisions, as well as the suttas, in each samyutta, without paying regard to the different chapters.

Thus, two ways of counting exist—one founded upon the division of the whole into five great sections (vagga), of the sections into Samyuttas, of the Samyuttas into chapters (vagga), and of the chapters into suttas; the other founded upon the division of the whole into Samyuttas, and of the Samyuttas into suttas. In consequence, as the first great section (Sagātha) contains eleven Samyuttas, the ten Samyuttas of the present second section (Nidāna) become XII.—XXI. as follows:—

	8	SUTTAS.
XII.	Nidāna Samyutta	93
	Abhisamaya Samyutta	11
XIV.	Dhātu Saṃyutta	39
	Anamatagga Samyutta	20
	Kassapa Samyutta	13
	Lābhasakkāra Samyutta	43
	Rāhula Samyutta	22
	Lakkhana Samyutta	21
	Opamma Samyutta	12
	Bhikkhu Samyutta	12
	•	
	Total	286

The first Samyutta of the third section (Khandha) will accordingly be numbered XXII.

The use of this second method will be found more easy to use for dictionary purposes and wherever else references are required. For example, instead of quoting a passage, as II. 1. iv. 5. 4, or II. 1. vii. 3. 2 (where the figures stand respectively for the Section, Samyutta, Chapter, Sutta, and Paragraph), we can now say XII. 25. 4 and XVII. 3. 2, these three numbers designating respectively only the Samyutta, the Sutta, the Paragraph, and giving all the information required.

Now, is one of these ways to be taken, the other to be rejected? We do not think so. The first ought to be preserved because it is indigenous, the second to be taken because it is more rational and simple. Therefore we have printed in our edition the divisions of the MSS., only adding

to each Samyutta its number in the whole compilation, and to each Sutta its number in the Samyutta to which it belongs.

#### III.

To prepare this edition, I have made use of three of the MSS. that had been previously employed, one Burmese, two Singhalese. The Burmese, which belongs to the Bibliothèque Nationale in Paris ("Fonds Pāli," No. 71), I designated there, and do so here again, by the letter B. The Singhalese MSS. are the well-known MS. of Copenhagen (S1) and the MS. lent me by Dr. Morris (S3). To prepare the edition of the Sagatha, I had only at my disposal a copy of the first made by Mr. Fausböll, who was so kind as to lend it me; for the present publication, I have been able to use the MS. itself which the Director of the Royal Library in Copenhagen very obligingly sent to the Bibliothèque Nationale in Paris, that it might be at my disposal, a favour for which I feel most grateful to him. As to the MS, which belonged to Dr. Morris, it is now one of the Pāli MSS, of the Bibliothèque Nationale, marked 634 in the register of the "Fonds Pāli." These two Singhalese MSS, are referred to in this volume, as in the preceding, by the letters S1, S3. I am sorry I was not able to mention S2, which is the MS. of the British Museum (Or. 2344). Unfortunately I had no opportunity of going to London to examine it. Although S<sup>2</sup> be not mentioned in the present volume, this designation is not taken off and can always be referred to.

A fourth MS. gave me useful help; it is a Singhalese MS. of the Nidāna-vagga which belongs to the Bibliothèque Nationale, bearing the number 73, of the "Fonds Pāli," and which formerly belonged to Eugène Burnouf, bearing in his catalogue the number 146.

The title Sāratthapakāsinī—the name of the commentary of the Saṃyutta-Nikāya (of which this book is of course the second part)—is not to be found in it. It has no other title than Nidānavaggassa-atthavannanā (commentary on

the Nidana-vagga). Burnouf was not able, in his time, to identify the work; the frequent repetition of the word Sanyutta said nothing to him, and he thought the work was to be referred to the Abhidharma class, as is stated in a note joined to the MS. and printed in his Catalogue. I designate this MS. by the letter C, already used for the Commentary of the Sagatha (or first section), although the two MSS. are very different from each other, the first being Siamese and the second Singhalese.

So then these four MSS, have been examined and are referred to in the present edition in the following manner:

- B. Burmese MS. of the Bibliothèque Nationale (No. 71 of the "Fonds Pāli").
- St. Singhalese MS. of the Royal Library of Copenhagen.
- S<sup>3</sup>. Singhalese MS. of the Bibliothèque Nationale (No. 634 of the "Fonds Pāli").
- C. Commentary on the Nidāua-vaggo, Singhalese MS. of the Bibliothèque Nationale (No. 73 of the "Fonds Pāli," No. 146 of the printed Burnouf's Catalogue).

#### IV.

In this volume I have acted upon the same rules of criticism as I followed in the preceding one. I have adopted no reading which is not supported by at least one of the four MSS. just mentioned. On the differences that exist between those MSS. I should like to add these few remarks. They are of three kinds; namely, as regards the text, the spelling, and the abridgments.

As to the first point, which is by far the most important,

This is the text of the Burnouf's note: "Nidānavagga ou exposition des causes en pāli, avec un Commentaire très ample dans la même langue, l'un des ouvrages qui font partie des écritures bouddhiques, et qui appartient sans doute à la section nommée Abhidhamma. Le MS. est ecrit avec le plus grand soin;" and not without many faults ordinarily corrected, sometimes uncorrected.

there is not much to be said. One of the most curious of those differences results from the transfer of the succession of negative and and affirmative terms, a remarkable instance of which is to be found at page 122 in this volume. I have endeavoured not to omit any of these various readings. Those that have been rejected, not without hesitation, will be found recorded in the notes.

The difference with regard to spelling, though merely external, is perhaps more perplexing. Some words that occur very often are spelt in different ways (sometimes in the same MS.), either with a double or single letter, nappajānāti and napajānāti, bahusuta and bahussuta, either with a cerebral or a dental, pathama and pathama, panīta and panīta. These diversities seemed to me important enough to be pointed out, though the doing so has occasioned a great increase in the number of notes. Perhaps it would be better to draw up a list of such words specifying the different ways in which they are spelt, and then not have to mention them in the notes. This is what I intend to do in the next volume as Professors T. W. Rhys Davids and Estlin Carpenter have done in their edition of the Sumangala-Vilāsinī.

But the greatest perplexity arose from these tedious repetitions which even the Buddhists themselves thought fit to cut short. Unfortunately the passages omitted or preserved are not always the same, nor are the texts unformly abridged in all the MSS. This troublesome disparity was, I must confess, one of the causes of the delay in the publication of this volume. I had to choose the best abridgments: as the "Great Man"—Si parva licet componere magnis—I was appossible (but little eager) to undertake this task. But upon trial, it proved to be less troublesome than it had seemed at first, only at times somewhat puzzling. And as a rule I have preferred the shorter arrangement.

Notwithstanding these abridgments, the number of the remaining repetitions is still very great. It often seems as if it would have been better suitable to lessen it. But I

could not take upon myself to venture upon the alteration of the text given by the MSS. In some instances, however, but very rarely, I suppressed a word which came ever and again. In two occasions only (pp. 28 and 117), I did not repeat a long development that reproduced (without any change, or with a mere change of name) a passage that had preceded. These abridgments of mine are signified by the well-known symbol °.

#### V.

All the above-mentioned discrepancies occur more especially as between the Burmese and the Singhalese MSS. So much I may venture to assert, although I had at my disposal only one Burmese MS. and two Singhalese MSS. The agreement of these latter is very remarkable; while the variations are slight; and often a blunder existing in both is corrected in one of them (perhaps by another hand). This constant resemblance is the more astonishing as the two MSS. cannot be considered as proceeding the one from the other. One of them was only recently brought over from Ceylon to London; the other was deposited in the library at Copenhagen many years ago. My one Burmese MS. I was not able to compare with any other; but I make no doubt that the result of the comparison would be the same as for the two Singhalese MSS.

One of these diversities between the Burmese and the Singhalese MSS. seems peculiarly fit to be noticed here. The passages omitted in case of abridgment are always represented by —pe— in the Singhalese MSS, instead of which the Burmese MSS, have "pa" or "la" and sometime gha. I use ordinarily pe, but in cases where I follow the Burmese, I put pa or la or gha according to the MS.; whence the reader may conclude, without any further advice, that a passage noticed "la" or "pa" or "gha" is abridged in the Burmese, but complete in the Singhalese MSS. This rule I intend to observe more constantly henceforth, in order to diminish the number of the notes.

I have added to the text, as I did in the preceding olume, an appendix containing:—

- I. The Index of proper names.
- II. The INDEX of the titles of the Suttas.
- III. The Index of Gathas.

I at first hoped to be able to add a fourth index, that of the *Upamas* (comparisons), which are to be found in great numbers throughout all *Samyuttas*, although one of them (the *Opamma*, Samyutta No. IX.) is especially a collection of Upamas. I began to carry out this plan; but I found this task more difficult than I had expected. Such a list would be either too long or too short; and after some trouble I finally decided to give up the design.

# Samyutta-Nikāya

# Division II Nidana-vaggo

BOOK I NIDĀNA-SAMYUTTAM (XII)

Namo tassa bhagavato arahato sammāsambuddhassa

#### CHAPTER I BUDDHA-VAGGO

#### 1 (1) Desanā

1 Evam me sutam ekam samayam Bhagavā Sāvatthiyam viharati Jetavane Anāthapindikassa ārāme.

2 Tatra kho Bhagavā bhikkhū āmantesi Bhikkhavo ti

Bhadante <sup>1</sup> ti te bhikkhū Bhagavato paccassosum | |

Bhagavā etad avoca" Paticeasamuppādam vo bhikkhave desissāmi\| tām sunātha sādhukam manasikarotha bhāsissāmīti\|

Evam bhanteti kho te bhikkhū Bhagavato paccassosum!

3 Bhagavā etad avoca Katamo ca bhikkhave paţiccasamuppādo Avijjāpaccayā bhikkhave saṅkhārā, saṅkhārapaccayā viññānam viññāṇapaccayā nāmarūpapaccayā salāyatanam salāyatanapaccayā phasso phassapaccayā vedanā vedanāpaccayā taṇhā taṇhapaccayā upādānam upādānapaccayā bhavo bhavapaccayā jāti jātipaccayā jarāmaraṇam soka-parideva-dukkhadomanassupāyasā sambhavanti. Evam etassa kevalassa dukkhakhandhassa samudayo hoti. Ayam vuccati bhikhave samuppādo

4 Avijjāya tveva asesavirāganirodhā sankhāranirodho;

<sup>&</sup>lt;sup>1</sup> B bhaddante

<sup>2</sup> S1-3 oppaccayā always

<sup>&</sup>lt;sup>3</sup> B evamevatassa

sankhāranirodhā viññāṇanirodho|| viññāṇanirodhā nā-marūpanirodho|| nāmarūpanirodhā saļāyatananirodho|| saļāyatananirodhā phassanirodho|| phassanirodhā vedanā-nirodho|| vedanānirodhā taṇhānirodho|| taṇhānirodhā upādānanirodho|| upādānanirodhā bhavanirodho|| bhavanirodhā jātinirodho|| jātinirodhā jarāmaraṇaṃ soka-parideva-dukkha-domanāssupāyāsā nirujjhanti|| Evam etassa kevalassa dukkhakkhandhassa nirodho hotīti||

5Idam avoca Bhagavā attamanā te bhikkhū Bhagavato bhāsitam abhinandunti  $^{\rm t}$  . Pathamam $^{\rm o}$   $^{\rm o}$ 

#### 2 (2) Vibhaigam

- 1 Savatthiyam viharati, la 3
- 2 Pațiceasamuppădam vo bhikkhave desissămi vibhajissămi tam sunătha sădhukam manasikarotha bhāsissămiti

Evam bhante ti kho te bhikkhū Bhagavato paccasso-sum; "

3 Bhagavā etad avoca...

Katamo ca bhikkhave paţiccasamuppādo Avijjāpaccayā bhikkhave sankhārā sankhārapaccayā viññāṇaṃ viññāṇaṇapaccayā nāmarūpam nāmarūpapaccayā salāyatanaṃ salāyataṇapaccayā phasso phassapaccayā vedanā vedanāpaccayā taṇhā taṇhāpaccayā upādānaṃ upādānapaccayā bhavo bhavapaccayā jāti jātipaccayā jarāmaraṇaṃ soka-parideva-dukkha-domanassupāyasā sambhavanti Evam etassa kevalassa dukkhakkhandhassa samudayo hoti

4 Katamañca bhikkhave jarāmaraṇamini

Yā 4 tesam tesam sattānam tamhi tamhi sattanikāye 5 jarā jīranatā khandiceam pāliceam valittaceatā āyuno samhāni indriyānam paripāko ayam vuccati 6 jarā 7 || || Yam 8

<sup>1</sup> S1-3 omit 5

<sup>&</sup>lt;sup>2</sup> As a rule all the numbers are missing in S<sup>1</sup>-3
3 In S<sup>1</sup>-3 Savatthi only; and so always.

<sup>4</sup> S<sup>1</sup>-3 yam 5 S<sup>1</sup>-3 onikāyo 6 S<sup>3</sup> adds bhikkhave 7 S <sup>1</sup>-3 add katamañ ca bhikkhave maranam 8 B yā

- tesam tesam sattānam tamhā tamhā sattanikāyā cuticavanatā bhedo antaradhānam maccumaraṇam kālakiriyā khandhānam bhedo kaļebarassa i nikkhepo; idam vuccati i maraṇam Iti ayañ ca jarā idañ ca maraṇam Idam vuccati bhikkhave jarāmaraṇam II
- 5 Katamā ca bhikkhave jāti ir Yā tesam tesam sattānam tamhi tamhi sattanikāye jāti saŭjāti okkanti abhinibbatti khandhānam pātubhāvo ayatanānam paṭilābho Ayam vuccati bhikkhave jāti.
- 6 Katamo ca bhikkhave bhavo[ii] Tayo me bhikkhave bhavā[i kāmabhavo rūpabhavo arūpabhavo]] Ayam vuccati bhikkhave bhavo[ii]
- 7 Katamañ ea bhikkhave upādānam || Cattarimāni bhikkhave upādānam || kāmupādānam diṭṭhupādānam sīlabbatupādānam attavādupādānam || Idam vuccati bhikkhave upādānam || ||
- 8 Katamā ca bhikkhave taṇhā! Chayime bhikkhave taṇhākāyā!!!! Rūpataṇhā saddataṇhā gandhataṇhā rasataṇhā poṭṭhabbataṇhā dhammataṇhā!!! Ayaṃ vuccati bhikkhave taṇhā!!!
- 9 Katamā ca bhikkhave vedanā [h] Chayime bhikkhave vedanākāyā [h] cakkhu-samphassajā vedanā [h] sotasamphassajā vedanā [h] ghānasamphassajā vedanā [h] kāyasamphassajā vedanā [h] manosamphassajā vedanā [h] Ayam vuccati bhikkhave vedanā [h]
- 10 Katamo ca bhikkhave phasso dhasamphasso ghanasamphasso jivhasamphasso kayasamphasso manosamphasso Ayam vuccati bhikkhave phasso...
- 11 Katamañca bhikkhave salayatanam cakkhāyatanam sotāyatanam ghānāyatanam jivhāyatanam kāyāyatanam manāyatanam ldam vuccati bhikkhave salāyatanam
- 12 Katamañca bhikkhave nāmarupam ji Vedanā saññā cetanā phasso manasikāro ji idam vuccatī 'nāmam ji Cattāro

<sup>&</sup>lt;sup>1</sup> B kālakriyā . . . kaļevarassa <sup>2</sup> S³ adds bhikkhave <sup>3</sup> B pātum<sup>o</sup> <sup>4</sup> S³ adds bhikkhave

ca - mahābhūtā catunnañca mahābhūtānaṃ upādāya rūpaṃ idam vuccati rūpaṃ : Iti idañ ca nāmam idañ ca rūpaṃ Idam vuccati nāmarupaṃ : |

13 Katamānca bhikkhave viññāṇaṃ (hayiṃe bhikkhave viññāṇakāyā Cakkhuviñūāñaṃ sotaviññāṇaṃ ghānaviññāṇam jivhāviññaṇaṃ kāyaviññāṇaṃ manoviññāṇam Idaṃ vuccati bhikkhave viññaṇaṃ (

14 Katame² ca bhikkhave saùkhārā [[ Tayo me bhikkhave saùkhārā 3 kāyasaùkhāro vacīsaùkhāro cittasaùkhāro [[ ]] Ime vuccanti bhikkhave sankhārā

15 Katamā ca bhikkhave avijjā Yam kho bhikkhave dukkhe aŭñāṇam dukkhasamudaye aŭŭāṇam dukkhanirodhe aŭñāṇam dukkhanirodhagāminiyā paṭipadaya aŭñāṇam Ayam vuccati bhikkhave avijjā

16 Iti kho bhikkhave avijjapaceaya sankhārā, sankhārapaceayā viñnāṇaṃ; pe, Evam etassa kevalassa dukkhakkhandhassa samudayo hoti; Avijjāya tveva asesavirāganirodhā sankhāranirodho, sankhāranirodhā viñnāṇanirodho, pe 4 Evam etassa kevalassa dukkhakkhandhassa nirodho hotīti, Dutiyaṃ;

#### 3 (3) Patipadā

- 1 Savatthiyam viharati|| la||
- 2 Miechāpaṭipadañea vo bhikkhave desissāmi sammāpaṭipadañea!! taṃ suṇātha sādhukaṃ manasikarotha bhāsissāmīti!...!

Evam bhante ti kho te bhikkhū Bhagavato paccassosuṃ}

Bhagava etad avoca;

3 Katamā ca bhikkhave micchapāṭipadā‡|| Avijjāpaccayā bhikkhave saṅkhārā‡| saṅkhārapaccayā 5 viññāṇaṃ|| pe<sup>6</sup>||| Evam etassa kevalassa dukkhakkhandhassa samudayo hotīti‡| ayaṃ vuccati bhikkhave micchāpaṭipadā‡||

r omitted by S<sup>1</sup>-3 2 S<sup>1</sup>-3 Katamā 3 Tayo<sup>o</sup> osankhārā is missing in B 4 B l

<sup>&</sup>lt;sup>5</sup> S<sup>3</sup> has sankhārā <sup>o</sup> (*d* being added to *r* afterwards o B la

4 Katamā ca bhikkhave sammāpatipada, Avijjāya tveva asesavirāganirodhā sankhāranirodho sankhāranirodhā viñnāņanirodho la Evam etassa kevalassa dukkhakhandhassa nirodho hoti i ayam vuccati bhikkhave sammāpatipādā ti Tatiyam.

#### 4 (4) Vipassī

#### T

- 1 Sāvatthiyam viharati
- 2 Vipassissa bhikkhave bhagavato arahato sammāsambuddhassa pubbeva sambodhā anabhisambuddhassa bodhisattassa sato etad ahosi. Kiccham 3 vatāyam loko āpanno jāyati ca jīyati ca mīyati ca cavati ca 4 upapajjati ca Atha ca panimassa dukkhassa nissaraņam nappajānāti jarāmaraṇassa, kudassu nāma imassadukkhassa nissaraṇam paññāyissati jarāmaraṇassāti ...
- 3 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi, Kimhi nu kho sati jarāmaraņan hoti kimpaceayā jarāmaraņan ti, Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo jātiyā kho sati jarāmaraṇam hoti jatipaceayā jarāmaraṇanti
- 4 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosida Kimhi nu kho sati jäti hoti kimpaccayā jätīti, ... Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu pañūāya abhisamayo bhave kho sati jäti hoti bhavapaccayā jātī ti
- 5 Athakho bhikkhave Vipassissa bodhisattassa etadahosi Kimhi nu kho sati bhavo hoti kimpaccaya bhavo ti Athakho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu pannāya abhisamayo upādāne kho sati bhavo hoti upādānapaccayā bhavo ti
- 6 Athakho bhikkhave Vipassissa bodhisattassa etadahosi Kimhi nu kho sati upādānam hotī kimpaecaya upādānan tiji|| Atha kho bhikkhave Vipassissa bodhisattassa yoniso

<sup>&</sup>lt;sup>1</sup> S<sup>1/3</sup> hotiti <sup>2</sup> S<sup>3</sup> omits ti <sup>3</sup> S<sup>2/3</sup> Kicchā

<sup>+</sup> B jiyyati . . . miyyati : S³ omits cavati ca

manasikārā ahu pañnāya abhisamayo|| tanhāya kho sati upādānam hoti tanhāpaccayā upādānan ti!!||

7 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi | Kimbi nu kho sati tanhā hoti kimpaccayā tanhā ti | Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu pāññāya abhisamayo vedanāya kho sati tanhā hoti vedanāpaccayā tanhāti | |

8 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi Kimhi nu kho sati vedanā hoti kim paccayā vedanā ti, Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu pañāāya abhisamayo, phasse kho sati vedanā hoti phassapaccayā vedanā tiji

9 Atha kho bhikkhave Vipassassa bodhisattassa etad ahosi, Kimhi nu kho sati phasso hoti kimpaccayā phassoti. Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paūñāya abhisamayo saļāyatane kho sati phasso hoti saļāyatanapaccayā phassoti.

10 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi. Kimbi nu kho sati salāyatanam hoti kimpaccayā salāyatananti. Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo!! Nāmarūpe kho sati salāyatanam hoti nāmarūpapaccayā salāyatananti.

11 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi Kimhi nu kho sati nāmarūpam hoti kimpaccayā nāmarūpanti. Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu pañūāya abhisamayo|| Viñūāņe kho sati nāmarūpam hoti viñūāṇapaccayā nāmarūpanti

12 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi\(\frac{1}{2}\) Kimhi nu kho sati vi\(\text{n}\) \text{n\text{anosi\(\frac{1}{2}\)}\) Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasik\(\text{n\text{r\(\text{a}\)}}\) ahh pa\(\text{n}\) \text{abhisamayo\(\text{\(\text{b}\)}\) Saikh\(\text{a}\) resu²kho sati vi\(\text{n}\) \text{n\text{anoma}}\) hoti saikh\(\text{a}\) rapaccay\(\text{a}\) vi\(\text{n}\) \text{n\text{anoma}}\)

13 Atha kho bhikkhave Vipassissa bodhisattassa etad

<sup>&</sup>lt;sup>1</sup> Here S<sup>1</sup> inserts upādāno S<sup>3</sup> no only <sup>2</sup> S<sup>1</sup>-3 Sankhāre

ahosi‡ Kimhi nu kho sati saikhārā honti kimpaccayā sankhārāti‡‡ Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo‡ avijjāya kho sati saikhārā honti avijjāpaccayā saikhārāti ‡

14 Iti hidam avijjāpaccayā sankhārā; sankhārapaccayā viññāṇam; pe\_ r Evam etassa kevalassa dukkhakkhandhassa samudayo hoti.

15 Samudayo samudayo ti kho bhikkhave Vipassissa bodhisattassa pubbe ananussutesu dhammesu cakkhum udapādi ñāṇam udapādi paññā udapādi vijjā udapādi āloko udapādi.

#### II

16 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi | Kimhi nu kno asati ² jarāmaraṇaṃ na hoti ³ kissa nirodhā jarāmaraṇanirodhoti | Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo jātiyā kho asati jarāmaraṇaṃ na hoti jātinirodhā jarāmaraṇanirodhoti

17 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi. Kimhi nu kho asati jäti na hoti kissa nirodhä jätinirodhoti ... Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikärä ahu paññaya abhisamayo, bhave kho asati jäti na hoti bhavanirodhä jätinirodho hoti.

18 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi; Kimhi nu kho asati bhavo na hoti kissa nirodhā bhavanirodhoti; Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu pañūaya abhisamayo, upādāne kho asati bhavo na hoti upadānanirodhā bhavanirodhoti;

19 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi Kimhi nu kho asati upādānam na hoti kissa nirodhā upādānanirodhoti. Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo, tanhāya kho asati upādānam na hoti tanhanirodhā upādāna nirodhoti

- 21 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi Kimhi nu kho asati vedanā na hoti kissa nirodhā vedanānirodhoti Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paūūāya abhisamayos phasse kho asati vedanā na hoti phassanirodhā vedanānirodhoti.
- 22 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi Kimhi nu kho asati phasso na hoti kissa nirodhā phassanirodhoti. Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu pañūāya abhisamayo, salāyatane kho asati phasso na hoti salāyatananirodhā phassanirodhoti
- 23 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi, Kimhi nu kho asati salayatanam na hoti kissa nirodhā salayatana-nirodhoti. Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu pañūaya abhisamayo, nāmarupe kho asati salayatanam na hoti nāmarūpanirodhā salāyatananirodhoti...
- 24 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi Kimbi nu kho asati nāmarūpam na hoti kissa nirodhā nāmarūpamirodhoti. Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo Viññāņe kho asati nāmarūpam na hoti viññāṇanirodhā nāmarūpamirodhoti.
- 25 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi! Kimhi nu kho asati viññāṇam na hoti kissa nirodhā viññāṇanirodhoti... Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo! sankhāresu! kho asati viññāṇam na hoti sankhāranirodhā viññāṇanirodhoti!!

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 sankhare, as above; further on, sankharesu

26 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi|| Kimhi nu kho asati sankhārā na honti kissa nirodhā sankhāranirodhoti|||| Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo|| avijjāya kho asati sankhārā na honti avijjānirodhā sankhāranirodhoti|||

27 Iti hidam avijjänirodhä saukhäranirodho, saukhäranirodhä viññänanirodho|| peh¹ Evam etassa kevalassa dukkhakhandhassa nirodho hoti 2

28 Nirodho nirodhoti kho bhikkhave Vipassissa bodhisattassa pubbe ananussutesu dhammesu cakkhum udapādi ñāṇam udapādi paŭñā udapādi vijjā udapādi āloko udapādītijji Catuttham!;

Sattannam pi buddhānam evam peyyālo 📑

#### **5** (5) Sikhi

Sikkhissa bhikkhave bhagavato arahato sammāsambuddhassa pellā

#### 6 (6) Vessabhu

Vessabhussa bhikkhave bhagavato arahato sammā-sambuddhassa peliji

#### 7 (7) Kakusandho

Kakusandhassa 4 bhikkhave bhagavato arahato sammāsambuddhassa o pe

## 8 (8) Konāgamano

Konāgamanassa bhikkhave bhagavato arahato sammā-sambuddhassa pelas

#### **9** (9) Kassapo

Kassapassa bhikkhave bhagavato arahato sammāsambuddhassa° pe 🐘

т В la

<sup>&</sup>lt;sup>2</sup> B hotîti

<sup>&</sup>lt;sup>3</sup> S<sup>1</sup>-<sup>3</sup> omit pi, and read vitthāretabbo instead of peyyālo
<sup>4</sup> B Kakku°

#### 10 (10) Mahā Sakyamuni Gotamo

#### Ι

- 2 Pubbe va me bhikkhave sambodhā anabhisambuddhassa bodhisattasseva sato etad ahosi : Kiccham vatāyam loko āpanno jāyati ca jīyati ca mīyati ca cavati ca upapajjati ca. Atha ca panimassa dukkhassa nissaranam nappajānāti jarāmaranassa. Kudassu nāma imassa dukkhassa nissaranam pañāāyissati jarāmaranassāti :
- 3 Tassa mayham bhikkhave etad ahosi Kimhi nu kho sati jarāmaranam hoti kimpaccayā jarāmarananti Tassa mayham bhikkhave yoniso manasikārā ahu paññaya abhisamayo jātiyā kho—sati jarāmaranam hoti jātipaccayā jarāmaranan ti
- 4–13 Tassa mayham bhikkhave etad ahosi" Kimhi nu kho sati jāti hoti bhavo upādānam taṇhā vedanā phasso saļāyatanam nāmarūpam viññāṇam saṅkhārā honti kimpaccayā saṅkhārā ti

Tassa mayham bhikkhave yoniso manasikārā ahu paññāya abhisamayoji avijjāya kho sati sankhārā honti avijjā paccayā sankhārāti

- 14 Iti hidam ² avijjāpaccayā sankhārā sankhārapaccayā viññāṇam per Evam etassa kevalassa dukkhakkhandhassa samudayo hoti
- 15 Samudayo samudayo ti kho me³ bhikkhave pubbe ananussutesu dhammesu cakkhum udapādi ñāṇam udapādi paññā udapādi vijjā udapādi āloko udapādi.

#### II

16 Tassa mayham bhikkhave etad ahosi; Kimhi nu kho asati jarāmaraṇam na hoti kissa nirodhā jarāmaraṇa nirodhoti;: Tassa mayham bhikkhave yoniso manasikārā ahu pañūāya abhisamayo; jātiyā kho asati jarāmaraṇam na hoti jātinirodhā jarāmaraṇanirodhoti;!

17-26 Tassa mayham bhikkhave etad ahosi; Kimhi nu

<sup>&</sup>lt;sup>1</sup> S<sup>3</sup> kiccho S<sup>1</sup> kicchivitāyam

<sup>&</sup>lt;sup>2</sup> S1-3 add bhikkhave

<sup>3</sup> Omitted by S1-3

kho asati jāti na hoti! bhavo upādānam" tanha vedanā!! phasso! salāyatanam! nāmarupam, viññānam! saikhārā na honti kissa nirodhā sankhāranirodho ti

Tassa mayham bhikkhave yoniso manasikārā ahu paññāya abhisamayo. Avijjāya kho asati sankhārā na honti avijjānirodhā sankhāranirodho ti

27 Iti hidam avijjānirodhā sankhāranirodho; sankhāranirodhā viññānanirodho" pe Evam etassa kevalassa dukkhakkhandhassa nirodho hoti...

28. Nirodho nirodhoti kho me i bhikkhave pubbe ananussutesu dhammesu cakkhum udapādi nānam udapādi paññā udapādi vijjā udapādi āloko udapādī ti

> Buddha-vaggo pathamo Tassuddanam ...

Desanā Vibhangam Patipadā call² Vīpassī Sikhī 3 ca Vessabhu || Kakusandho 4 Konagamano 5 Kassapo | Maha Sakyamuni 6 ca Gotamanti,

## Chapter II Ähāra-vagga

# 11 (1) Ahārā

1 Evam me sutam ekam samayam Bhagayā Sāvatthiyam viharati Jetavane Anāthapindikassa ārāme ... 7

2 Cattāro me bhikkhave āhārā bhūtānam vā sattānam thitiyā sambhavesīnam vā anuggahāya,

Katame cattāro Kabalimkaro āhāro olāriko sukhumo vall phasso dutiyo! manosancetana tatiyo! vinnanam catuttham! Ime kho bhikkhave cattaro ahara bhūtanam vā sattānam thitiyā sambhavesīnam vā anuggahāya 🖽

3 Ime ca 9 bhikkhave cattaro āhārā kimnidānā 10 kim

I Omitted by S1-3

<sup>&</sup>lt;sup>2</sup> B patipadañ ca 4 B kakku<sup>o</sup>

<sup>&</sup>lt;sup>3</sup> B vipassi sikkhi

<sup>5</sup> S<sup>1</sup>-3 konāgamananca 6 S1-3 mahāyaso sakyamunā

<sup>&</sup>lt;sup>7</sup> S<sup>1</sup>-3 Sāvatthi only, always 8 B. kabalīkāro, always

<sup>9</sup> S1-3 kho то В kinnidānā always

samudayā kimjatikā kimpabhavāji Ime cattāro āhārā tanhānidānā tanhāsamudayā tanhājatikā tanhāpabhavāji

- 4 Taṇhā cāyam bhikkhave kiṃnidānā kiṃsamudayā kiṃjātikā kimpabhavā | Taṇhā vedanānidānā vedanāsamudayā vedanājātikā vedanā pabhavā | |
- 5 Vedanā cayam bhikkhave kimnidānā kimsamudayā kimjātikā, kimpabhavā: Vedanā phassanidānā phassasamudayā phassajātikā phassapabhavā,
- 6 Phasso cāyam bhikkhave kimnidāno kimsamudayo kimjātiko kimpabhavo. Phasso saļāyatananidāno saļāyatanasamudayo saļāyatanajātiko saļāyatanapabhavo.
- 7 Saļāyatanam cidam blikkhave kimnidānam kimsamudayam kimjātikam kimpabhāvam. Saļāyatanam nāmarūpanidānam nāmarūpasamudayam namarūpajatikam nāmarūpabhavam.
- 8 Nāmarūpaūcidam bhikkhave kimnidānam kimsamudayam kimjātikam kimpabhavam , Nāmarūpam viññānanidānam viññānasamudayam viññānajātikam viññānapabhavam !!
- 9 Viññāṇaṃ cidam bhikkhave kimnidānaṃ kiṃsamudayam kimjātikaṃ kimpabhavaṇ∥ Viṇṇāṇaṃ saṅkhāranidānam saṅkhārasamudayāṃ saṅkhārajātikaṃ saṅkhārapabhavaṃ
- 10 Sankhārā cime bhikkhave kimnidāna kimsamudayā kimjātikā kimpabhavā Sankhārā avijjānidanā avijjāsamudayā avijjājātikā avijjāpahhavā
- 11 Iti kho bhikkhave avijjāpaccayā sankhārā sankhārapaccayā vinnāņam, pe Evam etassa kevalassa dukkhakhandhassa samudayo hoti
- 12 Avijjāya tveva asesavirāganirodhā saukhāranirodho, saukhāranirodhā vinnāņanirodho, pelj² Evam etassa kevalassa dukkhakhandhassa nirodho hotīti!

Pathamam !!

## **12** (2) Phagguno

1 Sāvatthiyam viharati; 3

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 omit viñ<sup>0</sup> dho <sup>2</sup> B la <sup>3</sup> S<sup>1</sup>-3 savatthi only, always

2 Cattāro me bhikkhave āhārā bhūtānam vā sattānam thitiyā sambhavesīnam vā anuggahāya. Katame cattāro Kabaļimkāro āhāro oļāriko vā sukhumo vā phasso dutiyo manosancetanā tatiyo "vinnānam catuttham. Ime kho bhikkhave cattāro āhārā bhūtānam vā sattānam thitiyā sambhavesīnam vā anuggahāyāti.

3 Evam vutte äyasmä Moliya-Phagguno<sup>2</sup> Bhagavantam etad avoca, Ko nu kho bhante viññänähäram ähäretīti.

No kallo panhoti Bhagavā avoca. Āhāretīti aham na vadāmi, āhāretīti cāham vadeyyam tatrassa kallo panho³ Ko nu kho bhante āhāretīti Evancāham na vadāmi, evam mam avadantam yo evam puecheyya Kissa nu kho bhante vinnāmāhāro ti; esa kallo panho, Tatra + kallam veyyakaranam Vinnāmāhāro āyatim punabbhavābhinibbatiyā paccayo! tasmim bhute sati saļāyatanam saļāyatanapaccayā phasso ti

4 Ko nu kho bhante phusatīti

No kallo pañhoti Bhagavā avoca Phusatīti aham 5 na vadāmi, phusatīti cāham vadeyyam tatrassa kallo pañho Ko nu kho bhante phusatīti 6 Evañcāham na vadāmi; evam mam avadantam yo evam pucheyya Kimpaccayā nu kho bhante phassoti; esa kallo pañho. Tatra 7 kallam veyyākaramam saļāyatama paccayā phasso phassapaccayā vedanāti.

5 Ko nu kho bhante vediyatīti,

No kallo pañhoti Bhagavā avoca. Vediyatīti āham na vadāmi; vediyatīti cāham vadeyyam tatrassa kallo pañho Ko nu kho bhante vediyatīti. Evāncāham na vadāmi evam mam avadantam yo evam puccheyya; kim paccayā nu kho bhante vedanati; esa kallo paṇho. Tatra kallam veyyākaraṇam; phassapaccayā vedanā vedanāpaccayā taṇhāti;

6 Ko nu kho bhante tasatīti....8

No kallo pañho ti Bhagava avoca tasatiti aham nava-

<sup>&</sup>lt;sup>1</sup> B tatiyā <sup>2</sup> B Moļiya<sup>0</sup> <sup>3</sup> S<sup>1</sup>-<sup>3</sup> add ti

<sup>4</sup> S<sup>3</sup> tatrassa 5 S<sup>1</sup>-3 ham here and further on

<sup>6</sup> S<sup>1</sup>-3 insert here caham vadeyyam tatrassa kallo panho ko nu kho bhante vediyatiti 7 S3 omits tatra

<sup>8</sup> So B. S1-3 tunhiyatīti; the word is not to be found in C

dāmiļ tasatīti cāham vadeyyam tatrassa kallo pañho Ko nu kho bhante tasatīti. Evañcāham na vadāmil evam mam avadantam yo evam puccheyya Kim paccayā nu kho bhante taṇhātiļ esa kallo pañhol Tatra kallam veyyākaraṇam vedanāpaccayā taṇhā taṇhāpaccayā upādānantil

7 Ko nu kho bhante upādiyatīti

No kallo paŭhoti Bhagavā avoca; Upādiyatīti aham na vadāmi padiyatīti cāham vadeyyam tatrassa kallo paŭho Ko nu kho bhante upādiyatīti; Evam cāham na vadāmi evam mam avadantam yo evam puccheyya Kim paccayā nu kho bhante upādānanti csa kallo paŭho. Tatra kallam veyyākaranam tanhāpaccayā upādanam upādānapaccayā bhavoti pe

Evam etassa kevalassa dukkhakkhandhassa samudayo hoti!

8 Channam tveva Phagguna² phassāyatanānam asesavirāganirodhā phassanirodho" phassanirodhā vedanānirodho, vedanānirodhā taṇhānirodho taṇhānirodhā upādānanirodho upādānanirodhā bhavanirodho bhavanirodhā jātinirodho jātinirodhā jarāmaraṇam sokapariḍevadukkhadomanassupāyāsā nirujjhanti

Evam etassa kevalassa dukkhakkhandhassa nirodho hotiti $\|\cdot\|$  3 Dutiyam $\|\cdot\|$ 

# **13** (3) Samaņa-brahmaņā (1)

1 Sāvatthiyam viharati!!!

2 Ye hi keci bhikkhave samanā vā brāhmaṇā vā jarāmaraṇam nappajānanti|| jarāmaraṇasamudayam nappajānanti|| jarāmaraṇasamudayam nappajānanti|| jārāmaraṇanirodha-gāminim + patipadam nappajānanti|| jāti|| la||5 bharam|| upādānam|| taṇham|| vedanam|| phassam|| saļā-yatanam|| nāmarūpaṃ|| viñūānam|| saṅkhāre nappajānanti|| saṅkhāranirodham nappajānanti|| saṅkhāranirodham nappajānanti|| saṅkhāranirodham nappajānanti|| saṅkhāranirodham

<sup>&</sup>lt;sup>1</sup> B tasatīti <sup>2</sup> Missing in B <sup>3</sup> S<sup>1-3</sup> hoti <sup>4</sup> B <sup>o</sup>gāmini<sup>o</sup> and so further on

<sup>5</sup> So B; S<sup>1-3</sup> —pe—jati— here and further on.

jānanti na me te bhikkhave samaņā vā brāhmaņā vā samaņesu vā samaņasammatā brāhmaņesu vā brāhmaņasammatā na ca pana te āyasmanto sāmaññatthaṃ vā brahmaññathaṃ vā diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharanti.

3 Ye ca kho keci bhikkave samanā vā brāhmanā vā jarāmaranam pajānanti jarāmaranasamudayam pajānanti jarāmarananirodham pajānanti jarāmarananirodham pajānanti jarāmarananirodham pajānanti bhavam upādānam tanham vedanam phassam salāyatanam nāmarūpam viññānam; sankhāre pajānanti sankhārasamudayam pajānanti sankhāranirodhagāminim patipadam pajānanti te kho me bhikkhave samanā vā brāhmanā vā samanesu ceva samanasammatā brāhmanesu ca brāhmanasammatā; te ca panāyasmanto sāmañāatthañca brahmanāthañca dittheva dhamme sayam abhiñnā sacchikatvā upasampajja viharantīti latiyam latiyam latiyam ta pajānanti sankhāranirodhamanasammatā ta ca panāyasmanto samañāthaña sacchikatvā upasampajja viharantīti latiyam latiyam latiram latiram

### **14** (4) Samaņa-brāhmaņā (2)

- 1 Sāvatthiyam viharati
- 2 Ye hi keci bhikkhave samanā vā brāhmanā vā ime dhamme nappajānanti' imesam dhammānam samudayam nappajānanti' imesam dhammānam nirodham nappajānanti' imesam dhammānam nirodhagaminim paṭipadam nappajānanti'
- 3 Katame dhamme nappajānanti katamesam dhammānam samudayam nappajānanti katamesam dhammānam nirodham nappajānanti katamesam dhammānam nirodhagāminim paṭipadam nappajānanti
- 4 Jarāmaraṇaṃ nappajānanti jarāmaraṇasamudayaṃ nappajānanti jarāmaraṇanirodhagāminiṃ paṭipadaṃ nappajānanti jāti peļī bhavaṃ upādānam tanḥaṃ vedanaṃ phassaṃ saḥāyatanaṃ nāmarūpaṃ viññāṇaṃ saṅkhāre nappajānanti ime dhamme nappajānanti imesaṃ dhammānaṃ samudayaṃ nappajānanti imesaṃ dham

mānam nirodham nappajānanti imesam dhammānam nirodhagaminim patipadam nappajānanti i

- 5 Na me te bhikkhave samaṇā vā brāhmaṇā vā samaṇesu vā samaṇasammatā brāhmaṇesu vā brāhmaṇasammatā na ca pana te āyasmanto sāmaññatthaṇ vā diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharanti
- 6 Ye ca kho keci bhikkhave samana vā brāhmanā vā ime dhamme pajānanti; imesam dhammānam samudayam pajānanti; imesam dhammānam nirodham pajānanti; imesam dhammānam nirodhagāminim paṭipadam pajānanti
- 7 Katame dhamme pajānanti katamesam dhammānam samudayam pajānanti katamesam dhammānam nirodham pajānanti katamesam dhammānam nirodhagāminim patipadam pajānanti
- 8 Jarāmaranam pajananti 🗎 jarāmaranasamudayam pajānanti; jarāmarananirodham pajānanti; jarāmaraņanirodhagāminim patipadam pajananti pell jātim 📭 bhavam'i upadanam'i tanham'i vedanamii phassamii salayatanam nāmarupam viññāṇam sankhāre pajānanti 2 sankhārasamudayam pajānanti' sankhāranirodham pajānanti, sankhāranirodhagāminim patipadam pajānanti ime dhamme pajananti, imesam dhammanam samudayam pajananti imesam dhammanam nirodham pajananti imesam dhammanam nirodhagaminim patipadam pajananti
- 9 Te kho me³ bhikkhave samaṇā vā brāhmaṇā vā samaṇesu ceva samaṇasammatā brāhmaṇesu ca brāhmaṇasammatā!! te ca panāyasmanto sāmaññatthañ ca brahmañnatthañca diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharantīti!!!! Catuttham!!!!

# 15 (5) Kaccāyanagotto

# 1 Savatthiyam viharati

- 2 Atha kho āyasmā Kaccāyanagotto vena Bhagavā tenupasaikami upasaikamitvā Bhagavantam abhivādetvā ekam antam nisīdi.
- 3 Ekam antām nisinno kho āyasmā Kaccāyanagotto Bhagavantam etad avoca Sammādiṭṭhī sammādiṭṭhīti bhante vuccati kittāvatā nu kho bhante sammādiṭṭhi hotīti || ||
- 4 Dvayanissito 2 khvāyam 3 Kaccāyana loko yebhuyyena atthitañ ceva natthitañ ca
- 5 Lokasamudayam kho Kaccāyana yathābhūtam sammappañnāya passato yā loke natthitā sā na hoti lokanirodham kho Kaccāyana yathābhūtam sammappañnāya passato yā loke atthitā sā na hoti l
- 6 Upāyupādānābhinivesavinibandho 4 khvāyam Kaccāyana loko yebhuyyena tañcāyam upāyupādānām 5 cetaso adhitthānam abhinivesānusayam na upeti na upādiyati nādhitthāti attānam eti Dukkham eva uppajjamānam uppajjati dukkham nirujjhamānam nirujjhatīti na kaṅkhati na vicikichati aparapaccayā ñāṇam evassa ettha hoti
- 7 Sabbam atthīti kho Kaccāyana ayam eko anto || Sabbam natthīti ayam dutiyo anto || ||

Ete te Kaccāyana ubho ante anupagamma majjhena Tathāgato dhammam deseti

8 Avijjāpaccayā sankhārā) sankhārapaccayā viññāṇām pe Evam etassa kevalassa dukkhakkhandhassa samudayo hoti

Avijjāya tveva asesavirāganirodhā saukhāranirodho sankhāranirodhā viññāṇanirodho; pe; Evam etassa kevalassa dukkhakhandhassa nirodho hotīti;;; Pañcamam;;

<sup>&</sup>lt;sup>1</sup> B kaccāna always <sup>2</sup> S<sup>1</sup>-3 dvayamo</sup>

<sup>3</sup> S<sup>1-3</sup> kho yam and further on 4 So B and C S<sup>1-3</sup> upāyupādānavinivesañea nibandho

<sup>&</sup>lt;sup>5</sup> So B S<sup>r</sup>-3 tancāyupādānam C has tamcāyan-ti tana upāyupādānam . . .

# 16 (6) Dhammakathiko

- 1 Sāvatthiyam'
- 2 Atha kho aññataro bhikkhu yena Bhagavā tenupasankami! upasankamitvā Bhagavantam abhivādetvā ekam antam nisīdi
- 3 Ekam antam nisinno kho so bhikkhu Bhagavantam etad avoca; Dhammakathiko dhammakathiko ti bhante vuccati
- 4 Jarāmaraṇassa ce bhikkhu nibbidāya virāgāya nirodhāya dhammam deseti, dhammakathiko bhikkhū ti alam vacanāya
- 5 Jarāmaraṇassa ce bhikkhu nibbidāya virāgāya niro-dhāyā paṭipanno hoti, dhammānuddhammapaṭipanno bhikkhūti alam vacanāya.
- 6 Jarāmaraṇassa ce bhikkhu nibbidā virāgā nirodhā anupādā vimutto hoti: diṭṭhadhammanibbānappatto bhikkhūti alaṃ vacanāya::
- 7 Jātiyā ee bhikkhu Bhavassa ce bhikkhu Upadānassa ce bhikkhu Taṇhāya ce bhikkhu Vedanāya ce bhikkhu Phassassa ce bhikkhu Nāmarūpassa ce bhikkhu Viñāanassa ce bhikkhu Nāmarūpassa ce bhikkhu Viñāanassa ce bhikkhu Saṅkhārānam ce bhikkhu Avijjāya ce bhikkhu nibbidāya virāgāya nirodhāya dhammam deseti dhammakathiko bhikkhūti alam vacanāya.
- 8 Avijjāya ce bhikkhu nibbidāya virāgāya nirodhāya paṭipanno hoti¦ dhammānudhammapaṭipanno bhikkhūti alam vacanāva||}
- 9 Avijjāya ce bhikkhu nibbidā virāgā nirodhā anupādā vimutto hoti diṭṭhadhammanibbānappatto bhikkhūti alaṃ vacanāyāti d

Chattham ...

## 17 (7) Acela

1 Evam me sutamii ekam samayam Bhagavā Rājagahe viharati Veluvane Kalandakanivāpeiii

S¹-3 nibbidāya virāgāya nirodhāya

#### T

- 2 Atha kho Bhagavā pubbaņhasamayan nivāsetvā pattacīvaram ādāya Rājagaham pindāya pāvisi
- 3 Addasā kho Acela-Kassapo i Bhagavantam dūrato va āgacchantam ii Disvāna yena Bhagava tenupasankamii Upasankamitvā Bhagavatā saddhim sammodi i sammodanīyam katham sārānīyam vītisāretvā ekam antam atthāsi i
- 4 Ekam antam thito kho Achela-Kassapo Bhagavantam etad avoca Puccheyyāma mayam bhavantam 2 Gotamam kiñcid eva desam sa ce no bhavam Gotamo okāsam karoti pañhassa veyyākaraṇāyāti

Akālo kho tāva Kassapa pañhassa antaragharam paviţthamhāti, ;

5 Dutiyam pi kho Acela-Kassapo Bhagavantam etad avoca; Puccheyyama mayam bhavantam Gotamam kiñcideva desam; sa ce no bhavan Gotamo okāsam karoti pañhāssa veyyākaraṇāyāti...

Akālo kho tāva Kassapa pañhassa antaragharam pavitthamhāti

6 Tatiyam pi kho Acela-Kassapo | la || antaragharam pavitthamhāti || |

Evam vutte Acela-Kassapo Bhagavantam etad avocahil Na kho pana mayam bhavantam Gotamam bahudeva pucchitukāmāti j

Puccha Kassapa yad akankhasiti.

#### II

- 7 Kim nu kho bho Gotama sayamkatam dukkhanti\| Mā hevam Kassapāti Bhagavā avoca<sub>a</sub>\|
- 8 Kim pana bho Gotama paramkatam³ dukkhanti||||| Mā hevam Kassapāti Bhagavā avoca|||||
- 9 Kim nu kho bho Gotama sayamkatañca paramkatañca dukkhantiiii

Mā hevam Kassapāti Bhagavā avoca

<sup>&</sup>lt;sup>1</sup> B acelo always <sup>2</sup> S<sup>1-3</sup> bhagavantam <sup>3</sup> S<sup>1-3</sup> parakatam always

10 Kim pana bho Gotama asayam-kāram aparam-kāram adhieca samuppannam dukkhanti ::

Mā heyam Kassapāti Bhagavā avoca []

11 Kim nu kho bho Gotama natthi dukkhanti!

Na kho Kassapa natthi dukkham atthi kho Kassapa dukkhanti

12 Tena hi bhavam Gotamo dukkham na jānāti na passatīti

Na khvāham Kassapa dukkham na jānāmi na passāmi ; jānāmi khvāham Kassapa dukkham passāmi khvāham Kassapa dukkhanti

13 Kim nu kho bho Gotama sayamkatam dukkhanti iti puttho samāno Mā hevam Kassapā ti vadesi pana bho Gotama param-katam dukkhanti iti puttho samāno Mā hevam Kassapā ti vadesij Kim nu kho bho Gotama sayam-katañ ea param-katañ ea dukkhanti iti puttho samāno Mā hevam Kassapāti vadesi bho Gotama asayam-kāram aparam-kāram adhicca samuppannam dukkhanti iti puttho samano Maheyam Kassapati Kim nu kho bho Gotama natthi dukkhanti iti vadesi puttho samano Na kho Kassapa natthi dukkham atthi kho Kassapa dukkhanti vadesi . Tena hi bhavam Gotamo dukkham na janati na passatīti iti puttho samano Na khvāham Kassapa dukkham na jānāmi na passāmi jānāmi khvāham Kassapa dukkham passāmi khvāham Kassapa dukkhan ti vadesi acikkhatu ca² me bhante Bhagava dukkham desetu ca me bhante Bhagavā dukkhan ti

14 So karoti so paţisamvediyatīti kho Kassapa ādito sato sayamkatam dukkhanti iti vadam sassatam etam pareti?

Añño karoti añño patisamvediyatīti kho Kassapa vedanābhitunnassa sato paramkatam dukkhanti iti vadam ucchedam etam pareti

15 Ete te Kassapa ubho ante anupagamma majjhena Tathāgato dhammam deseti¦ Avijjāpaccayā saṅkhūrā! saṅkhūrapaccayā viñiūṇaṃ! pe! Evam etassa kevalassa dukkbakkhandhassa samudayo hoti!! Avijjāya tveva

S' omits karam

<sup>&</sup>lt;sup>2</sup> S1-3 omit ca

asesavirāganirodhā sankhāranirodho# sankhāranirodhā viññāṇanirodho# pe# Evam etassa kevalassa dukkhakkhandhassa nirodho hotīti##

#### III

16 Evam vutte Acela - Kassapo Bhagavantam etad avoca: Abhikkantam bhante abhikkantam bhante seyyathāpi bhante nikujjitam vā ukkujjeyya pe cakkhumanto rūpāni dakkhintiti: Evam evam Bhagavatā anekapariyāyena dhammo pakāsito. Esāham bhante Bhagavantam saranam gacchāmi dhammanca bhikkhusanghan ca labheyyāham bhante Bhagavato santike pabbajjam labheyyām upasampadanti

17 Yo kho Kassapa aññatitthiyapubbo imasmin dhammavinaye ākańkhati pabbajjam ākańkhati upasampadam! so cattāro māso parivasati! Catunnam māsānam accayena parivutthaparivāsam! āraddhacittā bhikkhū ākańkhamānā pabbājenti upasampādenti bhikkhubhāvāya ... Api ca mayā (alias mettha, C) puggalayemattatā viditāti.

18 Sa ce bhante aññatitthiyapubbo i imasmim dhammavinaye ākaŭkhati pabbajjam ākaŭkhati upasampadam cattāro māse parivasati 3, catunnam māsānam accayena parivuṭṭhaparivāsam i āraddhacittā bhikkhū ākaŭkhamānā pabbājenti upasampādenti bhikkhubhāvāya; aham cattāri vassāni parivasissāmi catunnam vassānam accayena parivuṭṭhaparivāsam āraddhacittā bhikkhū pabbājentu upasampādentu bhikkhubhāvāyāti...

19 Alattha kho Acela-Kassapo 5 Bhagavato santike pabbajjam alattha upasampadam

#### IV

20 Acirūpasampanno ca panāyasma kassapo eko vupakattho appamatto ātāpī pahitatto viharanto na cirasseva

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 parivuttha<sup>0</sup> here and further on <sup>2</sup> S<sup>1</sup> otitthiyā

<sup>3</sup> Sî-3 °ākańkhantā° . . . ākańkhantā° parivasanti

<sup>4</sup> S<sup>1</sup> pariyutta<sup>0</sup> 5 S<sup>1</sup>-3 acelako kassapo

yassatthāya kulaputtā sammadeva agārasmā anagāriyam pabbajanti: tad anuttaram brahmacariya-pariyosānam diţţheva dhamme sayam abhiññā' sacchikatvā upasampajja vihāsi; khīṇā jāti vusitam brahmacariyam katam karaṇīyam nāparam itthattāyāti abbhaññāsi;

21 Aŭŭataro ca panayasma Kassapo arahatam ahositi [] Sattamam

## 18 (8) Timbaruko

- 1 Sāvatthiyam viharati
- 2 Atha kho Timbaruko² paribbājako yena Bhagavā tenupasankami, upasankamitvā Bhagavatā saddhim sammodi sammodanīyam katham sārānīyam vītisāretvā ekam antam nisīdi
- 3 Ekam antam nisinno kho Timbaruko paribbājako Bhagavantam etad avoca∥ kim nu kho bho Gotama sayamkatam sukhadukkhanti∦

Mā hevam Timbarukāti Bhagava avoca il

4 Kim pana bho Gotama param-katam sukhaduk-khanti''

Mā hevam Timbarukāti Bhagavā avoca,

5 Kim nu kho bho Gotama sayam-katañca param-katañca sukhadukkhanti ||

Må hevam Timbarukati Bhagava avoca!

6 Kim pana bho Gotama asayam-karam aparam-karam adhicca samuppannam sukhadukkhanti

Mā hevam Timbarukāti Bhagavā avoca

- 7 Kim nu kho bho Gotama natthi sukhadukkhanti
- 8 Na kho Timbaruka natthi sukhadukkham atthi kho Timbaruka sukhadukkhanti; Tena hi bhavam Gotamo sukhadukkham na janāti na passati
- 9 Na khvāham Timbaruka sukhadukkham na jānāmi na passāmi∥ jānāmi khvāham Timbaruka sukhadukkham · passami khvāham Timbaruka sukhadukkhanti∥∥

10 Kim nu kho bho Gotama sayamkatam dukkhasukhanti iti puttho samano Ma hevam Timbaruka ti vadesi

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 abhiññāya <sup>2</sup> B Timparuko S<sup>1</sup>-3 Timbarūko

Kim nu kho bho Gotama sayam-katañca paramkatañca sukhadukkhanti iti puttho samāno Mā hevam Timbarukā ti vadesi Kim pana bho Gotama asayamkāram aparam kāram adhicca samuppannam sukhadukkhanti iti puttho samāno Mā hevam Timbarukā ti vadesi Kim nu kho bho Gotama natthi sukhadukkhanti iti puttho samāno Na kho Timbaruka natthi sukhadukkham atthi kho Timbaruka sukhadukkhanti vadesi Tena hi bhavam Gotamo sukhadukkham na jānāti na passatīti iti puttho samāno Na khvāham Timbaruka sukhadukkham na jānāmi na passāmi jānāmi khvāham Timbaruka sukhadukkhamti vadesi Ācikkhatu ca me bhavam Gotamo sukhadukkham desetu ca me bhavam Gotamo sukhadukkhan ti

- 11 Sā vedanā so vediyatīti kho Timbaruka ādito sato sayamkatam sukhadukkhanti, evam pāham na vadāmi, :
- 12 Aññā vedanā añño vediyatīti kho Timbaruka vedanābhitunnassa sato param katam sukhadukkhanti evam paham na vadāmini
- 13 Ete te Timbaruka ubho ante anupagamma majjhena Tathāgato dhammam deseti...

Avijjāpaccayā saukhārā sankhārapaccayā viūūāṇaṇḍ peḍ Evam etassa kevalassa dukkhakhandassa samudayo hotiḥḍ Avijjā tveva ascsavirāganirodhā saukhāranirodho saukhārānirodhā viūūāṇanirodho peʾ Evam etassa kevalassa dukkhakhandhassa nirodho hotīti d

14 Evam vutte Timbaruka paribbajako Bhagavantam etad avoca, Abhikkantam bho Gotama', pe Esaham bhavantam Gotamam saranam gacchami dhamman ca bhikkhusanghanca, upasakam mam bhavam Gotamo dharetu ajjatagge panupetam saranam gatanti. Atthamamii

# 19 (9) Bālena pandito

- 1 Savatthiyam viharati
- 2 Avijjānīvaraņassa blikkhave bālassa taņhāya sampa-

and the fact of the property of the

I SI-3 omit vio nirodho

yuttassa i evam ayam käyö samudägato|| Iti ayam ceva käyö bahiddhäca nämarüpam|| itthetam dvayam dvayam pațicca phasso saleväyatamani 2 || yehi phuțtho bâlo sukhadukkham pațisamvediyati|| etesam vă aññatarena|| ||

- 3 Avijjānivaraņassa bhikkhave paņditassa taņhāya sampayuttassa evam ayam kāyo samudāgato. Iti ayam ceva kāyo bahiddhā ca nāmarūpam itthetam dvayam dvayam paṭicea phasso salevāyatanāni, yehi phuṭṭho paṇdito sukhadukkham paṭisaṃvediyati, etesam vā aññatarena.
- 4 Tatra bhikkhave ko viseso ko adhippāyo kim nānākaraṇam paṇḍitassa balenāti¦...
- 5 Bhagavam-mūlakā no bhante dhammā Bhagavamnettikā Bhagavam-patisaranā Sādhu vata 3 bhante Bhagavantam yeva patibhātu etassa bhāsitassa attho Bhagavato sutvā bhikkhū dhāressantīti
- 6 Tena hi bhikkave sunatha sadhukam manasi karotha bhāsissāmiti 🖟

Evam bhante ti kho te bhikkhū Bhagavato paccassosum

- 7 Bhagavā etad avoca Yāya bhikkhave avijjāya nivutassa bālassa yāya ca tanhāya sampayuttassa ayam kāyo samudāgato Sā ceva avijjā bālassa appahmā sā ca tanhā aparikkhīṇā Tam kissa hetu Na bhikkhave bālo acari brahmacariyam sammādukkhakkhayāya tasmā bālo kāyassa bhedā kāyūpago hoti So kāyūpago samāno na parimuccati jātiyā jaramaranena sokehi paridevehi dukkhehi domanassehi upāyāsehi na parimuccati dukkhasmā ti vadāmi.
- 8 Yāya ca bhikkhave avijjāya nivutassa paṇḍitassa yāya ca taṇhāya sampayuttassa ayaṇ kāyo samudāgato∥ Sā ceva avijjā paṇḍitassa pahīnā sā ca taṇhā parikkhīṇā∄ Tam kissa hetu∥ Acari bhikkhave paṇḍito brahma-

<sup>1</sup> S1-3 saṃyuttassa always

 $<sup>^2~\</sup>rm B~has~salevaphassāyatanāni~here~and~further~on~C~salevāyatananāni ti salevaphassāyatanāni . . .$ 

<sup>3</sup> S1-3 insert me

<sup>4</sup> B kāyupago always

cariyam sammādukkhakkhayāya tasmā paudito kāyassa bhedā na kāyūpago hoti So akāyūpago samāno parimuccati jātiyā jarāmaraņena sokehi paridevehi dukkhehi domanassehi upāyāsehi parimuccati dukkhasmā tivadāmi

9 Ayam kho bhikkhave viseso ayam adhippāyo idam nānākaraṇam paṇḍitassa bālena yad idaṃ brahmacariyavāso ti

Navamam ||

## **20** (10) Paccayo

- 1 Sāvatthiyam viharati
- 2 Paticeasamuppādañea vo bhikkhave desissāmi paticea-samuppanne ca dhamme tam sunātha sādhukam manasikarotha bhāsissāmīti!!!

Evam bhante ti kho te bhikkhû Bhagavato puccassosum##

Bhagavā etad avoca

- 3 Katamo ca bhikkhave paticca-samuppādo∥ Jātipaccayā bhikkhave jarāmaraņam uppādā vā Tathāgatānam anuppādā vā Tathāgatānam; thitā va sā dhātu dhammatṭhitatā ¹ dhammaniyāmatā ² idappaccayatā;; Tam Tathāgato abhisambujjhati abhisameti; abhisambujjhitvā abhisametvā ācikkhati deseti pannāpeti paṭṭhapeti vivarati vibhajati uttānī-karoti ₃ passathāti cāha;
- 4 Jātipaccayā bhikkhave jarāmaraṇamļ bhavapaccayā bhikkhave jātiļ upādānapaccayā bhikkhave bhavo, taṇ-bāpaccayā bhikkhave upādānamļ vedanāpaccayā bhikkhave taṅhāļ phassapaccayā bhikkhave vedanā, saļāyatanapaccayā bhikkhave phassoļ nāmarūpapaccayā bhikkhave saļāyatanamļ viññāṇapaccayā bhikkhave nāmarūpam, saṅkhārapaccayā bhikkhave viññāṇapaccayā bhikkhave saṅkhārā uppādā vā Tathāgatānam anuppādā vā Tathāgatānamļ thitā va sā dhātu dhammatthitatā dhammaniyāmatā idappaccayatā) taṇ Tathāgato abhisambhujjhati

<sup>1</sup> So B C, S1-3 dhammatthitā

<sup>&</sup>lt;sup>2</sup> S<sup>1-3</sup> ometā further on matā

<sup>3</sup> B uttānim S3 uttāni 4 S1-3 dhammatthititā

abhisameti¦ abhisambhujjhitvā abhisametvā ācikkhati deseti paññāpeti paṭṭhapeti vivarati vibhajati uttānī - karoti passathāti cāha:

- 5 Avijjāpaccayā bhikkhave saukhārā] Iti kho bhikkhave yā tatra tathatā avitathatā anannathatā idappaccayatā] ayam vuccati bhikkhave paticcasamuppādo.
- 6 Katame ca bhikkhave paticcasamuppanna dhammā l Jarāmaraṇam bhikkhave aniccam sankhatam paticcasamuppannam khayadhammam vayadhammam virāgadhammam nirodhadhammam
- 7 Jāti bhikkhave aniccā sankhatā paṭiccasamuppannā khayadhammā vayadhammā virāgadhammā nirodhadhammā
- 8 Bhavo bhikkhave anicco sankhato paticcasamuppanno khayadhammo vayadhammo virāgadhammo nirodhadhammo.
- 9–16 Upādānam bhikkhave; Taṇhā bhikkhave; Phasso bhikkhave; Saļāyatana bhikkhave; Nāmarūpam bhikkhave; Viññaṇam bhikkhave; Saṅkhārā bhikkhave;
- 17 Avijjā bhikkhave aniccā 2 sankhatā paṭiccasamuppannā khayadhammā vayadhammā virāgadhammā nirodhadhammā ime vuccanti bhikkhave paṭiccasamuppannā dhammā
- 18 Yato kho bhikkhave ariyasāvakassa ayañca paţicca-samuppādo ime ca paţiccasamuppannā dhammā yathā-bhūtam sammāpaññāya sudiṭṭhā³ honti, so vata pub-bantam vā paṭidhāvissati + h Ahosim nu khvāham atītam addhānam Na nu kho ahosim atītam addhānam Kim nu kho ahosim atītam addhānam Katham nu kho ahosim atītam addhānam Kim hutvā kim ahosim nu khvāham atītam addhānan tih#
- 19 Aparantam vā upadhāvissati 5 lii Bhavissāmi nu khvāham anāgatam addhānam Na nu kho bhavissāmi

<sup>&</sup>lt;sup>1</sup> S-3 add tā as above

<sup>3</sup> So B S1-3 suudditthä; further on, sudditthä

<sup>4</sup> B patidhāvissati 5 B apadhāvissati

nāgatam addhānam Kim nu kho bhavissāmi anāgatam "ddhānam Katham nu kho bhavissāmi anāgatam addhānam Kim hutvā kim bhavissāmi nu khvāham anāgatam "ddhānanti

- 20 Etarahi vā paccuppannam addhānam ajjhattam tathamkathī bhavissati. Aham nu kho smi Na nu kho mi Kim nu kho smi Katham nu kho smi Aham nu kho atto kuto āgato so kuhimgāmī bhavissatī tiļ 2 Netamhānam vijjati
- 21 Tam kissa hetu! Tathā hi bhikkhave ariyasāvaassa ayañca paṭiccasaṃuppādo ime ca samuppannā lhammā yathā-bhūtaṃ sammapaññāya sudiṭṭhāti ³///|| Dasamaṃ///||

Ahāravaggo dutiyo Tassa uddānam; Ahāram Phagguno t ceva Dve Samanabrāhmaṇā; Kaccāyanagotto 5 Dhammakathikam; Acclam Timbarukena ca 6; Bālena 7 paṇḍito ceva; Dasamo Paccayena cā ti

# CHAPTER III DASABALA-VAGGO TATIYO

# **21** (1) Dasabalā (1)

- 1 Sāvatthiyam viharati 8.
- 2 Dasabalasamannägato bliikkhave Tathägato catühi ca esärajjehi samannägato äsabham thänam patijänäti, arisäsu sihanädam nadati brahmacakkam pavatteti "

5 B Kaccanagotta S1-3 Dhammakathi

6 S<sup>1</sup>-3 Timbarūkena B Timparukena 7 S<sup>1</sup>-3 bāla 8 S<sup>1</sup>-3 Sāvatthi only always

<sup>&</sup>lt;sup>z</sup> S<sup>z</sup>-3 insert kam <sup>3</sup> S<sup>z</sup>-3 suddiṭṭhāti

<sup>2</sup> C gāmi<sup>o</sup> B kuhingamissati <sup>4</sup> S<sup>z</sup>-3 phagunnañ

Iti rūpam iti rūpassa samudayo iti rūpassa atthaigamo iti vedanā iti vedanāya samudayo iti vedanāya atthaigamo iti sañūā iti sañūāya samudayo iti sañūāya atthaigamo iti sañkārā iti saņkhārānam samudayo iti sankhārānam atthaigamo iti viñūāņassa samudayo iti viñūāņassa samudayo iti viñūāņassa atthaigamo iti viñūāņassa samudayo iti viñūānassa samudayo iti viñūānasa samuda

Iti imasmim sati idam hoti imassuppādā idam uppajjati imasmim asati idam na hoti imassa nirodhā idam nirujjhati

- 3 Yad idam avijjāpaceayā sankhārā; sankhārapaceayā viññāṇam pe: Evam etassa kevalassa dukkhakkhandhassa samudayo hoti ;
- 4 Avijjāya tveva asesavirāganirodhā sankhāranirodho sankhāranirodhā vinnānanirodho pe evam etassa kevalassa dukkhakkhandhassa nirodho hotīti. Pathamani 3

# **22** (2) Dasabalā (2)

- 1 Savatthiyam viharati
- 2–4 Dasabalasamannägato bhikkhave<sup>o</sup> oevam etassa kevalassa dukkhakkhandhassa nirodho hoti († 4
- 5 Evam svākhyāto 5 bhikkhave mayā dhammo uttāno vivato pakasito chinnapilotiko
- 6 Evam svākhyāte kho bhikkhave mayā dhamme uttāne vivate pakāsite chinnapilotike alam eva saddhā pabbajitena kulaputtena viriyam ārabhitum; kāmam taco ca nahārū o ca aṭṭhi ca avasissatu sarīre upasussatu maṃsaṃ lohitam; Yan tam purisathāmena purisaviriyena purisaparakkamena pattabbam na tam apāpuṇitvā viriyassa saṇṭhānaṃ 7 bhavissati :!!

<sup>&</sup>lt;sup>1</sup> B has atthaigamo S<sup>1</sup>-3 atthagamo always

<sup>&</sup>lt;sup>2</sup> All this, from iti rūpaṇio, is missing in S<sup>1-3</sup>, but is to be found in the next sutta

<sup>&</sup>lt;sup>3</sup> This first sutta becomes the beginning of the second

<sup>4</sup> Repetition of the preceding sutta

<sup>&</sup>lt;sup>5</sup> So B S<sup>1</sup>-3 svakkhāto always <sup>6</sup> B nhāru always <sup>7</sup> S<sup>1</sup>-3 pa (S<sup>1</sup> pu) rīsassa santhānam

- 7 Dukkham bhikkhave kusīto viharati vokiņņo pāpakehi akusalehi dhammehi mahantañca sadattham parihapeti Āraddhaviriyo ca kho bhikkhave sukham viharati pavivitto papakehi akusalehi dhammehi mahantañca sadattham paripūreti!!!
- 8 Na bhikkhave hīnena aggassa patti hoti, aggena ca bhikkhave aggassa patti hoti mandapeyyam idam bhikkhave brahmacariyam satthā sammukhībhūto! Tasmāti ha bhikkhave viriyam ārabhatha appattassa pattiyā anadhigatassa adhigamāya asacchikatassa sacchikiriyāya :
- 9 Evam no ayam amhākam pabbajjā avanjhā 2 bhavissati saphalā sa-udrayā 3 Yesambi mayam paribhuñjāma cīvarapindapāta-senāsana-gilāna-paccaya-bhesajja-parikkhāram i tesam vokārā 4 amhesu mahapphalā bhavissanti mahānisamsāti "
- 10 Evam hi vo blikkhave sikkhitabbam, attattham vä 5 hi blikkhave sampassamänena alam eva appamädena sampādetum, parattham vā hi bhikkhave sampassamānena alam eva appamādena sampādetum ubhayattham vā hi bhikkhave sampassamānena alam eva appamādena sampā detun ti Dutiyam

# **23** (3) Upanisā

- 1 Sāvatthiyam viharati
- 2 Janato ham bhikkhave passato asavanam khayam vadāmi no ajānato no appassato.
- 3 Kim ca bhikkhave janato kim passato asavanam khayo hoti | Iti rūpam iti rūpassa samudayo iti rūpassa atthangamo | Iti vedanā | pe | Iti sankhārā | Iti viññāṇam iti viññāṇassa samudayo iti viñhāṇassa atthaigamo tilli Evam kho bhikkhave janato evam passato āsavānam khayo hoti,

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 insert ca here and further on

<sup>&</sup>lt;sup>2</sup> B avanchā 3 So B and S3 S1 udāyā C udriyā

<sup>4</sup> St-3 tesantekārā 5 St-3 omit vā

- 4 Yam pissa tam  $^1$ bhikkhave khayasmim khaye ñāṇam tam sa-upanisam vadāmi no anupanisam $\|\,|^2$
- 5 Kā ca bhikkhave khave ñāṇassa upanisā Vimuttīti-ssa 3 vacanīyam vimuttim pāham + bhikkhave sa-upanisam vadāmi no anupanisam;
- 6 Kā ca bhikkhave vimuttiyā upanisā Virāgo ti-ssa vacanīyam; Virāgam pāham bhikkhave sa-upanisām vadāmi no anupanisam; Υηριγη
- 7 Kā ca bhikkhave virāgassa upanisā Nibbidāti-ssa vacamyam', Nibbidam pāham bhikkhave sa-upanisam vadāmi no anupanisam
- 8 Kā ca bhikkhave nibbidāya upanisā Yathābhūtañāṇadassanan ti-ssa vacanīyaṃ ; Yathābhūtañāṇadassanam pāham bhikkhave sa-upanisaṃ vadāmi no anupanisam ;
- 9 Kā ca bhikkhave yathābhutaññāṇadassanassa upanisā Samādhīti-ssa vacanīyam — Samādhim vāham bhikkhave sa-upanisam vadami no anupanisam
- 10 Kā ca bhikkhave samādhissa upanisā 5 Sukhan ti-ssa vacanīyam 3 Sukham pāham bhikkhave sa-upanisam vadāmi no anupanisam
- 11 Kā ca bhikkhave sukhassa upanisā Passaddhīti-ssa vacanīyam Passadhim pāham bhikkhave sa-upanisam vadāmi no anupanisam
- 12 Kā ca bhikkhave passaddhiyā upanisā Pītīti 6-ssa vacanīyam Pītīm pāham bhikkhave sa-upanisam vadāmi no anupanisam
- 13 Kā ca bhikkhave pītiyā upanisā Pāmojjanti-ssa 7 vacanīyam; Pāmojjam pāham bhikkhave sa-upanisam vadāmi no anupanisam...
- 14 Kā ca bhikkhave pāmojjassa upanisā Saddhāti-ssa vacanīyam. Saddham pāham bhikkhave sa-upanisam vadāmi no anupanisam.

<sup>&</sup>lt;sup>1</sup> S<sup>3</sup> Sampassatam <sup>2</sup> S<sup>1-3</sup> insert pi

<sup>&</sup>lt;sup>3</sup> S<sup>1</sup>-<sup>3</sup> Upanisamsā vimuttītitassa

<sup>+</sup> S<sup>1</sup>-3 paham always 5 S<sup>1</sup>-3 upanisam

<sup>6</sup> S1-3 Pîtim 7 So B and C S1-3 pamujjam

- 15 Kā ca bhikkhave saddhāya upanisā Dukkhanti-ssa vacanīyam Dukkham pāham bhikkhave sa-upanisam vadāmi no anupanisam 🔠

17 Kā ca bhikkhave jātiyā upanisā Bhavoti-ssa vacanīyam bhavam pāham bhikkhave sa-upanisam vadāmi no anupanisam

18 Kā ca bhikkhave bhavassa upanisā Upādānanti-ssa vacanīyam, — Upādānam pāham bhikkhave sa-upanisam vadāmi no anupanisam, ...

19 Kā ca bhikkhave upādānassa upanisā Taṇhāti-ssa vacanīyaṇṇṇ Taṇham² pāham bhikkhave sa-upanisaṇ vadāmi no anupanisaṇ h

20–25 Kā ca bhikkhave tanhāya upanisā Vedanāti-ssa vacanīyam, pe

- · Phasso tissa vacanīyam
- Salāyatananti-ssa vacanīyam
- · Nāmarupanti-ssa vacaniyam
- · Viññānanti-ssa vacanīyam
- Sańkhārāti-ssa vacanīyam 3 sańkhāre pāhām bhikkhave sa-upanise vadāmi no anupanise
- 26 Kā ca bhikkhave saikhārānam upanisā Avijjāti-ssa vacanīyam'

Iti kho bhikkhave avijjūpanisā sankhārā; sankhārūpanisām viññāṇam viññāṇūpanisam nāmarūpam; nāmarūpūpanisam saļāyatanam, saļāyatanūpaniso phasso phassūpanisā vedanā, vedānūpanisā taṇhā, taṇhūpanisam upādānam; upādānūpaniso bhavo; bhavūpanisā jāti jātūpānisam dukkham dukkhūpanisā saddhā saddhūpanisam pāmojjam; pāmojjūpanisā pīti pītūpanisā passaddhi; passaddhūpanisam sukham sukhūpaniso samādhi samādhūpanisam yathābhutamñānadassanam yathābhut

 $<sup>^{1}</sup>$  S $^{1}$  suddhā  $^{2}$  S $^{3}$  tanhā corrected to tanham in S $^{1}$  3 So B; complete in S $^{1}$ -3

tanāṇadassanūpanisā nibbid⦠nibbidūpaniso virāgo virāgūpanisā vimutti¦ vimuttūpanisaṃ khaye nāṇam‡||

27 Seyyathāpi bhikkhave uparipabbate phullaphusitake deve vassante tam udakam yathā ninnam pavattamānam pabbata - kandara-padara-sākhā paripūreti || pabbata-kandara-padara-sākhā paripūrā kusubbhe paripūrenti|| kusubbhā paripūrā mahāsobbhā paripūrā kunnadiyo paripūrā kunnadiyo paripūrā mahānadiyo paripūrati ||

28 Evam eva kho bhikkhave avijjūpanisā sankhārā Sankhārūpanisam vinnānam viññanûpanisam nāmarūpūpanisam saļāyatanam saļāyātanūpaniso phasso, phassūpanisā vedanā, vedanūpanisā tanhā] tanhūpanisam upādanam, upādanupaniso bhavo bhavūpanisā jāti, jātūpanisam dukkham, dukkhūpanisā saddhā saddhūpanisam pāmojjam' pāmojjūpanisā pīti; pītūpanisā passaddhij phassaddhūpanisam sukham; sukhūpaniso samādhi! samādhūpanisam yathābhūtañānadassanam yathābhūtañānadassanūpanisā nibbidā;; nibbidūpaniso virāgo virāgūpanisā vimutti vimuttūpanisam khaye ñananti 🚆

Tatiyam :

# **24** (44) Aññatitthiyā

1 Rājagahe viharati Veļuvane : 3

#### Ι

- 2 Atha kho āyasmā Sāriputto pubbaņhasamayam nivāsetvā pattacīvaram ādāya Rājagaham pindāya pāvisi||||
- 3 Atha kho āyasmato Sāriputtassa etad ahosi Atippago kho tāva Rājagahe piṇḍāya caritum yam nunāham yena annatitthiyānam paribbājakānam ārāmo tenupasankameyyanti 📋
  - 4 Atha kho āyasmā Sāriputto yena aññatitthiyānam

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 kussubbhe . . . kussubbhā

<sup>&</sup>lt;sup>2</sup> S1-3 osobbhe

<sup>3</sup> S1-3 Rajagahe only

paribbājakānam ārāmo tenupasankami! upasankamitvā tehi aññatitthiyehi paribbājakehi saddhim sammodi! sammodanīyam katham sārānīyam vītisāretrā ekam antam nisīdi!!

Ekam antam nisinnam kho ayasmantam Sariputtam te aññatitthiya paribbajaka etad avocum

- 5 Santāvuso Sāriputta eke samaņabrāhmanā kammavādā sayamkatam dukkham paññāpenti santi panāvuso Sāriputta eke samaņabrāhmanā kammavādā paramkatam dukkham paññāpenti santāvuso Sāriputta eke samaņabrāhmanā kammavādā sayamkatañca paramkatañca dukham paññāpenti santi panāvuso Sāriputta eke samaņabrāhmanā kammavādā asayam-kāram aparam-kāram adhicca samuppannam dukkham paññāpenti
- 6 Idha panāvuso Sāriputta Samaņo Gotamo kimvādī kimakkhāyī Katham vyākaramānā ca mayam vuttavādino ceva Samaņassa Gotamassa assāma na ca 2 Samaņam Gotamam abhūtena abbhācikkheyyāma dhammassa cānudhammam vyākareyyāma na ca koci sahadhammiko vādānupāto 3 gārayham thānam āgaccheyyāti d
- 7 Paţiccasamuppannam kho āvuso dukkham vuttam Bhagavatā kim paţicca phassam paţicca iti vadam 4 vuttavādī ceva Bhagavato assa na ca Bhagavantam abhūtena abbhācikkheyya dhammassa 5 canudhammam vyākareyya na ca koci sahadhammiko vādānupāto gārayham thānam āgaccheyya.
- 8 Tatrāvuso 6 ye te samaņabrāhmaņā kammavādā 7 sayamkatam dukkham pañňāpenti tad api phassapaccayā ye pi te samaņabrāhmanā kammavādā param katam dukkham pañňapenti tad api phassapaccayā. Ye pi te samaņabrahmaņā kammavādā sayam-katam ca paramkatam ca dukkham pañňāpenti tad api phassapaccayā. Ye

<sup>&</sup>lt;sup>1</sup> All this from the first kammavādā is missing in B.

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 seem to have assāmanañca always

<sup>3</sup> So S1-3 and C B vādānuvādo; both always

<sup>4</sup> So B and C S<sup>1</sup>-3 padam
5 S<sup>1</sup> dhammañeassa
6 S<sup>1</sup>-3 tatra āvuso always
7 S<sup>1</sup>-3 °vādino

pi te samanabrāhmanā kammavādā asayaṇkāram aparaṃkāram adhiccasamuppannaṇ dukkham paññāpenti tad api phassapaccaya

9 Tatrāvuso ye te samaņabrāhmaņā kammavādā sayamkatam r dukkham pañūāpenti te vata 2 añūatra phassā paṭisaṃvedissantīti netam 3 thānam vijjati Ye pi te samaṇabrāhmanā kammavadā paraṃkataṃ dukkham pañūapenti te vata añūatra phassā paṭisamvedissantīti netam thānam vijjati Ye pi te samaṇabrāhmaṇā kammavādā sayaṃkatañca paraṃkatañca dukkham pañūāpenti te vata añūatra phassā paṭisamvedissantīti netaṃ thānam vijjati Ye pi te samaṇabrāhmaṇā kammavādā asayaṃkaram adhiccasamuppannam dukkham pañūāpenti te vata añūatra phassā paṭisaṃvedissantīti netaṃ thānam vijjatiti

#### II

10 Assosi kho äyasmä Änando äyasmato Säriputtassa tchi aññatitthiyehi paribbājakehi saddhim kathāsallāpam []

11 Atha kho āyasmā Ānando Rājagahe piṇḍāya caritvā pacchābhattam piṇḍapātapaṭikkanto yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantam abhivādetvā ekam antaṃ nisīdi‡

Ekam antam nisinno kho ayasmā Anando yāvatako āyasmato Sāriputtassa tehi añŭatitthiyehi paribbājakehi saddhim ahosi kathasallāpo tam sabbam Bhagavato arocesi

12 Sādhu sādhu Ānanda yathā tam Sāriputto sammāvyākaramāno vyākareyya paticcasamuppannam kho Ānanda dukkham vuttam mayā, kimpaticca phassam paticca Iti vadam vuttavadī ceva me assa na ca mam abhūtena vyākareyya na ca koci sahadhammiko vādānupāto gārayham thānam āgaccheyya !!

13 Tatrānauda ye te samaņabrāhmanā kammavādā sayaṃ-kataṃ dukkham paŭŭapentitad api phassapaccayāar

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 add parakatañca <sup>2</sup> S<sup>1</sup> vathā always <sup>3</sup> B. no tam

Ye pi te|| pe|||| Ye pi te|| pe|||| Ye pi te samanabrāhmaṇā kammavādā asayaṇṇkāram aparaṇṇkāram adhiccasamuppannaṇ dukkham paññāpenti tad api phassapaccayāṇ||

- 14 Tatrānanda ye pi te samaņabrāhmaņā kammavādā sayaṃkataṃ dukkham paññāpenti|| te vata aññatra phassā paṭisamvedissantīti netam ṭhānaṃ vijjati|||| Ye pi te|| pe|| Ye pi te|| pe||| Ye pi te samaṇabrāhmanā kammavādā asayaṃkaram aparaṃkāram adhiccasamuppannam dukkham paññāpenti|| te vata aññatra phassā paṭisamvedissantīti netaṃ thānam vijjati|||
- 15 Ekam idāham Ānanda samayam idheva Rājagahe viharāmi Veļuvaue Kalandakanivāpe
- 16 Atha khvāham Ānanda pubbaņhasamayam nivasetvā pattacīvaram ādāya Rājagahe piņdāya pāvisim
- 17 Tassa mayham Ānanda etad ahosi; Atippago kho tāva Rājagahe piṇḍāya carituṃ; yam nunāhaṃ yena aññatitthiyānam paribbājakanam ārāmo tenupasaṅkameyyanti[;]
- 18 Atha khvāham Ānanda yena aññatitthiyānam paribbājakānam ārāmo tenupasaṅkamiṃ, upasaṅkamitvā tehi aññatitthiyehi paribbājakchi saddhiṃ sammodiṃ, sammodanyam kathaṃ sārāṃyam vītisāretvā ekam `antaṃ nisīdimiji

Ekam antam nisinnam kho mam Ānanda te aññatitthiyā paribbājakā etad avocum

19 Santāvuso Gotama eke samaņabrahmaņā kammavādā sayamkatam dukkham paññāpenti; Santi panāvuso Gotama eke samaņabrāhmaņā kammavāda param-katam lukkham paññāpenti; Santāvuso Gotama eke samaņabrāhmaņā kammavādā sayam-katañca param-katañca lukkham paññāpenti; Santi panāvuso Gotama eke samaņabrāhmaņā kammavadā asayam-kāram aparam-tāram adhiccasamuppannam dukkham paññapenti;

20 Idha no ayasma Gotamo kinyadi kim akkhayi atham vyakaramana i mayam vuttavadino ceva ayasmato totamassa assama na ca ayasmantam Gotamam abhutena

<sup>1</sup> B adds ca

abbhācikkheyyāma# dhammassa cānudhammam vyākareyyāma na ca koci sahadhammiko vādānupāto gārayham thānam āgaccheyyāti##

21 Evam vuttāham Ānanda te aññatitthiye paribbājake etad avocam [3] Paticeasamuppannam kho āvuso dukkham vuttam mayā; kim paticea phassam paticea [4] iti vadam vuttavādi ceva me assa na ca mam abhūtena abhācikkheyya [5] dhammassa cānudhammam vyākareyya na ca koci sahadhammiko vādānupāto gārayham thānam āgaccheyyāti. [5]

22 Tatrāvuso ye to samaņabrāhmaņā kammavādā sayamkatam dukkham paññāpenti, tad api phassapaccayā [a] Ye pi te pe, a Ye pi te samaṇabrāhmaṇā kammavādā asayam-kāram aparaṃ-kāram adhiccasamuppannam dukkham paññāpenti ad api phassapaccayā

23 Tatrāvuso ye te samaņabrāhmaņā kammavādā sayam katam dukkham paññapenti, te vata aññatra phassā paṭi-saṃvedissantīti, neṭaṃ ṭhānaṃ vijjati []. Ye pi te] pe]. [] Ye pi te] pe]. [] Ye pi te samaṇabrāmanā kammavādā asayaṃkāram aparaṃkāram adhiccasamuppannam dukham pañūāpenti, te vata aññatra phassā paṭisaṃvedissantīti neṭam thānam vijjatīti []]

24 Acchariyam bhante abbhūtam bhante yatra hi nāma ekena padena sabbo attho vutto bhavissati" siyā nu kho bhante esevattho vitthārena vuceamāno gambhīro ceva assa gambhīravabhāso cā ti.

25 Tena i hananda tannevettha patibhatuti 🖫

#### TIT

26 Sace mam bhante evam puccheyyum Jarāmaraṇam āvuso Ānanda kiṃnidānaṃ kiṃsamudayaṃ kiṃjātikam kimpabhavanti Evam puṭṭhāham² bhante evam vyākareyyam Jarāṃaraṇaṃ kho āvuso jātinidānam jātisamudayaṃ jātijātikaṃ jātipabhavanti Evam puṭṭhāham bhante evaṃ vyākareyyaṃ

<sup>&</sup>lt;sup>1</sup> S<sup>3</sup> kena

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 puttho ham

27 Sa ce mam bhante evam puccheyyum'il Jāti panāvuso Ānanda kimnidānā kimsamudayā kimjātikā kimpabhavāti!! Evam puṭṭhāham bhante evam vyākareyyam''|| Jāti kho āvuso bhavanidānā bhavasamudayā bhavajātikā bhavapabhavā ti!!! Evam puṭṭhāham bhante evam vyākareyyam!'||

28 Sa ce mam bhante evam puccheyyum! Bhavo pānāvuso Ānanda kimnidāno kimsamudayo kimjātiko kimpabhavoti! Evam puṭṭhāham bhante evam vyākareyyam. Bhavo kho āvuso upādānanidāno upādanasamudayo upādānajātiko upādānappabhavo ti Evam puṭṭhāham bhante evam vyākareyyam!

29-31 Sa ce mam bhante evam puccheyyum

Upādānam panāvuso i pe

Tanhā panāvuso | pe

Vedanā panāvuso! pe'

Sa ce mam bhante pucchevyum Phasso panāvuso Ānanda kimnidāno kimsamudāyo kimjātiko kimpabhavotil evam putthäham bhante evam vyākarcyyam' Phasso kho āvuso salāyatananidāno salāyatanasamudayo salāvatanajātiko salāvatanapabhavoti; channam asesavirāganirodhā phassäyatanänam āvuso nirodholl phassanirodhā vedanānirodholl vedanānirodhā tanhānirodho! tanhānirodhā upādānanirodho! nanirodhā bhavanirodho bhavanirodhā jātinirodho jātinirodhā jarāmaranam sokaparidevadukkhadomanassupāyāsā nirujjhantil Evam etassa kevalassa dukkhakkhandhassa nirodho hotīti" Evam putthāham bhante evam vyākareyyanti;;; Catuṭṭham

# **25** (5) Bhūmiya

1 Sāvatthiyam viharati

#### T

2 Atha kho āyasmā Bhūmijo sāyanhasamayam paṭi-sallāṇā vutthito yenāyasmā Sāriputto tenupasankami

<sup>&</sup>lt;sup>1</sup> Omitted by S<sup>1</sup>-3

upasankamitvä äyasmatä Säriputtena saddhim sammodill sammodaniyam kathäm säräniyam vitisäretvä ekam antam nisidill

Ekam antam nisinno kho āyasmā Bhūmijo āyasmantam Sāriputtam etad avoca

- 3 Santāvuso Sāriputta eke samaņabrāhmanā kammavādā sayaņkatam sukhadukkham paññāpenti. Santi panāvuso Sāriputta eke samaņabrahmanā kammavādā param-katam sukhadukkham paññāpenti, santi panāvuso Sāriputta eke samaņabrahmaņā kammavādā sayaṃ-katañca paraṃ-katañca sukhadukkham paññāpenti. Santi panāvuso Sāriputta eke samaṇabrāhmaṇā kammavādā asayaṃ-kāram aparaṃ-kāram adhiccasamuppannaṃ sukhadukkham paññāpenti.
- 4 Idha no āvuso Sāriputta Bhagavā kiņvādi kimakkhūyī kathaṃ vyākaramāna ca mayaṃ vuttavādino ceva Bhagavato assāma na ca Bhagavantam abhūtena abbhācikkheyyāma dhammassa cānudhammam vyākareyyāma na ca koci sahadhammiko vādānupāto² gārayhaṃ ṭhānam āgaccheyyāti [
- 5 Paticca-samuppannam kho āvuso sukhadukkham vuttam Bhagavatā, kim paticca phassam paticca iti vadam vuttavādī ceva Bhagavato assa na ca Bhagavantam abhūtena abbhācikkheyya dhammassa cānudhammam vyākareyya na ca koci sahadhammiko vādānupāto gārayham thānam agaccheyya.
- 6 Tatrāvuso ye te samanabrahmanā kammavāda sayam-katam sukhadukkham paññāpenti, tad api phassapaccayā, Ye pi te, pe, Ye pi teh pe, Ye pi te samanabrahmanā kammavadā asayam-kāram aparamkāram adhicca samuppannam sukhadukkham paññāpenti tad api phassapaccayā,
- 7 Tatrāvuso ye pi 3 te samaņabrāhmaņā kammavādā sayamkatam sukhadukkham paŭňāpenti || te vata aŭňatra phassā patisamvedissantiti netam thānam vijjati || Ye pi te

<sup>&</sup>lt;sup>1</sup> B Santāvuso <sup>2</sup> See the preceding sutta (p. 33 n. 3) <sup>3</sup> Omitted by B

pelli Ye pi teli pelli Ye pi te samanabrāhmaņā kammavādā asayam-kāram aparam-kāram adhiceasam-uppānnam sukhadukkham paññāpentil te vata aññatra phassā patisamvedissantīti netam thanam vijjatīti ...

#### II

- 8 Assosi kho āyasmā Ānando āyasmato Sariputtassa āyasmatā Bhūmijena saddhim imaņ kathāsallāpaņi
- 9 Atha kho āyasmā Ānando yena Bhagavā tenupasaṇkami¦ upasaṅkamitva Bhagavantam abhivādetvā ekam antam nisīdi ¦

Ekam antam nisinno kho äyasma Ānando yāvatako āyasmato Sāriputtassa āyasmatā Bhūmijena saddhim ahosi kathāsallāpoj tam sabbam Bhagavato ārocesi |

- 10 Sadhu sadhu Ananda, yatha tam Sariputto samma-vyākaramāno vyākareyya, paticca samuppannam kho Ānanda sukhadukkham vuttam mayā; kim paticca phassam paticca; iti vadam; vuttavādī ceva me assa na ca mam abhūtena abbhācikkheyya; dhammassa canudhammam vyākareyya na ca koci sahadhammiko vādānupāto gārayham thānam agaceheyya;
- 11 Tatrānanda ye² te samaņabrāhmanā kammavadā sayam-katam sukhadukkham paùūāpenti tad api phassapaccaye[h]. Ye pi te] pe [h]. Ye pi te samaņabrāhmaṇā kammavādā asayam-kāram aparam-kāram adbiccasamupannam sukhadukkham paùūapenti] tad api phassapaccayā [3].
- 12 Tatrananda ye te samanabrāhmanā kammavāda sayam-katam sukhadukkham pañnāpenti te vata annatra phassā patisamvedissantīti netam thanam vijjati. Ye pī teļ peļiļ Ye pī teļ pe Ye pī te samanabrāhmanā kammavādā asayam kāram aparam kāram adhiceasamuppannam sukhadukkham pañnāpenti te vata annatra phassā pātisamvedissantīti netam thānam vijjati
- 13 Kāye vā hānanda sati kāyasañcetana-hetu uppajjati

<sup>&</sup>lt;sup>‡</sup> S<sup>‡</sup> 3 have vadam here—See p. 33 n. 4. – <sup>‡</sup> S<sup>‡</sup> adds pr <sup>‡</sup> This paragraph is repeated in B

ajjhattam sukhadukkhami vācāya vā hānanda sati vacisancetana-hetu uppajjati ajjhattam sukhadukkham mane 1 vā hānanda sati manosancetanā-hetu uppajjati ajjhattam sukhadukkham 🔠

14 Avijjāpaccayā va² sāmam vā tam Ananda kāyasankhāram abhisankharoti3 yam paccayāssa 4 tam uppajjati ajjhattam sukhadukkham parevāssa 5 tam Ānanda kāvasaikhāram abhīsankharonti 6 yam paccayāssa tam uppajjati ajjhattam sukhadukkham Sampajano vā 7 tam Ananda käyasankhäram abhisankharoti yam paccayassa tam uppajjati ajjhattam sukhadukkham; asampajāno vā 7 tam Ānanda kāyasańkhāram abhisańkharoti yam paccayāssa tam uppajjati ajjhattam sukhadukkham!

15 Samam va tam Ananda vacīsankhāram abhisankharoti yam paccayassa tam uppajjati ajjhattam sukhadukkham pare vässa tam Ānanda vacīsaikhāram abhisaikharonti yam paccayassa tam uppajjati ajjhattam sukhadukkham!

16 Sampajāno vā tam Ānanda, pegija asampajāno vā tam Ananda vacīsankhāram abhisankharoti yam paccayāssa tam uppajjati ajjhattam sukhadukkham

17 Samam vá tam Ānanda manosankhāram abhisankharoti yam paccayassa tam uppajjati ajjhattam sukhadukkham, Pare vässa tam Änanda manosankharam abhisankharonti yam paccayāssa tam uppajjati ajjhattam sukhadukkham .

18 Sampajāno vā tam Ananda! peļļ asampajāno vā tam Ānanda manosańkháram abhisańkharoti yam paccayāssa tam uppajjati ajjhattam sukhadukkhamili

19 Imesu Ānanda chasu8 dhammesu avijjā anupatitā. Avijjāya tveva Ananda asesāvirāganirodhā so kāyo na hoti yam paccayassa tam uppajjati ajihattam sukhadukkham! Sa vācā na hoti yam paccayāssa tam uppajjati ajjhattam sukhadukham|| So mano na hoti yam paccayassa tam

<sup>1</sup> S1-3 mano <sup>2</sup> B ca 3 S1-3 okaroti C okhāroti 4 B paccayāyam always

<sup>5</sup> B vāyam 6 S1-3 okaronti; further on kharoti kharonti

<sup>7</sup> S1-3 va always 8 S1-3 omit chasu

uppajjati ajjhattam sukhadukkham" khettam tam na hoti vatthu tam na hoti ayatanam tam na hoti adhikaranam tam na hoti; yam paccayāssa tam uppajjati ajjhattam sukhadukkhanti.

Pancamam []

## 26 (6) Upavāno

- 1 Sāvatthiyam viharati 🛚
- 2 Atha kho äyasmä Upaväņo yena Bhagavä tempasańkami; upasańkamitvā Bhagavantam abhivādetvā ekam antam nisīdi;;;

Ekam antam nisinno kho ayasma Upavano Bhagavantam etad avoca

- 3 Santi² bhante eke samanabrāhmanā sayam-katam dukkham paŭñāpenti. Santi pana bhante eke samanabrāhmanā param-katam dukkham paññāpenti. Santi pana bhante eke samanabrāhmanā sayam-katañca param-katañca dukkham paññāpenti. Santi pana bhante eke samanabrāhmanā asayam-kāram aparam-kāram adhiccasamuppannam dukkham paññāpenti.
- 4 Idha no bhante Bhagavā kimvādi kim akkhāyi katham vyākaramānā ca mayam vuttavādino ceva Bhagavato assāma na ca Bhagavantam abhūtena abbhācikkheyyāma, dhammassa cānudhammam vyākareyyāma na ca koci sahadhammiko vādānupāto gārayham thānam āgaccheyyāti
- 5 Paţiccasamuppannam kho Upavana dukkham vuttam mayā Kimpaţicca phassam paţicca; iti vadam³ vuttavādī ceva me assa na ca mam abhūtena abbhācikkheyya dhammassa cānudhammam vyākareyya na ca koci sahadhammiko vādānupāto gārayham thānam āgaccheyya,
- 6 Tatra Upavāṇa<sup>4</sup> ye te samaṇabrāhmanā sayaṇ-kataṇ dukham paññāpenti tad api phassa paccayā. Ye pi te pe te pe te pe te samaṇabrāhmaṇā asayaṇ-kāram aparaṇ-kāram adhiccasamuppannam dukham paññāpenti tad api phassa paccayā.

<sup>&</sup>lt;sup>1</sup> So <sup>1</sup>-3 C B Upavano

 $<sup>^2</sup>$  S1-3 add hi always

<sup>3</sup> S¹ padam

<sup>4</sup> B tatrupavāna always

7 Tatra Upavāṇa ye te samaṇabrahmaṇā sayam-kataṃ dukkham paññāpenti‡ te vata aññatra phassā paṭisaṃ-vedissantīti netam thānaṃ vijjati‡. Ye pi te‡ pe‡‡ Ye pi te‡ pe‡‡ Ye pi te samaṇabrāhmaṇā asayam-kāram aparaṃ-kāram adhiccasamuppannaṃ dukkhaṃ paññāpenti‡ te vata aññatra phassā paṭisaṃvedissantīti netam thānam vijjatīti — Chaṭṭham

## **27** (7) Paccayo

- 1 Savatthiyam viharati
- 2 Avijjāpaccayā bhikkhave saikhārā' Saikhārapaccayā viñūāṇaṇ, pe., Evam etassa kevalassa dukkhakkhandhassa samudavo hoti
- 3 Katamañca bhikkhave jarāmaraṇam # Yā tesam tesam sattānam tamhi tamhi sattanikāye jarā jīraṇatā khaṇḍiccam pāliccam valittacatā āyuno saṃhāni indriyāṇam paripāko ayam vuccati jarā ! Yā tesam tesam sattānam tamhā tamhā sattanikāyā cuti cavanatā 2 bhedo antaradhānam maccu maraṇam kālakiriyā khandhānam bhedo kaļevarassa nikkhepo idam vuccati maraṇam # Iti ayañca jarā idañca maraṇam#

Idam vuccati bhikkhave jarāmaraṇam 🔠

- - 5 Katamo ca bhikkhave jāti 3
  - 6 Katamo ca bhikkhave bhavo
  - 7 Katamañ ca bhikkhave upadanam

<sup>&</sup>lt;sup>1</sup> Here S<sup>1</sup> adds between the lines tad api phassa paccayā— Upavāņa ye to samaņabrāhmaņā sayam katam dukkham paññāpenti

<sup>&</sup>lt;sup>2</sup> All this from katamañca is missing in S3—See above 2.4

<sup>3</sup> Here S 1-3 repeats what is said in 2.4

- 8 Katamā ca bhikkhave tanhā
- 9 Katamā ca bhikkhave vedanā,
- 10 Katamo ca bhikkhave phasso
- 11 Katamañ ca bhikkhave saļāyatanam
- 12 Katamañ ca bhikkhave nămarupam,
- 13 Katamañ ca bhikkhave viññanam j
- 14 Katamā ca bhikkhave sankhārā, tayo me bhikkhave sankhārā, kāyasankhāro vācīsankhāro cittasankhāro, i ime vaccanti bhikkhave sankhārā.

Avijjasamudayā sankhāra-samudayo avijjā-nirodhā sankhāra-nirodho, ayam eva ariyo atthangiko maggo sankhāra-nirodha-gāminī patipadā seyyathīdam sammāditthi pa sammāsamādhi

15 Yato kho bhikkhave ariyasāvako evam paceayam pajānāti, evam paceayasamudayam pajānāti, evam paceayasamudayam pajānāti, evam paceayanirodhagāminim paṭipadam pajānāti, ayam vuccati bhikkhave ariyasāvako diṭṭhisampanno iti pi dassanasampanno iti pi āgato imam saddhammam iti pi passati imam saddhammam iti pi sekhena ñānena samannāgato iti pi sekhāya vijjāya samannāgato iti pi dhammasotam 3 samāpanno iti pi ariyo nibbedhikapañño iti pi amatadvāram āhacea + tiṭṭhati iti pīti sattamam'.

#### 28 (8) Bhikkhu.

- 1 Sāvatthiyam viharati
- 2 Tatra kho
- 3 Idha bhikkhave bhikkhu jarāmaraṇam pajānati jarāmaraṇasamudāyam pajānati; jaramaraṇanirodham pajānāti|| jarāmarananirodhagāminim patipadam pajanāti; pe||
  - 4 Jatim pajanati
  - 5 Bhavam pajānāti
  - 6 Upādānam pajānāti

I S 1-3 add ti

<sup>&</sup>lt;sup>2</sup> See above 2.14

<sup>3</sup> S 1-3 dhamman sotano C dhamman sotao and dhammasotano 4 B apacca here only

- 7 Tanham pajānāti
- 8 Vedanam pajānāti!!
- 9 Phassam pajānāti
- 10 Salāyatanam pajānāti
- 11 Nămarūpam pajānāti h
- 12 Viññānam pajānāti'.
- 13 Sankhāre pajānāti sankhārasamudayam pajānāti sankhāranirodham pajānāti sankhāranirodhagaminim patipadam pajānāti
- 14 Katamanca bhikkhave jarāmaraṇam Yā tesam tesam sattānam tamhi tamhi sattanikāye jarā jīraṇatā khaṇḍiccam pāliccam valittacatā āyumo samhāni indriyānam paripāko ayam vuccati jarā Yā tesam tesam sattānam tamhi tamhi sattanikāye cuti cavanatā bhedo antaradhānam maccu maraṇam kālakiriyā khandānam bhedo kalevarassa nikkhepo idam vuccati maraṇam. Iti ayanca jarā idanca maraṇam idam vuccati bhikkhave jarāmaraṇam
- 15 Jätisamudaya jarāmaraņasamudayo jātinirodhā jarāmaraņanirodho ayam eva ariyo aṭṭhaṅgiko maggo jarāmaraṇanirodhagāminī paṭipadā seyyathīdaṃ [] Sammāditthi pe sammāsamādhi
- 16-24 Katamā ca bhikkhave jāti" pe katamo ca bhikkhave bhavo katamañ ca bhikkhave upādānam katamā ca bhikkhave taṇhā, vedanā phasso saļāyatanam, nāmarūpam, viññāṇam
- 25 Katame ca bhikkhave sankhārā Tayo me bhikkhave sankhārā kāyasānkhāro vacīsankhāro cittasankhāro ; ime vaccanti bhikkhave sankhārā —

Avijjā - samudayā sankhārasamudayo; avijjā - nirodhā sankhāranirodho; ayam eva ariyo aṭṭhangiko maggo sankhāranirodhagāminī paṭipadā; seyyathīdanu; sammāditthi; pe; sammāsamādhi;;

- 26 Yato kho bkikkhave bhikkhu evam jarāmaraṇaṃ pajānāti evaṃ jarāmaraṇamudayam pajānāti evaṃ jarāmaraṇanirodham pajānāti evaṃ jarāmaraṇanirodhagāminim patipadam pajānāti
- 27-36 Evam jātim pajānāti; peļ. || Bhavam || Upādānam || Tanham; Vedanam || Phassam || Salayatanam || Nāmarūpam ||

Viññāṇaṃ || Saṅkhāre saṅkhāra-samudayam || saṅkhāra-nirodhaṃ || evam saṅkhāranirodhagāminiṃ patipadaṃ pajānāti || ||

97 Ayam vuccati bhikkhave bhikkhu ditthisampanno iti pi∥ dassanasampanno iti pi∥ āgato imam saddhammam iti pi∥ sekhāya vijjāya samannāgato iti pi∥ dhammasotam samāpanno iti pi∥ ariyo nibbedhikapañňo iti pi⊥ amatadvāram āhacca tiṭṭhati iti piti∥∥ Aṭṭhamam .

# **29** (9) Samanabrahmanā (1)

1 Sāvatthiyam viharati..!

### I

2-12 Tatra khoʻ ye hi keci bhikkhave samanā vā brāhmanā vā jarāmaranam na parijānanti; jarāmaranasamudayam na parijānanti; jarāmarananirodham na parijānanti; jarāmarananirodhagāminim patipadam na parijānanti; Jātim na parijānanti; pe, Bhavam, Upādānam; Tanham; Vedanam, Phassam Saļāyatanam Nāmarupam; Viññānam; Sankhāre; sankārasamudayam; sankhāranirodham; sankhāranirodhagaminim paṭipadam na parijānanti;

13 Na me te bhikkhave samaṇā vā brāhmaṇā vā samanesu vā samaṇā sammatā brāhamaṇesu vā brāhmaṇā sammatā" na ca panete āyasmanto 2 sāmaññatthaṇ vā brāhmaññatthaṇ vā diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharanti.

#### II

14-24 Ye ca kho keci bhikkhave samanā va brāhmanā vā jarāmaranan parijānanti; jarāmaranasamudayam parijānanti; jarāmarananirodham parijānanti; jatim parijānanti; pe|| bhavam|| upādānam || tanham || vedanam || phassam || salāyatanam || nāmarūpam || viūnānam || sankhāre parijā-

<sup>&</sup>lt;sup>1</sup> Omitted by S<sup>1</sup>-<sup>3</sup> 
<sup>2</sup> S<sup>1</sup>-<sup>3</sup> āyasmantā always

nanti" sankhārasamudayam parijānanti" sankhāraniro dham parijānanti" sānkhāranirodhagāminim paṭipadan

parijānanti"

25 Te kho me bhikkhave samaṇā vā brāhmaṇā vi samaṇesu ceva samaṇā sammatā brāhmaṇesu ca brāhmaṇasammatā, te ca panāyasmanto sāmaññatthañ ca brahmaññatthañca diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharantīti 🖰 Navamaṇ

## **30** (10) Samaṇabrahmaṇa (2)

- 1 Savatthiyam viharati
- 2 Tatra kho pel
- 3 Ye hi keci bhikkhave samanā vā brāhmanā vā jārāmaraņam nappajānanti jarāmaraṇasamudayam nappajānanti jarāmaraṇanirodham nappajānanti; jarāmaraṇanirodhagāminim paṭipadam nappajānanti; te vata jarāmaraṇam samatikkamma ṭhasssantīti netam ṭhānam vijjati
- 4–12 Jātim nappajānanti pe || Bhavam || Upadānam || Taņham || Vedanam || Phassam || Saļāyatanam || Nāmarupam || Viñnānam || ||
- 13 Sankhāre nappajānanti; sankhārasamudayam nappajānanti; sankhāranirodham nappajānanti; sankhāranirodhagāminim paṭipadam nappajānanti; te vata sankhāre samatikkamma ṭhassantīti; netam ṭhānam vījjati;;
- 14 Ye ca kho keci bhikkhave samaṇā vā brāhmaṇā vā jarāmaraṇam pajānanti; jarāmaraṇām pajānanti; jarāmaraṇanirodham pajānanti jarāmaraṇanirodhagāminim paṭipadam pajānanti te te jarāmaraṇam samatikkamma ṭhassantīti thānam etaṃ vijjati :
- 15-23 Jātim pajānanti! pe: bhavaṃ upādānaṃ taṇhaṃ vedanaṃ phassaṃ saļāyatanaṃ nāmarūpaṃ viññāṇaṃ;
- 24 Sankhāre pajānanti i sankhārasamudayam pajānanti i sankhāranirodham pajānanti i sankhāranirodhagāminim paṭipadam pajānanti te vata sankhāre samatikkamma thassantiti thānam etam vijjatīti i Dasamam i i

Dasabalavaggo tatiyo;

Tassuddānam

Dve Dasabalā <sup>1</sup> Upanisā ca <sup>1</sup>

Añňatitthiyā Bhūmijam <sup>2</sup>

Upavāṇo <sup>3</sup> Paccayo Bhikkhu <sup>4</sup>

Dve ca Samanabrāhmanā ti ; <sup>1</sup>

## CHAPTER IV KAĻARAKHATTIYO VAGGO CATUTTHO

# **31** (1) Bhūtam

1 Ekam samayam Bhagavā Sāvatthiyam viharati 5

#### Ι

2 Tatra kho Bhagavā āyasmantam Sāriputtam āmancesi|||| Vuttam idam Sāriputta parāyane 6 Ajita-pañhe |

Ye ca sankhātadhammāse 7 ' ye ca sekhā <sup>8</sup> puthu idha; Tesam me nipako iriyam!! puṭṭho me <sup>9</sup> brūhi mārisāti il

Imassa kho Säriputta sankhittena bhäsitassa katham vitthärena attho datthabbo ti

Evam vutte 10 ayasmā Sāriputto tuņhī ahosi...

- 8 Dutiyam pi kho Bhagavā āyasmantam Sāriputtam imantesi|| pe|| Dutiyam pi kho āyasmā Sāriputto tuṇhī thosi||||
- 4 Tatiyam pi kho Bhagavā āyasmantam Sāriputtam imantesi|||| Vuttam idam Sāriputta parāyane Ajita-paňhe. 11

Ye ca sankhātadhammāse—ye ca sekhā puthu idha,! Tesam me nipako iriyam, puṭṭho me brūhi mārisāti :

I S¹-3 °balam upādāniyo
 2 S¹-3 °yabhūmijo
 3 B Upavāno
 4 B bhikkhū
 5 S¹-3 Sāvatthi—ārāme—pe—
 6 B S¹-3 pārāyane
 7 S¹ °ye always
 8 C sekkhā
 9 S¹-3 pa always
 10 B vuttena
 I S¹ pārāyano °pañho.

Imassa nu kho Säriputta saikhittena bhäsitassa katham vitthärena attho datthabbo tilli Tatiyam pi kho äyasmä Säriputto tunhi ahosilli

### II

- 5 Bhūtam idanti Sāriputta passasīti|| bhūtam idanti Sāriputta passasīti|||
- 6 Bhūtam idanti bhante yathābhūtam sāmmappaññāya² passati Bhūtam idanti yathābhūtam sammappaññāya disvā bhūtassa nibbidāya virāgāya nirodhāya paṭipanno hoti Tadāhārasambhavanti sammappaññāya passati tadāhārarasambhavanti yathā-bhūtam sammappaññāya disvā āhārasambhavassa nibbidāya virāgāya nirodhāya paṭipanno hoti Tadāhāranirodhā yam bhūtam tam nirodhadhamman ti yathā-bhūtam sammappaññāya passati tad āhāranirodhā yam bhūtam tam nirodhadhammanti yathā-bhūtam sammappaññāya disvā nirodhadhammassa nibbidāya virāgaya nirodhāya paṭipanno hoti Evam kho bhante sekho hoti
- 7 Kathaŭca bhante saŭkhātadhāmmo hoti Bhūtam idanti bhante yathā-bhūtam sammapaññāya passati bhūtam idanti yathā-bhūtam sammappaññāya disvā bhūtassa 4 nibbidā virāgā 5 nirodhā anupādā vimutto hoti Tadāhārasambhavanti yathā bhūtam sammapaññāya passati tadāhārasambhavanti yathā bhūtam sammappaññāya disvā āhārasambhavassa nibbidā virāgā nirodhā anupādā vimutto hoti

Tadāhāranirodhā yam bhūtam tam nirodhadhammanti yathā-bhūtam sammappaññāya passati! tadāhāranirodhā yam bhutam tam nirodhadhammanti yathā-bhūtam sammappaññāya disvā nirodhadhammassa nibbidā virāgā

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 add evam vutte.

 $<sup>^2</sup>$  B has usually sammapa° ; sometimes sammapp°  $^3$  Sr- $^3$  onirodhāya

<sup>4</sup> omitted by S<sup>1</sup>-3; in S<sup>1</sup> instead of bhūtassa there is a word (as tisvā) erased 5 S<sup>3</sup> nibbidāya virāgāya

nirodhā anupādā vimutto hoti [[] Evam klio bhante sankhātadhammo hoti []

8. Iti kho bhante yam tam vuttām parāyane Ajitapanhelli

Ye ca sankhātadhammāse ye ca sekhā puthu idha Tesam me nipako iriyam puttho me brūhi mārisāti

Imassa khvāham bhante sankhittena bhāsitassa evam vitthārena attham ājānāmīti

#### III

9 Sādhu sādhu Sāriputta bhūtam idanti Sāriputta yathā bhūtam sammapaññāya passati! bhūtam idanti yathā bhūtam sammapañūāya disvā bhūtassa nibbidāya virāgāya nirodhāya paṭipanno hoti:

Tadāhārasambhavanti yathābhūtam sammapañīñāya pasati|| tadāhārasambhavanti yathā-bhūtam samma-pañiāya disvā āhārasambhavassa nibbidāya virāgāya nirodhāya paṭipanno hoti||||

Tadāhāranirodhā yam bhūtam tam nirodhadhammanti vathā-bhūtam sammapañnāya passati tadāhāranirodhāvam bhūtam tam nirodhadhammanti yathā-bhūtam sammavañnāya disvā nirodhadhammassa nibbidāya virāgāya urodhāya patipanno hoti

Evam kho Sariputta sekho hoti

10 Kathañca Sāriputta saikhātadhammo hoti Bhūtam lanti Sāriputta yathā-bhūtam sammapaññāya passati Bhūtam idanti yathā-bhūtam sammapaññāya disvā bhūtassa ibbidā virāgā nirodhā anupādā vimutto hoti ba

Tadāhārasambhavanti yathā-bhūtam sammapañnāya assati tadāhārasambhavanti yatha-bhūtam sammapañāya disvā āhārasambhavassa nibbidā virāgā nirodhā nupādā vimutto hoti

Tadāhāranirodhā yam bhūtam tam nirodhadhammanti athā-bhūtam sammapaññāya passati tadāhāranirodhā am bhūtam tam nirodhadhammanti yathā-bhūtam sam-

<sup>&</sup>lt;sup>1</sup> See above, 2 (p. 47)

mapaññaya disvā nirodhammassa nibbidā virāgā nirodhā anupādā vimutto boti

Evam kho Säriputta sankhātadhammo hoti

11 Iti kho Sariputta yam tam vuttam parayane Ajitapanhe ::

Ye ca sankhātadhammāse—ye ca sekhā puthu idhali tesam me nipako iriyam puttho me brūhi mārisāti [[]]

Imassa kho Säriputta sankhittena bhäsitassa evam vitthärena attho datthabbo ti

Pathamam<sup>2</sup>

## 32 (2) Kalāra

1 Sāvatthiyam viharati

#### I

- 2 Atha kho Kajārakhattiyo bhikkhu yenāyasmā Sāriputto tenupasaŭkami upasāŭkamitvā āyasmatā Sāriputtena saddhim sammodi, sammodaniyam katham sārānīyam vītisāretvā ekam antam nisīdi
- 3 Ekam antam nisinno kho Kalarakhattiyo bhikkhu ayasmantam Sariputtam etad avoca

Moliyaphagguno avuso Säriputta bhikkhu sikkham paccakkhāya hīnāyāvatto ti

Na hi nūna so āyasmā imasmim dhammavinaye assāsam alatthāti  $\cdot$ 

4 Tena hāyasmā Sāriputto imasmim dhammavinaye assāsam patto ti

Na khvāham āvuso kankhāmīti.

5 Āyatim panāvusoti,

Nakhvāham āvuso vicikiechāmīti...

- 6 Atha kho Kaļārakhattiyo bhikkhu utthāyāsanā yena Bhagavā tenupasankami i upasankamitvā Bhagavantam abhivādetvā ekam antam nisīdi i i
  - 7 Ekam antam nisinno kho Kalarakhattiyo bhikkhu

 $<sup>^{\</sup>text{\tiny I}}$  These words from khoo are missing in S<sup>I-3</sup>

<sup>&</sup>lt;sup>2</sup> All the numbers are missing in S<sup>1-3</sup>

Bhagavantam etad avoca||| Ayasmatā bhante Sāriputtena aññā vyākatā khīṇā jati vusitam brahmacariyam katam karaṇīyam nāparam itthattāyāti pajānāmīti:|||

- 8 Atha kho Bhagavā aññataram bhikkhum āmantesi; Ehi tvam bhikkhu mama vacanena Sāriputtam āmantehi || Satthā tam āvuso Sāriputta āmantetīti;
- 9 Evam bhante ti kho so bhikkhu Bhagavato patisutvā <sup>1</sup> yenāyasmā Sāriputto tenupasankami upasankamitvā āyasmantam Sāriputtam etad avoca Satthā tam āvuso Sāriputta āmāntetīti.
- 10 Evam āvuso ti kho āyasmā Sāriputto tassa bhikkhuno patisutvā yena Bhagavā tenupasankami upasankamitvā Bhagavantam abhivādetvā ekam antam nisīdi.

## II

11 Ekam antam nisinuam kho āyasmantam Sāriputtam Bhagavā etad avoca Baceam kira tayā Sāriputta aññā vyākatā khīnā jāti vusitam brahmacariyam katam karanī-yām nāparam itthattāyāti pajānāmīti

Na kho² bhante etehi padehi etehi vyanjanchi attho³ vutto ti

12 Yena kenaci pi Sāriputta pariyāyena kulaputto aññam vyākaroti|| atha kho vyākatām vyakatato daṭṭhabbanti|

13 Nanu aham pi bhante evam vadāmi Na kho bhante etchi padehi etchi vyanjanchi attho vutto ti

14 Sace tam Sāriputta evam puccheyyum. Katham jānatā pana tayā āvuso Sāriputta katham passatā aŭnā vyākatā khīnā jāti vusitam brahmacariyam katam karanī-yam nāparam itthattāyāti pajānāmīti. Evam puṭṭho tvam Sāriputta kinti vyākareyyāsīti

15 Sace mam bhante evam puccheyyum Katham janata pana taya avuso Sariputta katham passata anna vyakata

I S1-3 paţisso always
 B khvātam or khvāham (to be read khvāyam)
 3 All the MSS, add ca

khīṇā jāti vusitam brahmacariyam katam karaṇīyam nāparam itthattāyāti pajānāmīti evam puṭṭhāham bhante evam vyākareyyam!!!

16 Yanınidānā i āvuso jāti tassa nidānassa khayā khīṇasmim khīṇam iti viditam khīṇasmim khīṇam iti viditvā khīnā jāti vusitam brahmacariyam katam karaṇīyam nāparam itthattāyāti pajānāmī ti

Evam putthāham bhante evam vyākareyyanti;;;||

17 Sace pana tam Sariputta evam puccheyyum

Jāti panāvuso Sāriputta kimnidānā kimsamudayā 6 kim jātikā kimpabhavāti, evam puṭṭho tvam Sāriputta kinti vyākareyyāsīti, i

18 Sace mam bhante evam puccheyyum. Jāti panāvuso Sāriputta kinnidānā paļ kimpabhavāti evam putthāham bhante evam vyākareyyamili Jāti kho? avuso bhavanidānā bhavasamudayā bhavajātikā bhavapabhavāti Evam putthāham bhante evam vyākareyyanti!

19 Sace pana tam Sāriputta evam puccheyyum Bhavo panāvuso Sariputto kimnidāno kimsamudayo kimjātiko kimpabhavoti evam puttho tvam Sāriputta kinti vyākareyyāsīti || |

20 Sace mam bhante evam puccheyyum : Bhavo panāvuso Sāriputta kimnidaño: pa! kimpabhavoti! evam puttho bhante evam vyākareyyam; Bhavo kho āvuso upādānanidāno upādānasamudayo upādānajātiko upādāna pabhāvoti! Evam putthāham bhante evam vyākareyyanti!!

21 Sace pana tam Sāriputta evam puceheyyum! Upādānam panāvuso! pe!

22-23 Sa ce pana tam Sāriputta evam puccheyyum! Tamhā panāvuso kimnidānā kimsamudayā kimjātikā kim pabhavāti! evam puṭṭho tvam Sāriputta kinti vyākareyyāsīti!!!

 $<sup>^1</sup>$  S¹-3 nidānaṃ ; C nidānavuso  $^2$  S³ khīṇāsmi 3 B khiṇāmhiti  $^4$  Omitted by B  $^5$  B khīṇāmhīti

<sup>6</sup> S3 kimnidānam kimsamudayam (corrected from samudayā) 7 S1-3 omit kho

24 Sace mam bhante evam puccheyyum! Tanhā panāvuso Sāriputta kimnidānā kimsamudayā kimjātikā kimpabhavāti! evam puṭṭhāham bhante evam vyākareyyam!! Tanhā kho āvuso vedanānidānā vedanāsamudayā vedanājātikā vedanāpabhavāti! evam puṭṭhāham bhante evam vyākareyyanti!!!!

25 Sacepana tam Säriputta evam pucheyyun ## Katham jänato pana te ävuso Säriputta katham passato yä vedanä sunandī sä na upaṭṭhāsiti, evam puṭṭho tvaṃ Säriputta kinti vyākareyyāsīti ##

26 Sace mam bhante evam puccheyyum. Katham jānato pana te ayuso katham passato yā vedanā sunandī sā na upatthāsīti! evam puttāham bhante evam vyākareyyam.

27 Tisso kho ima āvuso vedanā. Katamā tisso 2 Sukhā vedanā dukkhā vedanā adukkhamasukhā vedanā imā kho āvuso tisso vedanā aniccā, yad aniccam ṭam dukkkanti vidite yā vedanā sunandī sa na upaṭṭhāsīti.

Evam putthāham bhante evam vyākareyyanti 🖟

28 Sādhu sādhu Sāriputta ayam pi kho Sāriputta pariyāyo etasseva sankhittena veyyākaraṇāya. Yam kiñci vedayitam tam 3 dukkhasminti.

29 Sace pana tam Sāriputta evam puccheyyum Katham vimokhā + pana tayā āvuso Sāriputta aññā vyākatā khinā jāti vusitam brahmacariyam katam karamyam nāparam itthattāyātī pajānāmīti Evam puttho tvam Sāriputta kinti vyākareyyāsītī

30 Sase mam bhante evam puccheyyung Katham vimokkhā 5 pana tayā āvuso Sāriputta aññā vyākatā khīņā jāti vusitam brahmacariyam katam karanīyam nāparam itthattāyāti pajānāmīti evam puṭṭhāham bhante evam vyākareyyam

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 add here Sace pana<sup>o</sup> ovedanā kiņmidānā<sup>o</sup> oevam puṭṭho vyākareyyam vedanā phassa<sup>o</sup> opabhavāti<sup>o</sup> oevam vyākareyyanti. <sup>2</sup> Omitted by S<sup>1</sup>-3

 $<sup>^3\,</sup>$   $\mathrm{S}^{_1}$  omits tam;  $\,\mathrm{S}^{_3}$  yam and tam

<sup>+</sup> So B and C; S1-3 vimokhā always

<sup>¬</sup> S+→ vimokhāya

31 Ajjhattam vimokkhā khvāham āvuso sabbupādānanakkhayā tathāsato viharāmi; yathāsatam viharantam āsavā nānusavanti attānam ca nāvajānāmīti;

Evam putthäham blante evam vyäkareyyanti

32 Sādhu sādhu Sāriputta ayam 3 kho Sāriputta pāriyāyo etasseva 1 atthassa saukhittena veyyākaraṇāya 3 ye āsavā samaņena vuttā tesvaham 5 na kaukhāmi te me pahīnā 6 na vicikiechāmīti

33 Idam vatvā Bhagavā utthāyāsanā vihāram pāvisi.

#### III

- 34 Tatra kho āyasmā Sāriputto acirapakkautassa Bhagavato bhikkhū āmantesi
- 35 Pubbe appatisamviditam mam avuso Bhagavā pathamam pañham apucchi tassa me ahosi dandhayitattam Yato ca kho me avuso Bhagavā pathamam pañham anumodi' tassa mayham avuso etad ahosi'
- 36 Divasance pi mam Bhagavā etam attham puccheyya annam annchi padehi annam annchi pariyaychi divasam paham Bhagavato etam attham vyakareyyam annam annchi padehi annam annchi pariyaychi
- 37 Battince pi mam <sup>7</sup> Bhagava etam attham puccheyya annam annehi padehi annam annehi pariyayehi, rattim paham Bhagavato etam attham vyakareyyam annam annehi pariyayehi
- 38 Rattindivam <sup>8</sup> ce pi mam Bhagava etam attham puccheyya aññam aññehi padehi aññam aññehi pariyāyehi, rattindivam paham Bhagavato etam attham vyākareyyam aññam aññehi padehi aññam aññehi pariyāyehi

<sup>&</sup>lt;sup>1</sup> S<sup>1-2</sup> sādhupādānakhayā

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 osayanti; C ossavanti

<sup>3</sup> S<sup>1</sup>-3 add pi 4 S<sup>1</sup>-3 add Sāriputta

<sup>5</sup> S1-3 seem to have tesañcaham

<sup>&</sup>lt;sup>6</sup> B puts na before and ti after pahīnā

<sup>&</sup>lt;sup>7</sup> S<sup>1</sup>-3 rattice pi me

<sup>8</sup> S1-3 insert dve before this word

- 39 Dve rattidivāni ce pi mam Bhagavā etam attham puccheyya; dve rattidivāni paham Bhagavato etam attham vyākareyyam;
- 40 Tīni rattidivāni ce pi mam Bhagavā etam attham puccheyya tīni rattidivāni paham Bhagavato etam attham yyākareyyam
- 41 Cattāri rattidivāni ce pi mam Bhagavā etam attham puccheya; cattāri rattidivāni paham Bhagavato etam attham vyākareyyam.
- 42 Pānca rattidivāni ce pi mam Bhagavā etam attham puccheyya pañca rattidivani paham Bhagavato etam attham vyākareyyam
- 43 Cha rattidivāni ce pi mam Bhagavā etam attham puccheyya) charattidivāni paham Bhagavato etam attham vyākareyyam.
- 44 Satta rattidivāni ce pi mam Bhagavā etam attham puccheyya aññam aññchi padehi aññam aññchi pariyā-yehi. Satta rattidivāni paham Bhagavato etam attham vyākareyyam aññam aññchi padehi aññam aññchi pariyā-yehīti.

#### IV

- 45 Atha kho Kaļārakhattiyo bhikkhu uṭṭhāyasanā yena Bhagavā tenupasankami upasankamitvā Bhagavantam abhivādetvā ekam antam nisidi
- 46 Ekam antam nisinno kho Kalārakhattiyo bhikkhu Bhagavantam etad avoca Āyasmatā bhante Sāriputtena sīhanādo nadīto pubbe appatisamvidītam mam āvuso Bhagavā pathamam paŭham apucchi tassa me ahosi dandhayitattam Yato ca kho me āvuso Bhagavā pathamam pañham anumodi tassa mayham avuso etad ahosi!!! Divasañ ce pi mam Bhagavā etam attham puccheyya aññam aññehi padehi aññam aññehi pariyāyehi divasam paham Bhagavato etam attham vyākareyyam aññam aññehi padehi aññam aññehi pariyāyehi Rattince pi!! gha! Rattindivām ce pi mam Bhagavā Dve rattidivāni ce pi mam Bhagavā Tīni Cattāri Pañca Cha!! Satta rattidivāni ce pi mam Bhagavā etam attham

puccheyya aŭñam aññchi padehi aŭñam aññehi pariyāyehi; satta rattidivāni paham Bhagavato etam attham vyākareyyam añňam aññchi padehi aññam aññehi pariyāyehīti

47 Sā hi bhikkhu Sāriputtassa dharmadhātu suppatividdhā' yassā dhammadhātuyā suppatividdhattā divasañce paham Säriputtam etam attham puccheyyam aññam aññehi padehi aññam aññehi pariyayehi divasam pi me Sariputto etam attham vyākareyya aninam annehi padehi annam aññchi pariyaychi | Rattiñce paham Sariputtam etam attham puccheyyam annam annehi padehi annam annehi pariyāyehi rattim pi me Sāriputto etam attham vyākareyya, : Rattidivāni ce paham Sāriputtam etam attham puccheyyam rattidivāni pi me Sāriputto etam attham vyākarevva Dve rattidivāni ce paham Sāriputtam etam attham puccheyyam dve rattidivāni pi me Sāriputto etam attham vyākareyya ... Tmi rattidivāni ce paham Sāriputto etam attham puccheyyam tini rattidivani pi me Sariputto etam attham vyākareyya Cattāri rattidivāni ce paham Sāriputtam etam attham puccheyyam! cattari rattidivani pi me Sāriputto etam attham vyākareyya Pañca rattidivani ce paham Sariputtam etam attham puccheyyam pañca rattidivani pi me Sariputto etam attham vyakareyya, Cha rattidivani ce paham Sariputtam etam attham puccheyyam; cha rattidivăni pi me Săriputto etam attham vyākareyya : Satta rattidivāni ce paham Sāriputtam etam attham puccheyyam aññam aññehi padehi aññam aññehi pariyāychi; satta rattidivāni pi me Sāriputto etam attham vyākareyya aimam aimehi padehi aimam aimehi pariyayehî ti Dutiyam ...

# **33** (3) Naņassa vatthuni (1)

1 Sāvatthi

2 Catucattārīsam vo bhikkhave nāņavatthūni desissāmi! Tam suņātha sādhukam manasi karotha bhāsissāmītii!!!

Evam bhante ti kho te bhikkhū Bhagavato paccasso-sum

3 Bhagava etad avoca Katamāni ca bhikkhave eatucattursam nānavatthuni

- 4 Jarāmaraņe nāņam jarāmaraņasamudaye nāṇam jarāmaraṇanirodhe nāṇam jarāmaraṇanirodhagāminiyā paṭipadāya nāṇam
- 5 Jātiyā ñāṇaṃ jātisamudaye ñāṇaṃ jātinirodhe ñāṇaṃ jātinirodhagāminiyā patipadāya ñāṇamից
- 6 Bhave ñāṇam bhavasamudaye ñāṇam bhavanirodhe ñāṇam bhavanirodhagāminiyā paṭipadāya ñāṇam
- 7 Upādāne ñāņaņ upādānasamudaye ñāņaņ upādānanirodhe ñāņaņ upādānanirodhagāminiyā paţipadāya ñāṇamini
- 8 Tanhāya ñāṇaṇ vedanāsamudaye ñāṇaṇ vedanānirodhe ñāṇaṇ vedanānirodhagāminiyā paṭipadāya ñāṇaṇ ្ឋា
- 9 Vedanāya ñāṇam vedanāsamudaye ñāṇam vedanānirodheñāṇam vedanānirodhagāminiyā paṭipadāya ñāṇam []
  - 10 Phasse nanamal
  - 11 Saļāyatane nāņam
  - 12 Namarūpe naņam
  - 13 Viññāne ñāṇaṃ...н
- 14 Sankhāresu ñāṇaṃ sankhārasamudaye ñāṇaṃ sankhāranirodhe ñāṇaṃ sankhāranirodhagāminiyā paṭipadāya ñāṇam} []

Imāni vuccanti bhikkhave catucattārīsam ñāṇavatthuni

15 Katamañca, bhikkhave jaramaranam

Yā tesam tesam sattānam tamhi tamhi sattanikāye jarā jīranatā khandiceam pāliceam valitacatā āyuno samhāni indriyānam paripāko ayam vuccati jarā. Yā tesam tesam sattānam tamhā tamhā sattanikāyā cuti cavanatā bhedo antaradhānam maccumaranam kālakiriyā khandhānam bhedo kalevarassa nikkhepo, idam vuccati maranam Iti ayanca jarā idanca maranam idam vuccati bhikkhave jarāmaranam.

- 16 Jätisamudayā jarāmaraņasamudayo patinirodhā jarāmaraņanirodho; ayam eva ariyo aṭṭhaṅgiko maggo jarāmaraṇanirodhagāminī paṭipadā! seyyathidam Sammādiṭṭhil pall sammāsamādhi d
- 17 Yato kho bhikkhave ariyasāvako evam jarāmaranam pajānāti; evam jarāmanasamudayam pajānāti, evam

<sup>1</sup> B kathañca

jarāmaraṇanirodham pajānāti" evam jarāmaraṇanirodhagāminim paṭipadam pajānāti"."

- 18 Idhamassa dhamme ñāṇaṇi so iminā dhammena ditthena viditena akālikena pattena pariyogāļhena atītānāgate nayam neti.
- 19 Ye kho keci atıtam addhānam samanā vā brāhmanā vā jarāmaranam abbhaññamsu; jarāmaranasamudayam abbhaññamsu; jarāmarananirodham abbhaññamsu; jarāmarananirodhagāminim patipadam abbhaññamsu; sabbe² te evam evam abbhaññamsu. Seyyathāpaham³ etarahi;
- 20 Ye hi pi keci anāgatam addhānam samaņā vā brahmaņā vā jarāmaraņam abhijānissanti jarāmaraņansamudayam abhijānissanti jarāmaraṇanirodham abhijānissanti jarāmaraṇanirodhagāminim paṭipadam abhijānissanti sabbe te evam evam abhijānissanti seyyathāpaham etarahīti idam assa anvaye nānam
- 21 Yato kho bhikkhave ariyasāvakassa imāni dve ñāṇāni parisuddhāni honti pariyodatāni dhamme ñāṇam ca anvaye ñāṇam ca <sup>4</sup> ayam vuccati bhikkhave ariyasāvako diṭṭhisampanno iti pi dassanasampanno iti pi āgato imam saddhammam iti pi passati imam saddhammam iti pi sekhena ñāṇena samannāgato iti pi sekhāya vijjāya samannāgato iti pi dhammasotaṃ samāpanno iti pi ariyo nibbedhikapāñno iti pi amatadvaram ahacca tiṭṭhati iti pīti pe
  - 22 Katamā ca bhikkhave jāti, yā tesam 🗆
  - 23 Katamo ca bhikkhaye bhayo
  - 24 Katamam ca bhikkhave upādānam,
  - 25 Katamā ca blukkhave tanhā
  - 26 Katamā ca bhikkhave vedanā:
  - 27 Katamo ca bhikkhave phasso,
  - 28 Katamam ca blikkhave salayatanam
  - 29 Katamam ca bhikkhave nămarupam'i

  - 31 Katame ca bhikkhave sankhārā. Tayo me bhik-

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup> ida° <sup>2</sup> S<sup>3</sup> sabbesu <sup>3</sup> S<sup>3</sup>-° pi ham <sup>4</sup> B omits ca

khave sankhār⇠kāyasankhāro vacīsankhāro cittasankhāro ti‡ ime vuccanti blikkhave sankhārā‡

32 Avijjāsamudayā sankhārasamudayo! avijjāsamudayanirodhā! sankhāranirodho! ayam eva ariyo aṭṭhaṅgiko maggo sankhāranirodhagāminī paṭipadā! seyyathidaṇ�| Sammādiṭṭhi.] pe!! sammāsamādhi.]

33 Yato kho bhikkhave ariyasavako evam saikhäre pajänätil evam saikhärasamudayam pajänäti evam saikhäranirodham pajänäti evam saikharä nirodhagaminim patipadam pajänäti idam assa dhamme ñänam So iminä dhammena ditthena viditena akälikena pattena pariyogälhena atitänägate 2 nayam neti

34 Ye kho keci atītam addhānam samaņā vā brāhmaņā vā sankhare abbhaññamsu sankharasamudayam abbhaññaṃsu sankhāranirodham abbhaññaṃsu sabbe te evam evam abbhaññaṃsu seyyathāpaham etarahi [

35 Ye pi hi keci anāgatam addhānam samaņā vā brāhmaņā vā sankhāre abhijānissanti sankhārasamudayam abhijānissanti; sankhāranirodham abhijānissanti sankhāranirodhagāminim paṭipadam abhijānissanti; sabbe te evam evam abhijānissanti seyyathāpaham³ etarahi; Idam assa anvaye nānam;

36 Yato kho bhikkhave ariyasāvakassa imāni dve ñāṇani parisuddhāni honti pariyodātani dhamme ñāṇam ea anvaye ñāṇam ca ayam vuccati bhikkhave āriyasāvako diṭṭhisampanno iti pi dassanasampanno iti pi āgato imam saddhammam iti pi passati imam saddhammam iti pi sekhena ñāṇena samannāgato iti pi sekhayā vijjāya samannāgato iti pi dhammasotam samāpanno iti pi ariyo nibbedhikapañño iti pi amatadvāram ahacca tiṭṭhati iti pīti

## **34** (1) $\tilde{N}$ ānassa vatthūni (2)

1 Sāvatthiyam viharati...

2 Satta sattari vo bhikkhave nanavatthūni desissāmi tam sunātha! pe

 $<sup>^{\</sup>mathtt{t}}$  B S  $^{\mathtt{t}}$ avijjānirodhā —  $^{\mathtt{2}}$  S  $^{\mathtt{t-3}}$ anāgate —  $^{\mathtt{3}}$  B, pi ham

Katamani ca bhikkhave sattasattari ñanavatthuni

- 3 Jatipaccayā jarāmaraņanti ñāṇaṇ asati jātiyā natthi jarāmaraṇanti ñāṇaṇ atītam pi addhānam jātipaccayā jarāmaraṇan ti ñāṇaṇ asati jātiyā natthi jarāmaraṇanti ñāṇaṇ anāgatam pi addhānaṇ jātipaccayā jarāmaraṇanti ñāṇaṇ asati jātiyā natthi jarāmaraṇanti ñāṇaṇ Yam pissa taṇ dhammaṭṭhitiñāṇaṇ tam pi khayadhammam vayadhammam virāgadhammam nirodhamman ti ñāṇaṇ
  - 4 Bhavapaccayā jātīti ñāṇam pe,
  - 5 Upādanapaccayā bhavo ti nāṇam: pell
  - 6 Tanhāpaccayā upādānanti nanam pe
  - 7 Vedanāpaccayā tanhāti nānam, pe,
  - 8 Phassapaccayā vedanāti nāṇam', pe',
  - 9 Salāyatanapaccayā phassotinānam pe;
  - 10 Nāmarūpapaccayā salāyatananti ñānam pe
  - 11 Viññāṇapaccayā nāmarūpanti ñāṇam pen
  - 12 Sankhārapaccayā vinnāņanti nāņam; pe;
- 18 Avijjāpaccayā sankhārāti nāṇam; asati avijjāya natthi sankhārāti nāṇam, atītam pi addhānam avijjāpaccayā sankhārā ti nāṇam asati avijjāya natthi sankhārā ti nāṇam, anāgatam pi addhānam avijjāpaccayā sankhārā ti nāṇam; asati avijjāya natthi sankhārā ti nāṇam; Yam pissa tam dhammaṭṭhitināṇam tam pi khayadhammam vayadhammam virāgadhammam nirodhadhammanti nāṇam;
- 14 Imāni vuccanti bhikkhave sattasattari ñāṇa-vatthūnīti. Catutthaṃ i

# **35** (5) Avijjāpaccayā (1)

- 1 Savatthiyam viharati
- 2 Avijjāpaccayā bhikkhave sankhārā! sankhārapaccayā viñītānam, per evam etassa kevalassa dukkhakkhandhassa samudayo hotīti!...
- 3 Kataman nu kho bhante z jarāmaraṇam kassa ca panidam jarāmaraṇantia

No kallo pañhoti Bhagava avoca : Katamam jara-

<sup>1</sup> Missing in S1-3

maraṇam kassa ca panidam jarāmaraṇanti iti vā bhikkhu yo vadeyya! aññam jarāmaraṇam aññassa ca panidam jarāmaraṇanti iti vā bhikkhu yo vadeyya! ubhayam etam ekattam vyañjanam eva nānam!!! Tam jivam tam sarīranti vā bhikkhu diṭṭhiyā sati brahmacariyavāso na hoti!! aññam jīvam aññam sarīranti vā bhikkhu diṭṭhiyā sati brahmacariyavāso na hoti!!! Ete te bhikkhu ubho ante anupagamma majjhena Tathāgato dhammam deseti!!!! Jātipaceayā jarāmarananti!!!

4 Katamā nu kho bhante jāti kassa ca panāyam jātīti...

No kallo panho ti Bhagavā avoca — Katamā jāti kassa ca panāyam jātīti iti vā bhikkhu yo vadeyya annā jātī annassa ca panāyam jātīti iti vā bhikkhu yo vadeyya ubhayam etam ekattam vyanjanam eva nānam — Tam jīvam tam sarīrantivā bhikkhu diṭṭhiyā sati brahmacariyavāso na hoti annacariyavāso na hoti telepanacariyavāso na

5 Katamo nu kho bhante bhavo kassa ca panāyam bhavoti||||

No kallo pañhoti Bhagavā avoca' Katamo bhavo kassa ca panāyam bhavoti iti vā bhikkhu yo vadeyya añño bhavo aññassa ca panāyam bhavoti iti vā bhikkhu yo vadeyya ubhayam etam ekattam vyañjanam eva nānam dam jīvam tam sarīranti vā bhikkhu diṭṭhiyā sati brahmacariyavāso na hoti aññam jīvam aññam sarīranti vā bhikkhu diṭṭhiyā sati brahmacariyavāso na hoti. Eto te bhikkhu ubho ante anupagamma majjhena Tathāgato dhammam desetid!

- 6 Upādānapaccayā bhavoti | pe ||
- 7 Taṇhāpaccayā upādānanti | pe
- 8 Vedanāpaccayā tanhāti
- 9 Phassapaccayā vedanāti
- 10 Saļāyatanapaccayā phassoti
- 11 Nāmarūpapaccayā salāyatananti

<sup>1</sup> S1-3 ekattham always

- 12 Viññānapaccayā nāmarūpanti"
- 13 Sankhārapaceayā viññāṇanti;
- 14 Katame nu kho bhante sankhārā kassa ca panime sankhārāti

No kallo pañhoti Bhagavā avocabi. Katame sankhārā kassa ca panime sankhārāti iti vā bhikkhu yo vadeyya; añne sankhārā añnassa ca panime sankhārāti iti vā bhikkhu yo vadeyya ubhayam etam ekattham vyanajanam eva nanam. Tam jīram tam sarīranti vā bhikkhu diṭṭhiyā sati brahmacariyavāso na hoti añnam jīvam añnam sarīranti vā bhikkhu diṭṭhiyā sati brahmacariyavāso na hoti il Ete te bhikkhu ubho ante anupagamma majjhena Tathāgato dhammam deseti — Avijjāpaccaya sankhārāti;

Avijjāya tveva bhikkhu asesavirāganirodhā yānissitāni <sup>1</sup> visūkāyitāni visevitāni <sup>2</sup> vipphanditāni kānici kānici kānici.

15 Katamanı ca jaramaranan kassa ca panidam jaramaranam iti vā āññam jaramaranam aññassa ca panidam jaramaranam iti vā Tam jīvam tam sarīram iti vā aññam jīvam aññam sarīram iti vā Sabbānissitāni pahīnāni bhavantī, ucchinnamūlāni tālavatthu katāni anabhāvakatāni āyatim anuppādadhammāni Avijjāya tveva bhikkhu asesavirāganirodhā yanissitāni visukāyitani visevitāni 4 vipphanditāni kānici kānici ¶

16 Katamā jāti kassa ca panāyam jāti iti vā la Tam jīvam tam sarīram iti vā añūam jīvam aññam sarīram iti vā Sabbānissitāni pahīnāni bhavanti ucchinnamūlāni talavatthukatāni anabhāvakatāni āyatīm anuppādadhammāni Avijjāya tveva bhikkhu asesavirāganirodhāyānissitāni visukāyitāni visevitāni vipphanditāni kānici kānici

- 17 Katamo bhavo pe
- 18 Katamam upadanam! pell
- 19 Katamā taņhā; peļ

<sup>&</sup>lt;sup>1</sup> B onissatani always; S<sup>1</sup>-3 titassa

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 kāyikāni (S<sup>3</sup>-tāni) visesitāni (S<sup>1</sup>-kāni); B visu<sup>o</sup>

<sup>&</sup>lt;sup>3</sup> B anabhāvam katāni always; C anabhāvamgatāni

<sup>4</sup> S² paṃsukāyitani visevitāni; B visukāyikāni

- 20 Katamā vedanā pe
- 21 Katamo phasso" pel
- 22 Katamam saļāyatanam pe
- 23 Kataman nāmarūpam! pe p
- 24 Katamam viññāṇam pc Avijjāya tveva bhikkhu asesavirāganirodhā yānissitāni visūkāyitāni visevitāni vipphanditāni kānici kānici ;
- 25 Katame sankhārā kassa ca panime sankhārā iti vā Anne sankhārā annassa ca panime sankhārā iti vā tam jivam tam sarīram iti vā annam jivam annam sarīram iti vā Sabbānissitāni pahīnāni bhavanti ucchinnam dāni tālavatthukatāni anabhāvakatāni āyatim anuppādadhammānīti pe Pancamam

## **36** (6) *A vijjāpaccayā* (2)

- 1 Sāvatthiyam viharati
- 2 Avijjāpaccayā bhikkhave sankhārā sankhārāpaccayā viññāṇaṇṇ pen Evam etassa kevalassa dukkhakkhandhassa samudayo hoti '
- 8 Kataman jarámaranan kassa ca panidan jarámarananti iti vā bhikkhave yo vadeyya aññam jarámaranan aññassa ca panidam jarámarananti iti vā bhikkhave yo vadeyya ubhayam etam ekattham vyañjanam eva nānam

Tam jīvam tam sarīranti vā blikkhave diṭṭhiyā sati brahmacariyavāso na hoti aññam jīvam aññam sarīranti vā bhikkhave diṭṭhiyā sati brahmacariyavāso nā hoti

Ete te bhikkhaye ubho ante anupagamma majjhena Tathāgato dhammanı deseti Jātipaceayā jarāmarananti, pellil

- 4 Katamā jāti
- 5 Katamo bhayonin
- 6 Katamam upādānami, i
- 7 Katamā tanhā
- 8 Katamā vedanā
- 9 Katamo phasso

- 10 Katamam salāyatanam
- 11 Katamam namarupam
  - 12 Katamanı viññāṇan
- 13 Katame saukhārā kassa ca panime saukhārā ti iti vā bhikkhave yo vadeyya! aññe saukhārā aññassa ca panime saukhārā ti iti vā bhikkhave yo vadeyya!! ubhayam etam ekattam vyañjanam eva nāṇaṃ.!

Tam jīvam tam sarīram iti vā bhikkhave ditthiyā sati brahmacariyavāso no hoti aŭŭam jīvam aŭŭam sarīram iti va bhikkhave ditthiyā sati brahmacariyavāso na hoti

Ete te bhikkhave ubho ante anupagamma majjhena Tathāgato dhammam deseti Avijjāpaccayā sankhārā, pe' [

- 14 Avijjāva tveva bhikkhave asesavirāganirodhā yānissitāni visukāyitāni visevitāni vipphanditāni kānici kānici "
  - 15 Katamā jāti¦ peļ
  - 16 Katamo bhavo
  - 17 Katamam upādānam
  - 18 Katamā tanhā
  - 19 Katamā vedanā"!
  - 20 Katamo phasso
  - 21 Katamam salāvatanam 💥
  - 22 Katamam namarupam 1
  - and the state of t
  - 23 Katamam viññāṇam 🖽
- 24 Katame sankhārā kassa ca panime sankhārā iti vā!!! Anne sankhārā annassa ca panime sankhārā iti vā!!! Tann jīvam tam sanīram iti vā!!!! Sabbānissitāni pahināni bhavanti ucchinnamūlāni tālavatthukatāni anabhāvakatāni āyatim anupādadhammānīti!!!! Chaṭṭham!!!

#### **37** (7) Na tumhã

- 1 Sāvatthiyam viharati]||
- 2 Nāyam bhikkhave kāyo tumhākam na pi aññesam!

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 insert visevitāni, vā being omitted in S<sup>1</sup>

- 3 Purāṇam idam bhikkhave kammam abhisaṅkhatam abhisaṅcetayitam vedaniyam i daṭṭhabbam;
- 4 Tatra kho³ bhikkave sutavā ariyasāvako paticcasamuppādaññeva sādhukam yoniso manasi karoti!!!
- 5 Iti imasmim sati idam hoti; imassuppādā ² idam uppajjati; imasmin asati idam na hoti; imassa nirodhā idam nirujjhati; Yad idam avijjāpaceayā sankhārā; sankhārapaceayā viññāṇam; pe; Evam etassa kevalassa dukkhakkhandhassa samudayo hoti; avijjāya tveva asesavirāganirodhā sankhāranirodho; sankhāranirodho; sankhāranirodho; pe; evam etassa kevalassa dukkhakkhandhassa nirodho hotīti; pe; Sattamani;

### 38 (8) Cetanā (1)

- 1 Savatthiyam viharati 🔠
- 2 Yañca kho³ bhikkhave ceteti yañ ca pakappeti + yañca anuseti a ārammanam etam hoti viññāṇassa thitiyā arammane sati patiṭṭhā viññāṇassa hoti tasmim patiṭṭhite viññāṇe virūlhe āyatim punabbhavābhinibbatti hoti āyatim punabbhavābhinibbattiyā sati āyatim jarāmaraṇam sokaparidevadukkhadomanassupāyāsā sambhavanti aram etassa kevalassa dukkhakkhandhassa samudayo hoti []]
- 3 No ce bhikkhave ceteti no ce 5 pakappeti 6 atha ce 7 anuseti ärammanam etam hoti viññanassa thitiyā ärammane sati patitthā viññanassa hoti tasmim patitthite viññane virūlhe āyatim punabbhavābhinibbatti hoti äyatim punabbhavābhinibbatiyā sati āyatim jātijarāmaranam sokaparidevadukkhadomanassupāyāsā sambhavanti Evam etassa kevalassa dukkhakhaudhassa samudayo hoti d
- 4 Yato ca kho bhikkhave no 8 ceva ceteti no ca 9 pakappeti no ca 9 anuseti arammanam etam na hoti viññanassa

<sup>&</sup>lt;sup>1</sup> So B and C; S<sup>1</sup>-3 vedayitan

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 idamassuppādā <sup>3</sup> Omitted by B

<sup>4</sup> So S<sup>1</sup> and C; B and S<sup>3</sup> kappeti preceded by pana in S<sup>3</sup> 5 S<sup>1</sup>-3 ca 6 B kappeti always 7 S<sup>1</sup>-3 kho

<sup>8</sup> Omitted by B 9 B Ce

### **39** (9) Cetanā (2)

- 1 Sāvatthiyam viharati
- 2 Yañca bhikkhave ceteti yañ ca pakappeti yañ ca anuseti; ārammaṇam etam hoti viññāṇassa thitiyā; ārammaṇe sati patiṭṭhā viññāṇassa hoti; tasmiṃ patiṭṭhite viññāne virūlhe nāmarūpassa avakkanti hoti;
- 3 Nāmarūpapaceayā saļāyatanamii Saļāyatanapaceayā phasso Phassapaceayā vedanā peli Tanhā ii peli Upādānamii peli Bhavo peli Jāti pel Jarāmaraṇami sokaparidevadukkhadomanassupāyāsā sambhavanti Evam etassa kevalassa dukkhakkhandhassa samudavo hoti ii
- 4 No ce bhikkhave ceteti no ca<sup>1</sup> pakappeti atha ce <sup>2</sup> anuseti arammanam etam hoti viññāṇassa thitiyā arammane sati patitthā viññāṇassa hoti 3 Tasmim patitthite viññāne virūlhe nāmarūpassa avakkanti hoti 3
- 5 Nāmarūpapaccayā saļāyatanam, peļļ Evam etassa kevalassa dukkhakhandhassa samudayo hotil $\|$
- 6 Yato ca kho bhikkave no ceteti no ca pakappeti no ca anuscti|| ārammaṇam etaṃ na hoti viññāṇassa thitiyā, ārammaṇe asati patiṭṭhā viññāṇassa na hoti|||| Tad appatiṭṭhite viññāṇe avirūļhe nāmarūpassa avakkanti na hoti|||| Nāmarūpanirodhā saļāyatananirodho|| pe|| Evam etassa kevalassa dukkhakkhandhassa nirodho hotīti||||

Navamam

## **40** (10 Cetanā (3)

1 Sāvatthiyam viharati

<sup>2</sup> S<sup>3</sup> kho

- 2 Yanca kho¹ bhikkhave ceteti yanca² pakappeti yanca anuseti‡ ärammanam etam hoti vinnänassa thitiyä‡ ärammane sati patitthä vinnänassa hoti‡‡
- 3 Tasmim patitthite viññāṇe virūļhe nati hoti || natyā 3 sati āgatigati 4 hoti || āgatigatiyā sati cutūpapāto hoti || cutūpapāte sati āyatim jāti jarāmaraṇam sokaparidevadukkhadomanassupāyāsā sambhavanti || ||

Evam etassa kevalassa dukkhakkhandhassa samudayo hoti||||

- 4 No ce bhikkhave ceteti no ca pakappeti atha ce anuseti ārammaṇam etaṇ hoti viññāṇassa thitiyā! ārammaṇe sati patiṭṭhā viññāṇassa hoti!!!
- 5 Tasmim patitthite viññāņe virūlhe nati hoti natiyā sati 5 āgatigati hoti āgatigatiyā sati cutūpapāto hoti cutūpapāte sati āyatim jāti jarāmaranam sokaparidevadukkhadomanassupāyāsā sambhavanti

Evam etassa kevalassa dukkhakkhandhassa samudayo hoti|||||||||||6

- 6 Yato ca kho bhikkhave no ce ceteti no ca pakappeti no ca anuseti|| ārammaṇam etam na hoti viññāṇassa ṭhitiyā|| ārammane asati patiṭṭhā viññāṇassa na hoti||
- 7 Tad appatitthite viñŭāņe avirūlhe nati na hoti natiyā asati āgatigati na hoti agatigatiya asati cutupapāto na hoti cutupapāte asati āyatim jāti jarāmaraņam soka paridevadukkhadomanassupāyāsā nirujjhanti [4]

Evam etassa kevalassa dukkhukkhandbassa nirodho hotiti|||| Dasamam||||

Kalarakhattiyavaggo catuttho : Tassuddānam, ... Bhūtam idam Kalarañea

Dve ca Nānassa 7 vatthūni,

<sup>&</sup>lt;sup>1</sup> Missing in B <sup>2</sup> S<sup>1-3</sup> add bhikkhave

<sup>3</sup> S<sup>1</sup>-3 iti . . . itiyā, further on nati . . . natiyā

<sup>4</sup> S1-3 agatio always; C āgati . . .

<sup>5</sup> The words virulhe sati are missing in B

<sup>&</sup>lt;sup>6</sup> Here S<sup>3</sup> adds one paragraph, repeating no ce bhikkhave cetetio °samudayo hoti, with the reading iti . . . itiyā

Avijjāpaccayā ca ¹ dve|| Natumhā ² Cetanā tayo ti||||

#### CHAPTER V GAHAPATIVAGGO PAÑCAMO

## 41 (1) Pañcaverabhayā (1)

1 Savatthiyam viharati 1 3

I

2 Atha kho Anāthapindiko gahapati yena Bhagavā tenupasankami. Upasankamitva Bhagavantam abhivādetvā ekam antam misīdi.

Ekam antan nisinnam kho Anāthapindikam gahapatim Bhagavā etad avoca

- 8 Yato + kho gahapati ariyasavakassa pañca bhayāui verāni vūpasantāni honti. Catūhi ca sotāpattiyangehi 5 samannagato hoti ariyo cassa nāyo pannāya sudittho 6 hoti suppatividdho, so akankhamāno attanāva attānam vyākareyya Khīnanirayomhi khīnatiracchānayoniyo khīnapettivisayo khīnāpāyaduggativinipāto, sotāpanno ham asmi avinipātadhammo niyato sambodhiparāyano!
  - 4 Katamāni pañcabhayāni verāni vūpasantāni honti
- 5 Yam gahapati paṇātipātī pāṇātipātapaceayā diṭṭha-dhammikam pi bhayam veram pasavati samparāyikam pi bhayam veram pasavati cetasikam pi dukkham domanas-sam patisamvediyati; 7 pāṇātipātāpaṭiviratassa evam tam bhayam veram vūpasantam hoti;
- 6 Yam gahapati adinnādāyi adinnādānapaccayā diṭṭhadhammikam pi bhayam veram pasavati\| samparāyikam pi bhayam veram pasavati\| cetasikam pi dukkham domanasam patisamvediyati\| adinnādānā paṭiviratassa evam tambhayam veram vūpasantam hoti\|

I SI-3 omit ca

<sup>3</sup> S1-3 Sāvatthi-pe ārāme

<sup>5</sup> C sotāpattimangehi

<sup>7</sup> B °samvedayati always

<sup>2</sup> St-3 mahā

<sup>4</sup> St-3 add ca

<sup>6</sup> S1-3 suddittho always

<sup>8</sup> S<sup>3</sup> osamvedeti here only

7 Yam gahapati kāmesu micehācārī kāmesu micehācārapaccayā diṭṭhadhammikam pi bhayam veram pasavati; samparāyikam pi bhayam veram pasavati. Cetasikam pi dukkham domanassam patisamvediyati; kāmesu micehācārā paṭiviratassa tam bhayam veram vūpasantam hoti.

8 Yam gahapati musāvādī musāvādapaccayā diṭṭhadhammikam pi bhayam veram pasavati samparāyikam pi bhayam veram pasavati cetasikam pi dukkham domanassam patisamvediyati; musāvādā pativiratassa evam tam

bhayam veram vūpasantam hoti

9 Yam gahapati surāmerayamajjapamādaṭṭhāyī surāmerayamajjapamādaṭṭhānapaccayā diṭṭhadhammikam pi bhayam veram pasavati samparayikam pi bhayam veram pasavati cctasikam pi dukkham domanassam paṭisamvedayati sūrāmerayamajjapamādaṭṭhānā paṭiviratassa evam tam bhayam veram yupasantam hoti

Imani pañcabhayáni verāni i vūpasantāni honti

#### II

10 Katamehi catūhi sotāpattiyangehi samannāgato hoti∷

11 Idha gahapati ariyasavako Buddhe aveccappasādena samannāgato hoti — Iti pi so Bhagavā araham sammāsambuddho vijjācaramasampanno sugato lokavidu anuttaro purisadammasārathi satthā devamanussānam Buddho Bhagavāti, a

12 Dhamme aveccappasadena samannagato hoti Sväkhyāto <sup>2</sup> Bhagavatā Dhammo sanditthiko akaliko ehipassīko opanayīko <sup>3</sup> paccattam veditabbo viññuhīti

13 Sanghe aveccappasādena samannagato hoti supațipanno Bhagavato Sāvakasangho ujupațipanno Bhagavato sāvakasangho nāyapaṭipanno Bhagavato savakasangho sāmīcipaṭipanno Bhagavato sāvakasangho yadidam cattāri purisayugāni aṭṭhapurisapuggalā esa Bhagavato

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 pañcaverabhayani <sup>2</sup> S<sup>1</sup>-3 syākkhāto 3 B opaneyyiko

Sāvakasangho āhuneyyo pāhuneyyo dakkhiņeyyo anjalikaraņīyo anuttaram punnakhettam lokassāti

14 Ariyakantchi silehi samannagato hoti|| akhandehi acchiddehi asabalchi akammasehi bhujissehi viññupasatthehi aparamatthehi samadhisamvattanikehi|||

Imehi catūhi sotāpattiyangehi samannāgato hoti

15 Katamo cassa ariyo ñāyo paññāya sudiṭṭho hoti suppatividdhoʻni

16 Idha gahapati ariyasavako paticcasamuppādañūeva sādhukam yoniso manasi karoti!!! Iti imasmim sati idam hoti!! imasmim asati idam na hoti!! imassuppādā idam uppajjati!! imassa nirodhā idam nirujjhati!!

17 Yadidam avijjāpaccayā saukhārā; saukhārapaccayā viññāṇaṇḍ peḍ Evam etassa kevalassa dukkhakkhandhassa samudayo hotiḥḍ Avijjāya tveva asesavirāganirodhā saukhāranirodhoḍḍ saukhāranirodhā viññāṇanirodhoḍ peḍ Evam etassa kevalassa dukkhakhandhassa nirodho hotiḥ.

Ayam assa ariyo ñāyo pañūāya sudiṭṭho hoti suppaṭiyiddho:

18 Yato ca kho gahapati ariyasāvakassa imāni pañcabhayāni verāni vūpasantani honti\(\frac{1}{2}\) inchi catūhi sotāpattiyangchi samannāgato hoti\(\frac{1}{2}\) ayam cassa ariyo ñāyo pañnāya sudit\(\frac{1}{2}\) ho hoti suppatividdho\(\frac{1}{2}\) so ākaŭkhamaño attanā va attanam vyākareyya\(\frac{1}{2}\) khūņanirayomhi khūṇatir acchānayomiyo khūṇapettivisayo khūṇāpāyaduggativinipāto sotāpanno ham asmi avinipātadhammo niyato sambodhiparāyano ti\(\frac{1}{2}\). Pathamam\(\frac{1}{2}\) i

# **42** (2) Pañcaverabhayā (2)

- 1 Savatthiyam viharati
- 2Atha kho sambahula bhikkhū yena Bhagavā $^{\rm o}$
- •Bhagava etad avoca [5

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup> bhuñjissehi <sup>2</sup> S<sup>1</sup>-3 °satthehi <sup>3</sup> S<sup>1</sup>-3 add hoti suppatividdho

<sup>4</sup> Missing in St-3 and all the following numbers also.

<sup>5</sup> Paragraph missing in B, complete in St-3

3 Yato kho bhikkhave ariyasāvakassa pañcabhayāni verāni vūpasantāni honti|| catūhi ca sotāpattiyaṅgehi samannāgato hoti|| ariyo cassa ñāyo paññāya sudiṭṭho hoti suppaṭividdho|| so ākaṅkhamāno attanā va attānam vyākareyya|| Khīṇanirayomhi|| pe|| avinipātadhammo niyato sambodhiparāyano||| [Bhikkhave ti sabbam vitthāretabbam x|||||

3 Katamāni pañcabhayāni verāni vūpasantāni honti

Yam bhikkhave pānātipāti' pe'

Yam bhikkhave adinnādāyī! pe;

Yam bhikkhave kāmesu micchācārī, pelit

Yam bhikkhave musāvādī! pe

Yam bhikkhave surāmerayamajjapamādaṭṭhāyī | pe | |

Imāni pancabhayāni verāni vūpasantāni honti

4 Katamehi catūhi sotāpattiyangehi samannāgato hoti; Idha bhikkhave ariyasāvako Buddhe pe Dhamme, pe Sanghe pe Ariyakantehi sīlehi samannāgato hoti; I

Imehi catūhi sotāpattiyaigehi samannāgato hoti!

5 Katamo cassa ariyo ñayo paññaya sudiṭṭho hoti suppaṭividdho;;;

Idha bhikkhave ariyasavako paticca samuppādaññeva sādhukam yoniso manasi karoti, 2 pe, ,

Ayam assa ariyo ñayo paññaya sudittho hoti suppativid-dho

6 Yato ca kho bhikkhave ariyasavakassa imani pañcabhayāni verāni vūpasantāni hontij imehi catūhi sotāpattiyangehi samannāgato hoti ayam cassa ariyo ñāyo paññāya sudittho hoti suppatividdho. So ākankhāmāno attanā va attānam vyākareyya. Khīnanirayomhi khīnatiracchānayoniyo khīnapettivisayo khīnāpāyaduggativinipāto sotāpanno ham asmi avinipātadhammo niyato sambodhiparāyano tiji. Dutiyam

# **43** (3) Dukkha

1 Sāvatthiyam viharati

1 In S1-3 only

<sup>2</sup> Here S<sup>1-3</sup> add imasmim sati<sup>c</sup> <sup>c</sup>sankhārā

## 95 (2) Samgayha 2

- 2 Atha kho āyasmā Mālukyaputto ryena Bhagavā tenupasankami | peq
- 3 Ekam antam nisinno kho āyasmā Mālukyaputto Bhagavantam etad avoca Sādhu me bhante Bhagavā sankhittena dhammam desetu yam aham Bhagavato dhammam sutvā eko vūpakaṭṭho appamatto ātāpi pahitatto viharey-yanti
- 4 Ettha dāni Mālukyaputta kim dahare bhikkhū vakkhāma, yatrahi nāma tvam bhikkhu jinno vuddho mahallako addhagato vayo anuppatto samkhittena ovādam yācasīti."
- 5 Kincāpaham bhante jiņņo vuddho mahallako addhagato vayo anuppatto desetu me bhante <sup>2</sup> Bhagavā samkhittena dhammam desetu Sugato samkhittena dhammam appevanāmaham <sup>3</sup> Bhagavato bhāsitassa attham ājāneyyam appevanāmaham Bhagavato bhāsitassa dāyādo assanti
- 6 Tam kim maññasi Mālukyaputta Ye te cakkhuviñeyyā rūpā aditthā aditthapubbā na ca passasi na ca te hoti Passeyyanti atthi te tattha te Chando vā rāgo vā pemaṃ 5 vāti<sub>r to</sub> No hetam bhante.
- 7 Ye te sotaviññeyya sadda assuta assutapabba na ca suṇāsiļi na ca te hoti Suṇeyyanti, atthi te tattha chando vā rāgo va pemanti;... No hetam bhante...
- 8 Ye te ghānaviññeyyā gandhā aghāyitā aghāyitapubbā na ca ghāyasi\\\\^0 na ca te hoti Ghāyeyyanti atthi te tattha la\'
- 9 Ye te jiyhäviññeyyä rasa asayita asayitapubba na ca sayasi 17 na ca te hoti Sayeyyanti atthi te tattha || la || la ||
- 10 Yetekäyaviññeyyä photthabbā asamphutthā asamputhapubbā na ca phusasi; na ca te hoti Phuseyyanti atthi te tattha la la
- <sup>1</sup> So B<sup>1</sup>-<sup>2</sup>; S<sup>1</sup> Mālumkya<sup>0</sup> always; S<sup>3</sup> Mālumkya twice: besides Mālu- (or Mālum) kya and sometimes kyā
  - <sup>2</sup> Missing in S<sup>1</sup>-3 3 B<sup>2</sup> onāmāham 4 S<sup>1</sup>-3 add tatra
  - <sup>5</sup> B<sup>1</sup>-<sup>2</sup> pemo always <sup>6</sup> B<sup>1</sup> ghāyisi <sup>7</sup> B<sup>1</sup> sāyisi; S<sup>3</sup> isāyasi

- 11 Ye te manoviññeyyā dhammā aviññātā aviññātapubbā na ca vijānāsi na ca te hoti vijāneyyanti atthi te tattha chando vā rāgo vā pemam vāti No hetam bhante!
- 12 Ettha ça te Mālukyaputta 2 dittha-suta-muta-viññā-tabbesu dhammesu ditthe ditthamattam bhavissati|| sute sutamattam bhavissati|| mute mutamattam bhavissati|| viññāte viññātamuttam bhavissati|| |
- 13 Yato kho te Mālukyaputta diṭṭha-suta-muta-viññātab-besu dhammesu diṭṭhe diṭṭhamattam bhavissati|| sute sutamattam bhavissati|| tato tvam Mālukyaputta³ na tena||| Yato⁴ tvam Mālukyaputta³ na tena||| Yato⁴ tvam Mālukyaputta³ na tentas tato tvam Mālukyaputta³ na tattha || Yato tvam Mālukyaputta³ na tattha na tattha
- 14 Imassa khväham bhanto Bhagavatā saṃkhittena bhāsitassa vitthārena attham ājānāmiļij

Rūpam disvā sati? mutthā" piyanimittam o manasi karoto

sārattacitto vedetid tañca ajjhosa " titthati

Tassa vaddhanti vedanā anckā rūpasambhavā: abhijjhā ca vihesā ca cittam assu pahaññati

Evam ācinato dukkham, ārā nibbānam vuccati 1

Saddam sutvā sati muṭṭhā|| piyanimittam manasi karoto|| sārattacitto vedeti|| tañca ajjhosa tiṭṭhati|||

Tassa vaddhanti vedanā, anekā saddasambhavāļ ibhijjā ca vihesā caļ cittam assu pahaññati.

Evam ācinato dukkham! ārā nibbānam vuccati 2

<sup>&</sup>lt;sup>1</sup> Missing in S<sup>1</sup>-3

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 etthame mālukyaputto (S<sup>1</sup> oputtā)

<sup>&</sup>lt;sup>6</sup> Missing in S<sup>3</sup> from yato 7 S<sup>3</sup> oputtenavidha

S<sup>1</sup>-3 ubhayantarena
 B<sup>1</sup> piyamo always
 S<sup>1</sup>-3 ajjhosaya always

Gandham ghātvā sati muṭṭhā|| piyanimittam manasi karoto||

sārattacītto vedeti|| taŭca ajjhosa tiṭṭhati||||
Tassa vaḍḍhanti vedanā|| anekā gandhasambhavā||
abhijjhā ca vihesā ca|| cittam assu pahaññati||
Evam ācinato dukkhaṃ|| ārā nibbānaṃ vuccati|| 3 ||

Rasam bhotvā sati muṭṭhā || piyanimittam manasi karoto | sārattacitto vedeti || tañca ajjhosa tiṭṭhati || || Tassa vaddhanti vedanā || anekā rasasambhavā ||

lassa vaddianti vedana janeka rasasamonav

Phassam phussa sati mutthā piyanimittam manasi karotoji

sārattacitto vedeti; tañca ajjhosa tiṭṭhati";| Tassa vaḍḍhanti vedanā; anekā phassasambhavā i laļ| ārā nibbānam vuccati!| 5 ;|

Dhamman natvā sati muṭṭhā, piyanimittam manas karoto'i

sārattacitto vedeti, tañca ajjhosa titthati,

Tassa vaddhanti vedanā] anekā dhammasambhavā? abhijjhā ca vihesā ca eittam assu pahaññati] Evan āsinata dukkham? āvā pihhānam vesasti!! 6.!!

Evam ācinato dukkham'i ārā nibbānam vuccati! 6 ||

Na so rajjati rūpesu rūpam disvā patissato 2 virattacitto vedeti!! tañca nājjhosa tiṭṭhati!!!! Yathāssa passato rūpam sevato cāpi vedanam!! khīyati no pacīyati!! evam so carati sato!!!! Evam apacinato dukkham!! santike nibbānam vuccati!! 7

Na so rajjati saddesu! saddam sutvā patissato, virattacitto vedeti tañca nājjhosa tiṭṭhati. [] Yathāssa suṇato saddam sevato cāpi vedanam, khīyati no pacīyati!! evam so carati sato. Evam apacinato dukkham, santike nibbānamvuccati. 8

 $<sup>^{\</sup>scriptscriptstyle \rm I}$  S $^{\scriptscriptstyle \rm I}$ -3 phassā here and further on

<sup>&</sup>lt;sup>2</sup> B1-2 patissato always

Na so rajjati gandhesu|| gandham ghātvā patissato|| virattacitto vedeti|| tañca na cājjhosa tiṭṭhati|||| Yathāssa ghāyato gandham|| sevato cāpi vedanam||

khīyati no pacīyati evam so carati sato | | |

Evam apacinato dukkham|| santike nibbāna vuccatī | 9 |

Na so rajjati rasesu || rasam bhotvā patissato || virattacitto vedeti || tañca nājjhosa tiṭṭhati || || Yathāssa sāyato rasam || sevato cāpi vedanam || || pa || santike nibbānam vuccati || 10 ||

Na so rajjati phassesu" phassamphussa patissato" virattacitto vedeti "tam ca nājjhosa tiṭṭhati" | Yathāssa phusato "phassam" sevato cāpi vedanam pa" santike nibbānam vuccati; 11 ||

Na so rajjati dhammesu: dhammam ñatvā patissato! virattacitto vedeti, tañca nājjhosa tiṭṭhati,

Yathāssa vijānato dhammam, sevato cāpi vedanam! khīyati no pacīyati!! evām so carati sato!!!!

Evam apacinato dukkham# santike nibbānam vuccatī ti 12 #

Imassa kho ham bhante Bhagavatā saṃkhittena bhāsitassa evam vitthārena attham ājānāmīti.

15 Sādhu sādhu Mālukyaputta, sādhu kho tvam Mālukyaputta 2 mayā saṃkhittena bhāsitassa vitthārena attham ijānāsi iji

Rūpam disvā sati mutthā! piyanimittam manasi karoto ārattacitto vedeti! tañca ajjhosa titthati;

Tassa vaddhanti vedanā janekā rūpasambhavā bhijjhā ca vihesā ca titam assu pahaññati j

Evam ācinato dukkham i ārā nibbānam vuccati i 1

|| pe||

S<sup>1</sup>-3 phussato 2 sādhu kho° oputta is missing in S<sup>1</sup>-3

Na so rajjati dhammesu\| dhammam ñatvā patissato\| virattacitto vedeti\| tam ca nājjhosa titthati\|\|

Yathāssa vijānato dhammam'ı sevato cāpi vedanam|| khīyati no pacīyati|| evam so carati sato||

Evam apacinato dukkham || santike nibbānam vuccatīti || 12 ||

Imassa kho Mālukyaputta mayā saṃkhittena bhāsitassa evaṃ vitthārena attho daṭṭhabboti

- 16 Atha kho āyasmā Mālukyaputto Bhagavato bhāsitam abhinanditvā anumoditvā uṭṭhāyāsanā Bhagavantam abhivādetvā padakkhiṇam katvā pakkāmi
- 17 Atha kho āyasmā Mālukyaputto eko vūpakattho appamatto ātāpī pahitatto viharanto na cirasseva yassatthāya kulaputtā sammad eva agārasmā anagāriyam pabbajjanti tadanuttaram brahmacariyapariyosānam ditheva dhamme sayam abhiññā sacchikatvā upasampajja vihāsi Khīṇā jāti vusitam brahmacariyam katam karaṇīyam nāparam itthattāyāti abbhaññāsi
- 18 Aññataro ca panāyasmā Mālukyaputto rarahatam ahosīti

### **96** (3) Parihānam

- 2 Parihānadhammañca vo bhikkhave desissāmi aparihānadhammañca cha ca 2 abhibhāyatanani
  - 3 Kathañca bhikkhaye parihānadhammo hoti
- 4-6 Idha bhikkhave bhikkhuno cakkhunā rūpam disvā uppajjanti pāpakā akusalā dhammā 3 sarasaŭkappā samyojaniyā. Tam ce 4 bhikkhu adhivāseti na pajahati na vinodeti na vyantikaroti 2 na 5 anabhāvam gameti veditabbam etam bhikkhave bhikkhunā Parihāyāmi kusalebi dhammehi, parihānam hetam vuttam Bhagavāti. la
- 7-8 Puna ca param bhikkhave bhikkhuno jivhāya rasam sāyitvā uppajjati; pa";
  - 9 Puna ca param bhikkhave bhikkhuno manasa dham-
  - <sup>1</sup> S<sup>1</sup> Mālukyakulaputto
- <sup>2</sup> Missing in S<sup>1,3</sup>
- 3 Missing in S1-3 always 4 S1-3 ca
  - 5 Br vyantimo always

mam viññāya uppajjanti pāpakā akusalā dhammā sarasankappā samyojaniyā!!! Tam ce bhikkhu adhivāseti napajahati na vinodeti na vyantikaroti na anabhāvamgameti veditadbam etam bhikkhave bhikkhunā Parihāyāmi kusalehi dhammehi! parihānam hetam vuttam Bhagavatā tījid

- 10 Evam kho bhikkhave parihanadhammo hoti
- 11 Kathañca bhikkhave aparihānadhammo hoti
- 12-14 Idha bhikkhave bhikkhuno cakkhunā rūpam disvā uppajjanti pāpakā akusala dhammā sarasankappā samyojaniyā!!! Tam ce bhikkhave bhikkhu nādhivaseti pajahati vinodati vyantikaroti anabhāvam gameti veditabbam etam bhikkhave bhikkhunā Na parihāyāmi kusalehi dhammehi aparihānam hetam vuttam Bhagavatāti la
- 15-16 Puna ca param bhikkhave bhikkhuno jivhāya rasam sāyitvā uppajjanti la
- 17 Puna ca param bhikkhave bhikkhuno manasā dhamman viññāya uppajjanti pāpakā akusalā dhammā sarasankāppa saṃyojaniyā. Tam ce bhikkhave bhikkhu nādhivaseti pajahati vinodeti vyantikaroti anabhāvaṃ gameti; veditabbam etam bhikkhave bhikkhunā Na parihāyāmi kusalehi dhammehi; aparibānaṃ hetam vuttam Bhagavatāti;
  - 18 Evam kho bhikkhave aparihanadhammo hoti
  - 19 Katamāni ca bhikkhave cha abhibhāyatanāni, d
- 20-24 Idha bhikkhave bhikkhuno cakkhunā rūpam disvā nuppajjanti pāpakā akusalā dhammā sarasankappā samyojaniyā. Veditabbam etam bhikkhave bhikkhunā Abhibhūtam etam āyatanam!! abhibhāyatanam hetam vuttam Bhagavatā tilli gham.
- 25 Puna ca param bhikkhave bhikkhuno manasā dhammam viññāya nuppajjanti pāpakā akusalā dhammā sarasankappā saṃyojaniyā veditabbam etam bhikkhave bhikkhunā Abhibhūtam etam āyatanam abhibhāyatanam hetam vuttam Bhagavatā ti
  - 26 Imāni vuccanti bhikkhu cha abhibhāyatanānīti

## 97 (4) Pamādavihārī

- 1 Savatthi nidanam | pa | 1
- 2 Pamādavihārim ca vo bhikkhave desissāmi appamādaviharim ca|| tam suņātha||||
  - 3 Katham ca bhikkhave pamādavihārī hoti...
- 4-6 Cakkhundriyam asamvutassa 2 bhikkhave viharato cittam vyāsiñcati cakkhuviñňeyyesu rūpesu; tassa vyāsitacittassa pāmujjam na hoti pāmujje asati pīti na hoti; pītiyā asati passaddhi na hoti passaddhiyā asati dukkham viharati 3 dukkhino cittam na samādhiyati asamāhite citte dhammā na pātubhavanti; dhammānam apātubhāvā 4 pamādavihārī tveva 5 sankham gacchati la || ||
- 7-8 Jivhindriyam asamvutassa bhikkhave viharato cittam vyäsiñcati jivhāviññeyyesu rasesu, tassa vyäsittacittassa!! la pamādavihārī tveva sankham gacchati|| la||"
- 9 Manindriyam asamvutassa bilikkhave viharato eittam vyäsineati manovinneyyesu dhammesu tassa vyäsittäeittässä pämujjam na hoti, pämujje asati piti na hoti pitiya asati passaddhi na hoti; passaddhiya asati dukkham viharati, dukkhino eittam na samädhiyati, asamähite eitte dhamma na pätubhavanti dhammanam apätubhävä pamädavihäri tveva sankham gaechati;
  - 10 Evam kho bhikkhave pamādavihārī hotilili
  - 11 Katham ca bhikkhave appamādavihārī hotilis
- 12–14 Cakkhundriyam <sup>8</sup> samvutassa bhikkhave viharato cittam na vyäsiñcati cakkhuviññeyyesu rūpesum Tassa avyasittacittassa pāmujjam jāyatim pamuditassa pīti jāyatimanassa kāyo passambhatim passaddhakāyo sukham vediyatim sukhino cittam samādhiyatim samāhite citte

<sup>&</sup>lt;sup>1</sup> In B<sup>2</sup> only <sup>2</sup> S<sup>1</sup> odriyāsamvu always <sup>3</sup> B<sup>1</sup> hoti always

<sup>4</sup> S3 napātuo; S1 has neither na nor a; both here only

<sup>5</sup> S1-3 teva always 6 S1-3 manindriyasamo

<sup>7</sup> S<sup>1</sup>-3 obhavantu; B<sup>1</sup> ohonti 8 S<sup>1</sup>-3 odriya always

<sup>9</sup> B1-2 viharati

dhammā pātubhavanti|| dhammānam pātubhāvā appamādavihārī tveva saṅkhaṃ gacchati|| la||||

15-16 Jivhindriyam samvutassa bhikkhave viharato cittam na vyāsiñcati|| la|| appamādavihārī tveva sankham gacchati||||| Kāyindriyao||||

17 Manindriyam samvutassa bhikkhave viharato cittam na vyāsiācati manoviñāeyyesu dhammesu tassa avyāsittacittassa pāmujjam jāyati, pamuditassa pīti jāyati, pītimanassa kāyo passambhati, passaddhakāyo sukham vediyati i sukhino cittam samādhiyati; samāhite citte dhammā pātubhavanti dhammānam pātubhāvā appamādavihārī tveva sankham gacchati

18 Evam kho bhikkhave appamādavihārī hotīti, ir

## **98** (5) Samvara

- 2 Samvarañca vo bhikkhave desissāmi  $^2$ asamvarañca am suṇātha  $_{\odot}$ 
  - 3 Kathañca bhikkhave asamvaro hoti.
- 4-6 Santi bhikkhave cakkhuviññeyyā rūpā iṭṭhā kantā manāpā piyarūpā kāmupasaṃhitā rajanīyā. Taṃ ce bhikkhu abhinandati abhivadati ajjhosāya tiṭṭhati veditabbam etam bhikkhave bhikkhunā Parihāyāmi 3 kusalehi dhammehi parihānaṃ hetaṃ vuttam Bhagavatā ti la || ||
  - 7-8 Santi bhikkhave jivhāviññeyyā rasāl la
- 9 Santi bhikkhave manoviññeyyā dhammā itthā kantā manāpā piyarūpā kāmupasamhitā rajanīyā|||| Tam ce bhikkhu abhinandati abhivadati ajjhosāya tiṭṭhati|| veditabbam etam bhikkhave bhikkhunā Parihāyāmi kusalehi dhammehi|| parihānam hetam vuttam Bhagavatāti|||
  - 10 Evam kho bhikkhave asamvaro hotilli
  - 11 Kathañca bhikkhave samvaro hoti
- 12-14 Santi bhikkhave cakkhuviññeyyā rūpā iṭṭhā kantā manāpā piyarūpā kāmupasamhitā rajanīyā la Tam ce bhikkhu nābhinandati nābhivadati nājjhosāya tiṭṭhati; veditabbam etam bhikkhave bhikkhunā Na parihāyāmi

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 vedeti <sup>2</sup> B<sup>2</sup> desessāmi <sup>3</sup> S<sup>1</sup>-3 parihāyāyāmi

kusalehi dhammehi|| aparihānam hetam vuttam Bhagavatāti|||

- 15-16 Santi bhikkhave jivhāviññeyyā rasā, la [
- 17 Santi bhikkhave manoviññeyyā dhāmmā iṭṭhā kantā manāpā piyarūpā kāmupasamhitā rajanīy⇇ Taṃ ce bhikkhu nābhinandati nābhivadati nājjhosāya tiṭṭhatiˈveditabbam etam bhikkhave bhikkhunā Na parihāyāmi kusalehi dhammehi‡ aparihānam hetam vuttam Bhagavatāti‡‡
  - 18 Evam kho bhikkhave samvaro hotīti;

### 99 (6) Samādhi

- 2 Samādhim bhikkhave bhāvetha, samāhito bhikkhave bhikkhu yathābhūtam pajānāti,
  - 3 Kiñca yathābhūtam pajānāti!!!
- 1-8 Cakkhum aniccan ti yathābhūtam pajānāti Rupā aniccā ti yathābhūtam pajānāti. Cakkhuviññāṇam aniccanti yathābhūtam pajānāti. Cakkhusamphasso anicco ti yathābhūtam pajānāti. Yam pidam cakkhusamphassapaccayā uppajjati vedayitam sukham vā dukham vā adukham asukham vā tam pi aniccam yathābhūtam pajānāti. lah.
- 9 Mano anicco ti ¹ yathābhūtam pajānāti... Dhammā! Mano viññāṇaṃ!!! Manosamphassoılii Yam pidam manosamphassapaccayā uppajjati vedayitam sukham vā dukham vā adukham asukham vāil tam pi aniccan ti yathābhūtam pajānāti...
- 10 Samādhim bhikkhave bhāvetha\| samāhito bhikkhave bhikkhu yathābhūtam pajānātī ti\|\|

# 100 (7) Patisallana

- 2 Patisallāṇam 2 bhikkhave yogam āpajjatha|| patisallīṇo3 bhikkhave bhikkhu yāthābhūtam pajānāti||||
  - 3 Kiñca yathābhūtam pajānāti
  - 4-9 Cakkhum aniccanti yathābhūtam pajānāti 🖂 Rūpā

<sup>&</sup>lt;sup>2</sup> B<sup>1</sup> aniceanti <sup>2</sup> S<sup>1</sup> patisallāņe; S<sup>3</sup> patisallānohi <sup>3</sup> B<sup>1</sup>-<sup>2</sup> S<sup>1</sup> olāno

10 Patisallāṇam² bhikkhave yogam āpajjatha# patisallāno³ bhikkhave bhikkhu yathābhūtam pajānātīti}

#### **101** (8) Natumhāka 1

- 2 Yam pi + bhikkhave na tumhākan tam pajahatha|| tam vo pahīnam hitāya sukhāya bhavissati...
  - ·3 Kiñca bhikkhave na tumhākam ...
- 7-8 Jivhā na tumhākam tam pajahatha, sā vo pahīnā hitāya sukhāya bhavissati, Rasā na tumhākam te pajahatha te vo pahīnā hitāya sukhāya bhavissanti. Jivhāviñūāṇam na tumhākam tam pajahatha, tam vo pahīnam hitāya sukhāya bhavissati, Jivhāsamphasso na tumhākam tam pajahatha, so vo pahīno hitāya sukhāya bhavissati vam pajahatha so vo pahīno hitāya sukhāya bhavissati. Yam pidam jivhāsamphassapaccayā uppajjati veda-

<sup>&</sup>lt;sup>1</sup> Missing in S<sup>1</sup>-3

S<sup>1</sup> Sr patisallane; the phrase till apajjatha is missing in S<sup>3</sup> Br osallane; no MS. has osallano (or sallano)

<sup>&</sup>lt;sup>4</sup> Missing in S<sup>1</sup>-3 5 B<sup>1</sup> inserts digharattam

<sup>6</sup> B1 bhavissati 7 S1-3 tam vo pahīnam

<sup>&</sup>lt;sup>8</sup> S<sup>1-3</sup> pahīnā, twice in  $\hat{S}^3$ 

yitam sukham va dukkham va adukham asukham va tam pi na tumhakam tam pajahatha tam vo pahinam hitaya sukhaya bhavissati | la

- 9 Mano na tumhākam tam pajahatha, so vo pahīno hitāya sukhāya bhavissati. Dhammā na tumhākam te pajahatha, to vo pahīnā hitāya sukhāya bhavissanti. Manoviñānam na tumhākam tam pajahatha tam vo pahīnam hitāya sukhāya bhavissati. Manosamphasso na tumhākam tam pajahatha so vo pahīno hitāya sukhāya bhavissati. Yam pidam manosamphassapaccaya uppajjati vedayitam sukhām vā dukkham vā adukham asukhām vā tam pi na tumhākam tam pajahatha tam vo pahīnam hitāya sukhāya bhavissati
- 10 Seyyathāpi bhikkhave yam imasmim Jetavane tiņakatthasākhāpalāsam tam jano hareyya vā daheyya va yathāpaccayam vā kareyya api nu tumhākam evam assa Amhe jano harati vā dahati vā 3 yathāpaccayam vā karoti ti

No hetam bhante.

Tam kissa hetu

Na hi no hetam bhante attā vā attaniyam vā ti .

11-16 Evam eva kho bhikkhave cakkhu na tumhākan tam pajahatha tam vo pahīnam hitaya sukhāya bhavissati Rupā na tumhākam, pe Cakkhuviññāṇam Cakkhusamphasso pa Yam pidam manosamphassapaccayā uppajjati vedayitām sukham vā dukham vā adakham asukham vā tam pi na tumhākam tam pajahatha tam vo pahīnam hitaya sukhāya bhavissatīti

## **102** (9) Natumhākam 2

. The same as 2 -9 of the preceding Sutta]  $\stackrel{4}{\cdot}$ 

- <sup>1</sup> Missing in S<sup>1</sup>-<sup>3</sup>
- 2 S1-3 pa
- <sup>3</sup> S<sup>3</sup> āharati paccāharati paccahati vā; S<sup>1</sup> harati padahati pada (or cca-) hati vā—there seems to be a confusion of and cc
- This text differs only from the preceding by the suppression of the ending upamā (10-16); therefore it would be better if it had been put the first

### 103 (10) Uddako

2 Uddako <sup>1</sup> sudam <sup>2</sup> bhikkhave Rāmaputto evam vācam bhāsati|||

Idam jātu vedagū∥ idam jātu sabbaji∥ idam jātu palikhitam³ gandamūlam palikhanīti...]

Tam kho+panetam bhikkhave Uddako Rāmaputto avedagū yeva samāno Vedagusmīti bhāsati asabbajī yeva samāno Sabbajismīti bhāsati; apalikhitam yeva gaṇḍamūlam Palikhitam me gandamūlan ti bhāsati;

3 Idha kho tam bhikkhave bhikkhu sammā vadamāno · vadeyya 🔠

Idam jātuvedagū idam jātu sabbaji idam jātu palikhatam gaņdamūlam ā palikhaņīti ...

- 4 Kathañ ea bhikkhave bhikkhu vedagū hoti, Yato kho bhikkhave bhikkhu channam phassāyatanānam samudayañea atthagamañea assādañea ādīnavañea nissaraṇañea yathābhūtam pajānāti, evaṇ kho bhikkhave bhikkhu vedagū hoti
- 5 Kathañca bhikkhave bhikkhu sabbaji hoti. Yato kho bhikkhave bhikkhu channam phassāyatanānam samudayañca atthagamañca assādañca ādīnavañca nissaraṇañca yathābhūtam viditvā anupādā vimutto hoti evam kho bhikkhave bhikkhu sabbaji hoti
- 6 Kathañ ca bhikkhave bhikkhu apalikhitam 5 gandamūlam palikhitam hotim. Gando ti kho bhikkhave imassetam catumahābhūtikassa kayassa adhivacanam mātāpettikasambhavassa odanakummāsupacayassa aniceuechādanaparimaddanabhedanaviddhamsanadhammassa Gandamūlan ti bhikkhave tanhāyetam adhivacanam Yato kho bhikkhave bhikkhuno tanhā pahīnā hotim ucchinnamūlā

<sup>1</sup> B1-2 Udako always

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup> sukham

<sup>3</sup> S1-3 apalimkhātam; B2 apalikhitam; B1 palikhatam;

<sup>4</sup> B1 vo

 $<sup>^5</sup>$  B² idam jatu apalikhitam gandamulam palikhitam me gandamulam  $^5$  S¹-3 anu (S³ nu) palikhatam

tälävatthukatä anubhävakatä äyatim anuppädadhammä; evam kho bhikkhave bhikkhuno apalikhatam r gandamulam palikhitam hoti

7 Uddako sudam bhikkhave Rāmaputto evam vācam bhāsatihi

Idam jātu vedagū idam jātu sabbaji∥ idam jātu palikhitam gandamūlam palikhanī ti∰

Tam kho panetam bhikkhave Udako Rāmaputto avedagū yeva samāno Vedagūsmīti bhāsati\(\) asabbajīsmīti bhāsati\(\) apalikhitam\(\) yeva gandamūlam Palikhitam\(\) me\(\) gandamūlanti\(\) bhāsati\(\)

8 Idha kho tam bhikkhave bhikkhu sammāvadamāno vadeyya $^{\rm sc}_{\rm ed}$ 

ldam jātu vedagū idam jātu sabbaji; idam jātu palikhitam t gaņdamūlam 5 palikhaņī ti 👵

> Salavaggo pañcamo<sup>6</sup>.... Tassuddānam<sup>7</sup>...!

Dve Sangayhā <sup>8</sup> Parihānam<sub>il</sub>

Pamādavihārī ca 🤊 Saṃvaro

Samādhi Patisallāna<sup>10</sup>11

Dve Natumhākena Uddako 11 ti<sub>stā</sub>

 $Dutiyapaññāsake\ vagguddānam^{12}_{\rm ind}$ 

Aviijā Migajālam ca

Gilanam Channam catutthakamii

Salavaggena paññasam#

Dutiyo paññasako ayan ti

 $Pathamaka-satam^{13}{}_{ii}{}_{[i]}$ 

<sup>r</sup> B<sup>r</sup> palikhatam

- <sup>2</sup> S<sup>3</sup> apalikhāṇaṇ
- <sup>3</sup> S<sup>3</sup> palikānam yeva instead of palikhitam me
- 1 S3 B2 apalikhitam
- 5 B<sup>2</sup> inserts here palikhitame gandamulam (as above p. 83
- 1. 4). 6 S<sup>1</sup>-3 chala (S<sup>3</sup>la) vaggo dasamo put after the verse 7 S<sup>1</sup>-3 Tatra uddānam— 8 S<sup>1</sup> ogayha;S<sup>3</sup> gayham
- 9 St pamādāo
- 10 B1-2 patisallinam
- II BI Udako; SI-3 rāmo
- 12 This title and the sequel is missing in S1-3
- 13 So St Bt; missing in S3; B2 Dutiyapannāsake

### PAÑÑĀSAM TATIYAM

## CHAPTER I YOGAKKIIEMIVAGGO PATHAMO

## 104 (1) Yogakkhemi

- 2 Yogakkhemīpariyāyam vo bhikkhave dhammapariyāyam desissāmi|| tam suņātha||||
  - 3 Katamo ca bhikkhave yogakkhemipariyāyo
- 4-8 Santi bhikkhave cakkhuviññeyyā rūpā iṭṭhā kantā manāpā pīyarūpā kāmupasamhitā rajanīy⇇ Te Tathāgatassa pahīnā ucchinnamūlā tālavatthukatā anabhāvakatā āyatim anuppādadhamm⇠tesañca pahānāya akkhāsi yogaṃ‡ tasmā Tathāgato yogakkhemīti vuccati‡‡ la ‡‡
- 9 Santi bhikkhave manoviññeyyā dhammā iṭṭhā kantā manāpā pīyarūpā kāmupasaṃhitā rajaniyā. Te Tathāgatassa pahīnā ucchimamūlā tālavatthukatā anabhāvakatā āyatim anuppāda dhammā, tesañca pahānāya akkhāsi yogaṃ! tasmā Tathāgato yogakkhemīti vuccati.
- 10 Ayam kho bhikkhave yogakkhemīpariyāyo dhammapariyāyoti $\dot{\gamma}_{ij}^{\alpha}$

# 105 (2) Upādāya

- 2 Kismim nu kho bhikkhave sati kim upādāya uppajjati ajjhattam sukham dukkhanti || |
  - 3 Bhagavam mūlakā no bhante dhammā...
- 4 Cakkhusmim vo bhikkhave sati cakkhum upādāya uppajjati ajjhattam sukham dukkham'i la. Manasmim sati manam upādāya uppajjati ajjhattam sukham dukkham'ii
- 5 Tam kim maññatha bhikkhave cakkhum niceam vā aniceam vā tillij Aniceam bhantellij

Yam panäniccam dukkham vä tam sukham vä ti ... Dukkham bhante!!!!

Yam panāniccam dukkham viparināmadhammam api nu tam anupādāya uppajjeyya ajjhattam sukham dukkhanti∥∥

No hetam bhante

- 6 Sotam niccam vā aniccam vā ti
- 7 Ghānam niccam vā aniccam vā tillill

- 8-9 Jivhā niceā vā aniceā vā ti [ Kāyo ] [
- 10 Mano nicco va anicco va tilli Anicco bhantelli

Yam panāniceam dukkham vā tam sukham vā ti [] Dukkham bhante[]

Yam panāniceam dukkham vipariņāmadhammam api nu tam anupādāya uppajjoyya ajjhattam sukham dukkhanti

No hetam bhante

11 Evam passam bhikkhave sutavā ariyasāvako cakkhusmim pi nibbindati\| la\| manasmim pi nibbindati\| Nibbindam virajjati\| virāgā vimuccati\| Vimuttasmim vimuttam iti nāṇam hoti\| Khīṇā jāti vusitam brahmacariyam katam karaṇīyam nāparam itthattāyāti pajānātīti\|

#### 106 (3) Dukkha

- 2 Dukkhassa bhikkhave samudayañca atthagamañca desissāmi [ tam sunātha ] [
  - 3 Katamo ca bhikkhave dukkhassa samudayo||
- 4-9 Cakkhuň ca paticca rūpe ca uppajjati cakkhuviñānam, tinnam sangati phasso phassapaccayā vedanā vedanāpaccayā tanhā ayam dukkhassa samudayo Sotan ca paticca. Ghānaň ca paticca. Jivhaň ca paticca Kāyaň ca paticca. Manaň ca paticca dhamme ca uppajjati manoviññānam! tinnam sangati phasso! phassapaccayā vedanāļ vedanāpaccayā tanhā. Ayam kho bhikkhave dukkhassa samudayo.
  - 10 Katamo ca bhikkhave dukkhassa atthagamo
- 11 Cakkhum ca paticca rūpe ca uppajjati cakkhuvin nānam tiņņam sangati phasso, phassapaccayā vedana vedanāpaccayā taṇhā, tassāyeva taṇhāya asesavirāganirodhā bhavanirodho bhavanirodhā jātinirodho, jātinirodhā jārāmaraṇam sokaparidevadukhhadomanassupāyāsā nirujhanti || Evam etassa keyalassa dukhhakhandhassa nirodho hoti ayam dukhhassa atthagamo).
  - 12-13 Sotañ ca pațicea [] Ghânañca pațicea []
- 14–15 Jivhañca paticca rase ca uppajjati jivhāviññāṇaṇ la $\parallel$  Kāyañ ca paticca $\parallel\parallel$

16 Manam paţicca dhamme ca uppajjati manoviññāṇam tiṇṇam saṅgati phasso|| phassapaccayā vedanā|| vedanāpaccayā taṇhā|| tassāyeva taṇhāya asesavirāganirodhā upādānanirodho|| upādānanirodhā bhavanirodho bhavanirodhā jātinirodho|| jātinirodhā jarāmaraṇam sokaparidevaduk-khadomanassupāyāsā nirujjhanti|| Evam etassa kevalassa dukkhakhandhassa nirodho hoti|| Ayam kho bhikkhave dukkhassa atthagamo ti||

### 107 (4) Loko

- 2 Lokassa bhikkhave samudayañca atthagamañ ca desis-sāmi!| tam suṇātha:::|
  - 3 Katamo ca bhikkhave lokassa samudayo
- 4 Cakkhunca paticca rūpe ca uppajjati cakkhuviññānam tinnam sangati phasso phassapaccayā vedanā vedanāpaccayā tanhā tanhāpaccayā upādānam upādānapaccayā bhavo bhavapaccayā jāti jātipaccayā jarāmaranam sokaparidevadukkhadomanassupāyāsā sambharanti ayam lokassa samudayo
- 4-7 Sotañ ca paticca; Ghānañ ca paticca Jivhañ ca paticca; Kāyañ ca paticca;
- 8 Manañ ca paticca dhamme ca uppajjati manoviññanam' tinnam sangatiphasso; phassapaccayā vedanā vedanāpaccayā tanhā tanhāpaccayā upādānam upādānapaccayā bhavo bhavapaccayā jāti jātipaccayā jarāmaranam sokaparidevadukkhadomanassupāyāsā sambhavanti ayam kho bhikkhave lokassa samudayo;
  - 9 Katamo ca bhikkhave lokassa atthagamo 🕆
- 10-15 Cakkhunca paticca rūpe ca uppajjati cakkhuvinnānam tiņņam sangatiphasso phassapaccayā vedanā vedanāpaccayā ṭaṇhā, tassāyeva taṇhāya asesaviraganirodhā upādānanirodho, pe H² Evam etassa kevalassa dukkhakhandhassa nirodho hoti.
  - 16 Ayam kho bhikkhave lokassa atthagamotik i

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 cuppajjati always

<sup>&</sup>lt;sup>2</sup> More complete in B<sub>1-2</sub>

## 108 (5) Seyyo

- 2 Kismim nu kho bhikkhave sati kim upādāya kim abhinivissa Seyyoham asmī ti vā hoti; Sadiso ham asmī ti vā hoti Hīnohamasmī ti vā hotī ti [1]
  - 3 Bhagavam mulaka no bhante dhamma pe' n
- 4-9 Cakkhusmim kho bhikkhave sati cakkhum upādāya cakkhum abhinivissa Seyyo ham asmī ti vā hoti Sadiso ham asmī ti vā hoti Hīno ham asmī ti vā hoti, pa Manasmim sati manam upādāya manam abhinivissa Seyyo ham asmī ti vā hoti, Sadiso ham asmī ti vā hoti, Hīno ham asmī ti vā hoti,
- 10 Tam kim maññatha bhikkhave | Cakkhum niceam vā aniceam vā ti; | Aniceam bhante; |

Yam panāniccam dukkham vā sukham vā tiji i

Dukkham bhante

Yam panāniccam dukkham viparināmadhammam api nu tam anupādāya Seyyo ham asmīti vā assa Sadiso ham asmīti vā assa Hīno ham asmīti vā assāti

No hetam bhante

- 11 Sotam niceam vā aniceam vā tiga
- 12 Ghānam niccam vā aniccam vā ti
- 13 Jivhā niceā vā aniceā vā ti
- 14 Kāyo nicco vā anicco vā ti
- 15 Mano anieco vā anieco vā ti

Anicco bhante

Yam panāniceam dukkham vā tam sukham vā ti Dukkham bhante

Yam panāniceam dukkham viparināmadhammam api nu tam anupādāya Seyyo hamasmīti va assa Sadiso ham asmīti vā assa Hīno ham asmīti vā assā tidil

No hetam bhante!!!

16 Evam passam bhikkhave sutavā ariyasāvako cakkhusmim pi nibbindati | la|| manasmim pi nibbindati | Nibbindam virajjati|| virāgā vimuccati|| pe|| nāparam itthattāyāti pajānāti||||

# **109** (6) Samyojana

- 2 Samyojaniye ca bhikkhave dhamme desissāmi samyojanañ ca|| tam suṇātha||||
- 3 Katame ca bhikkhave samyojaniyā dhammā katamañ ca samyojanam
- 4-9 Cakkhum bhikkhave samyojaniyo dhammo|| yo tattha chandarago|| tam tattha samyojanam|| || la|| Jivhā samyojaniyo dhammo|| Mano samyojaniyo dhammo|| yo tattha chandarago tam tattha samyojanam|| ||
- 10 Ime vuccanti bhikkhave samyojaniyā dhammā idam samyojananti

## **110** (7) Upādānam

- 2 Upādāniye ca bhikkhave dhamme desissāmi upādānañ ca|| taṃ suṇātha||||
- 3 Katame ca bhikkhave upādāniyā dhammā katamañ ca upādānam.
- 4-9 Cakkhum bhikkhave upādāniyo dhammo; yo tattha chandarāgo tam tattha upādānam; pa; Jivhā upādāniyo dhammo; yo tattha chandarāgo tam tattha upādānam;
- 10 Ime vuccanti bhikkhave upādāniyā dhammā idam upādānanti

# 111 (8) Pajānam 1

- 2-7 Cakkhum bhikkhavo anabhijānam aparijānam avirājayam appajaham abhabbo dukkhakkhayāya|| Sotam'| Ghānam|| Jivham'| Kāyam|| Manam anabhijānam aparijānam avirājayam appajaham abhabbo dukkhakkhayāya||
- 8-13 Cakkhuñ ca² kho bhikkhave abhijānam parijānam virājayam pajaham bhabbo dukkhakkhayāya Sotam; Ghānam Jivham! Kāyam! Manam abhijānam parijānam virājayam pajaham bhabbo³ dukkhakkhayāyāti!!!

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 omit ca

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 cakkhuca

<sup>3</sup> B2 fails here, two sheets wanting

## 112 (9) Pajānam 2

- 2-7 Rūpe bhikkhave anabhijānam aparijānam avirājayam appajaham abhabbo dukkhakkhayāya‡‡ Sadde Gandhe, Rase, Photthabbe Dhamme anabhijānam aparijānam avirājayam appajaham abhabbo dukkhakkhayāya
- 8-13 Rūpe ca kho bhikkhave abhijānam parijānam virājayam pajaham bhabbo dukkhakkhayāya [4] Sadde Gandhe Rase Photthabbe Dhamme abhijānam parijānam virājāyam pajaham bhabbo dukkhakkhayāyāti

## 113 (10) Upassuti

- 1 Ekam samayam Bhagavā Nātike viharati Giñjakāva-sathe, ...
- 2 Atha kho Bhagava rahogato patisallino imam dhammapariyayam abhasi
- 3 Cakkhuñca paticca rūpe ca uppajjati cakkhuviññāṇam tiṇṇam saṅgātiphasso phassapaccayā vedanā vedanāpaccayā taṇhā taṅhāpaccayā upādānam pe Evam etassa kevalassa dukkhakkhandhassa samudayo hoti
- 4-7 Sotanca paticea Ghananca paticea, Jivhanca paticea, Kayanca paticea;
- 8 Manañca paticca dhamme ca uppajjati manoviññanam tinnam sangatiphasso phassapaccayā vedanā vedanāpaccayā taṇhā taṇhāpaccayā upādānam pe Evam etassa kevalassadukkhakhandhassa samudayo hoti
- 9 Cakkhuñca paticca rūpe ca uppajjati cakkhuviññāṇaṃ tiṇṇaṃ saṅgatiphasso phassapaccayā vedanā, vedanāpaccayā taṇhā tassāyeva taṇhāya asesavirāgamirodhā upādānanirodho pe Evam etassa kevalassa dukkhakkhandhassa nirodho hoti
- 10-13 Sotañea paticea : Ghānañea paticea : Jivhañea paticea : Kāyañea paticea
- 14 Manañca pațicca dhamme ca uppajjati manovinnănami tinnam sangatiphasso phassapaccayă vedană vedanăpaccayă tanhā tassāyova tanhaya asesavirăganirodhā upādānanirodho peiii Evam etassa kevalassa dukkhakhandhassa nirodho hotītiiii

15 Tena kho pana samayena aññataro bhikkhu Bhagavato upassuti thito r hoti||||

16 Āddasā kho Bhagavā tam bhikkhum upassutim thitam  $\mathbb{H}$ 

17 Disvāna tam bhikkhum etad avoca Assosi 2 tvam bhikkhu imam dhammapariyāyanti

Evam bhante".

Ugganhāhi tvam bhikkhu imam dhammapariyāyam, pariyāpunāhi tvam bhikkhu imam dhammapariyāyam, dhārehi tvam bhikkhu imam dhammapariyāyam atthasamhito yam 3 bhikkhu dhammapariyāyo ādibrahmacariyakoti 4 ##

## 

Yogakkhemi Upādāya; Dukkham Loko ca Seyyo ca; . Saṃyojanam Upādānam; Dve Pajānam <sup>5</sup> Upassutīti <sup>6</sup>

## CHAPTER II LOKAKĀMAGUŅAVAGGO DUTIYO

# **114** (1) Mārapāsa 1

2–7 Santi bhikkhave cakkhuviññeyyā rūpā iṭṭhā kantā manāpā piyarūpā kāmupasamhitā rajanīyā; Tañce bhikkhu abhinandati abhivadati ajjhosāya tiṭṭhati; ayam vuccati bhikkhave bhikkhu āvasagato Mārassa Mārassa vasamgato 7 Paṭimukkassa Mārapāso baddho 8 so Mārabandhanena yathākāmakaraniyo pāpimato pa Santi bhikkhave manoviññeyyā dhammā iṭṭhā kantā manāpā piyarūpā kāmupasamhitā rajanīya; Tañce 9 bhikkhu abhinandati abhivadati ajjhosāya tiṭṭhati; ayam vuccati bhikkhave bhikkhu āvāsagato Mārassa Mārassa vasamgato

<sup>&</sup>lt;sup>1</sup> B upasuti; S<sup>1</sup>-3 upassutim both always

<sup>&</sup>lt;sup>2</sup> S<sup>3</sup> inserts no <sup>3</sup> Missing in S<sup>3</sup> <sup>4</sup> S<sup>4</sup> Cariyiko

<sup>5</sup> S<sup>1</sup>-3 parijānam 6 B upasutīti 7 S<sup>1</sup> vasagato always

<sup>&</sup>lt;sup>8</sup> B bandho always 9 S<sup>1</sup>-3 tañca

Patimukkassa Mārapāso baddho so Mārabandhanena yathākāmakaranīyo pāpimato||||

8-18 Santi ca kho bhikkhave cakkhuviññeyyā rūpā iṭṭhā kantā manāpā piyarūpā kāmupasamhitā rajanīyā||| Tañce ¹ bhikkhu nābhinandati nābhivadati na ajjhosāya ² tiṭṭhati ayam vuccati bhikkhave bhikkhu na āvāsagato ³ Mārassa na Mārassa vasamgato||| Ummukkassa Mārapāso mutto so Mārabandhanena na ⁴ yathākāmakaranīyo pāpimato la! ७ Santi bhikkhave manoviññeyyā dhammā iṭṭhā kantā manāpā piyarūpā kāmupasamhitā rajanīyā!!| Tañce bhikkhu nābhinandati nābhivadati na ajjhosāya tiṭṭhati ayam vuccati bhikkhave na āvāsagato Mārassa na Mārassa vasamgato||| Ummukkassa Mārapāso mutto so Mārabandhanena na ⁵ yathākāmakaranīyo pāpimatoti!||

# 115 (2) Mārapāsa 2

2–7 Santi bhikkhave cakkhuviññeyyā rūpā iṭṭhā kantā manāpā piyarūpā kāmupasamhitā rajanīyā a Tañce bhikkhu abhinandati abhivadati ajjhosāya tiṭṭhati ayam vuccati bhikkhave bhikkhu baddho cakkhuviññeyyesa rūpesu āvāsagato Mārassa Mārassa vasamgato yathākāmakaranīyo pāpimato paa Santi bhikkhave manoviññeyyā dhammā pe ajjhosāya tiṭṭhati ayam vuccati bhikkhave bhikkhu baddho manoviññeyyesu dhammesu āvāsagato Mārassa Mārassa vasamgato yathākāmakaranīyo pāpimato || ||

8-13 Santi ca kho bhikkhave cakkhuviññeyyā rūpā iṭṭhāo orajaniyā||| Tañce bhikkhu nābhinandati nābhivadati na ajjhosāya tiṭṭhati|| ayam vuccati bhikkhave bhikkhu mutto cakkhuviññeyyehi rūpehi na āvāsagato Mārassa na Mārassa vasamgato | na yathākāmakaraṇīyo pāpimato pa||| Santi bhikkhave jivhāviññeyyā rasā|| pa||| Santi bhikkhave manoviññeyyā dhammā iṭṭhāo orajanīyā

т В nājjhosāya

<sup>&</sup>lt;sup>2</sup> B nāvāsagato

<sup>3</sup> Missing in S1-3

<sup>4 11 (</sup>jivhā) is complete in B

<sup>&</sup>lt;sup>5</sup> Missing in S<sup>1</sup>, written and erased in S<sup>3</sup>

Taňce bhikkhu nābhinandati nābhivadati na ajjhosāya tiṭṭhati|| ayaṃ vuccati bhikkhave bhikkhu mutto manoviñňeyyehi dhammehi na āvāsagato Mārassa na Mārassa vasaṃgato na yathākāmakaraṇīyo pāpimato ti¡¡¡|

## 116 (3) Lokakāmaguna 1

2 Nāham bhikkhave gamanena lokassa antam ī nātayyam daṭṭhayyam pattayyan ti² vadāmi, na ca panāham bhikkhave apatvā lokassa antam dukkhassa antakiriyam ³ vadāmiti

Idam vatvā Bhagavā uṭṭhāyāsanā vihāram pāvisi;

- 3 Atha kho tesam bhikkhunam acirapakkantassa Bhagavato etad ahosiiii Idam kho no āvuso Bhagavā saūkhittena uddesam uddisitvā vitthārena attham avibhajitvā uṭṭhāyāsanā vihāram paviṭṭho. Nāham bhikkhave gamanena lokassa antam ñātayyam daṭṭhayyam pattayyam ti vadāmiii na ca panāham bhikkhave apatvā lokassa antam dukkhassa antakiriyam vadāmītisii Ko nu kho imassa Bhagavatā saūkhittena uddesassa uddiṭṭhassa vitthārena attham vibhajjeyyātiiii
- 4 Atha kho tesam bhikkhūnam etad ahosia. Ayam kho āyasmā Ānanda satthu ceva samvaņņito sambhāvito ca viññūnam sabrahmacārmam pahoti ca āyasmā Ānando imassa Bhagavatā sankhittena uddesassa udditthassa vitthārena attham vibhajītum yam nuna mayam yenāyasmā Ānando tenupasankameyyāma, upasankamitvā āyasmantam Ānandam etam attham patipuccheyyāmātilis
- 5 Atha kho te bhikkhū yenāyasmā Ānando tenupasańkamiṃsu|| upasaṅkamitvā āyasmatā Ānandena saddhiṃ sammodiṃsu|| sammodanīyaṃ kathaṃ sārāṇīyam vītisāretvā ekam antam nisīdimsu||||
  - 6 Ekam antam nisinnā kho te bhikkhū āyasmantam

<sup>&#</sup>x27; B lokassantam always

<sup>&</sup>lt;sup>2</sup> So S<sup>1-3</sup>; B<sup>1</sup> ñāteyyam dittheyyam patteyyanti both always; when S<sup>1-3</sup> have patteyan, e is erased

<sup>&</sup>lt;sup>3</sup> S<sub>1,3</sub> dukkhassanta<sup>o</sup> here and there

Idam kho no āvuso Ānanda Anandam etad avocum Bhagavā sankhittena uddesam uddisitvā vitthārena attham avibhajitvā utthāyāsanā vihāram pavittho Nāham bhikkhave gamanena lokassa antam ñatayyam datthayyam pattayyan ti vadāmi, na ca panāham bhikkhave apatvā lokassa antam dukkhassa antakiriyam vadāmīti!!|| Tesam no avuso acirapakkantassa Bhagayato etad ahosia I Idam kho no avuso Bhagavā sankhittena uddesam uddisitva vitthärena attham avibhaiitvä utthäväsanä pavittho Nāham bhikkhave gamanena lokassa antam ñatayyam datthayyam pattayyanti i vadamij na ca panaham bhikkhave apatvā lokassa antam dukkhassa antakiriyam vadāmī til ko nu kho imassa Bhagavatā sankhittena uddesassa udditthassa vitthärena attham avibhattassa vitthārena attham vibhajeyyāti Tesam no avuso ambakam etad ahosi " Ayam kho avuso ayasma Anando satthu<sup>2</sup> ceva samvannito sambhavito ca 3 viññunam sabrahmacarinam pahoti cāyasmā Ānando imassa Bhagavatā sankhittena uddesassa udditthassa vitthärena attham avibhattassa vitthärena attham vibhajitum yam nuna mayam yenayasmā Ānando tenupasankameyyāma, upasankamityā āyasmantam Ānandam etam attham patipuccheyyāmāti Vibhajatāyasmā Ānando ti

7 Seyyathāpi āvuso puriso sāratthiko i sāragaves sārapariyesanam caramāno rukkhassa titthato sāravato atikkammeva mūlam atikkamma khandham sākhārpalāse i sāram pariyesitabbam manneyya evam sampadam idam āyasmantanam satthari sammukhībhūte tam Bhagavantam atisitvā amhe i etam attham patipucchitabbam mannetham So āvuso Bhagavā jānam jānāti passam passati cakkhubhūto nānabhūto dhammabhūto brahmabhūto vattā pavattā atthassa ninnetā amatassa dātā dhammassāmī tathāgato. So ceva panetassa kālo ahosi yam Bhagavantam yeva etam attham patipucchey

<sup>&</sup>lt;sup>1</sup> S³ pattayiyanti

<sup>&</sup>lt;sup>2</sup> Missing in S<sup>t</sup>

<sup>3</sup> Omitted by S1-3

<sup>4</sup> B1 sāratthako

<sup>5</sup> S1-3 opalaso

<sup>6</sup> St maññe

<sup>7</sup> B1 tumbe

<sup>8</sup> S<sup>1</sup> hävuso

yātha|| yathā vo Bhagavā vyākareyya tathā taṃ ¹ dhārey-yathā ti||||

- 8 Addhāvuso Ānanda Bhagavā jānam jānāti passam passati cakkhubhūto ūāṇabhūto dhammabhūto brahmabhūto vattā pavattā atthassa ninnetā amatassa dātā dhammassāmī tathāgato so ceva kālo ahosi yam Bhagavantaṇ yeva etam attham paṭipuccheyyāma; yathā no Bhagavā vyākareyya tathā nam dhāreyyāma; Api cāyasmā Ānando satthu ceva saṃvaṇṇito sambhāvito ca viñūūnam sabrahmacārīnam; pahoti cāyasmā Ānando imassa Bhagavatā saṅkhittena uddesassa uddiṭṭhassa vitthārena attham avibhattassa vitthārena attham vibhajitum vibhajatāyasmā Anando agarum karitvā ti
- 9 Tena hāvuso suṇātha sādhukam manasi karotha bhāsissamīti ...

Evam āvuso ti kho te bhikkhu āyasmato Ānandassa paccassossum

- 10 Āyasmā Ānando etad avoca ... Yam kho vo² āvuso Bhagavā sankhittena uddesam uddisitvā vitthārena attham vibhajitvā uṭṭhāyāsanā viharam paviṭṭho. Nāham bhikkhave gamanena lokassa antam ñātayyam daṭṭhayyam patṭayyanti vadāmi na ca panāham bhikkhave apatvā lokassa antam dukkhassa antakiriyam vadāmī ti imassa khvāham āvuso Bhagavatā sankhittena uddesassa uddiṭṭhassa vitthārena attham avibhattassa ³ vitthārena evam ⁴ . ājānāmii || |
- 11 Yena kho āvuso lokasmim lokasaññi hoti lokamānī sayam vuccati ariyassa vinaye loko, i Kena cāvuso lokasmim lokasaññi hoti lokamānī, Cakkhunā kho āvuso lokasmim lokasaññi hoti lokamānī, Sotena kho avuso, pe, Ghānema kho āvuso, Jivhāya kho āvuso lokasmim lokasaññi hoti lokamānī, Kāyena kho āvuso lokasmim lokasaññi hoti lokamānī, Yena kho āvuso lokasmim lokasaññi hoti lokamānī, ayam vuccati ariyassa vinaye loko,

B<sup>1</sup> vo 2 Missing in S<sup>1</sup>-3 3 S<sup>1</sup> inserts evam

<sup>+</sup> Missing in B 5 S<sup>3</sup> omanı always

12 Yam kho vo āvuso Bhagavā sankhittena uddesam uddisitvā vitthārena attham avibhajitvā uṭṭhāyāsanā vihāram paviṭṭho; Nāham bhikkhave gamanena lokassa antaṃ nātayyam daṭṭhayyam pattayanti vadāmiļi na ca panāham bhikkhave apatvā lokassa antaṃ dukkhassa antakiriyaṃ vadāmītiļi imassa khvāham āvuso Bhagavatā sankhittena uddesassa uddiṭthassa vitthārena attham avibhattassa evaṃ vitthārena attham ājānāmiļi ākankhamānā ca pana tumhe āyasmanto Bhagavantañneva upasankamitvā etam attham paṭipuceheyyātha yathā vo Bhagavā vyākaroti tathā naṃ dhāreyyāthā tiṭṭṭ

Evam āvuso ti kho te bhikkhū āyasmato Ānandassa paṭissutvā uṭṭhāyāsanā yena Bhagavā tenupasaṅkamiṇsu upasaṅkamitvā Bhagavantam abhivādetvā ekam antaṇ nisīdimsu.

13 Ekam antam nisinnā kho ti bhikkhū Bhagavantam etad avocum  $_{0.0}$ 

Yam kho pana bhante Bhagayā sankhittena uddesam uddisitvā vitthārena attham avibhajitvā utthāyāsanā vihāram pavittho. Nāham bhikkhave gamanena lokassa antam natayyam datthayyan pattayyanti 2 vadami na ca panaham bhikkhave apatvā lokassa antam dukkhassa antakiriyam vadāmīti, tesam no bhante amhākam acirapakkhantassa Bhagavato etad ahosi, Idam 3 kho no āvuso Bhagavā sankhittena uddesam uddisitvā vitthārena attham avibhajitvā utthāyāsanā vihāram pavittho. Nāham bhikkhave gamanena lokassa antam ñatayyam datthayyam pattayanti t vadāmi, na ca panāham bhikkhave apatvā lokassa antam dukkhassa antakiriyam vadāmīti, ko nu kho imassa Bhagavatā sankhittena uddesassa udditthassa vittharena attham avibhattassa vittharena attham 5. vibhajjeyyāti||

14 Tesam no bhante amhākam etad ahosi|||| Ayam

<sup>&</sup>lt;sup>1</sup> B<sup>2</sup> reappearing here, the gap is over

<sup>&</sup>lt;sup>2</sup> B<sup>1</sup>-<sup>2</sup> have nateyyam dittheyyam patteyanti

<sup>3</sup> B1 ctam 4 S3 pattayiyanti once more

<sup>5</sup> S1-3 omit avibhattassao oattham

kho āyasmā Ānando satthuceva samvannito sambhāvito ca viññūnam sabrahmacārīnam pahoti cāyasmā Ānando imassa Bhagavatā sankhittena uddesassa udditthassa vitthārena attham vibhajitum Yannūna mayam yenāyasmā Ānando tenupasankameyyāma upasankamitvā āyasmantam Ānandam etam attham patipuccheyyāmāti Atha kho mayam bhante yenāyasmā Ānando tenupasankamimha upasankamitvā āyasmantam Ānandam etam attham patipucchimha

15 Tesam no bhante āyasmatā Ānandena imehi ākārehi imehi padehi imehi vyañjanehi attho vibhatto ti

Paṇdito bhikkhave Ānando mahāpañňo bhikkhave Ānando i maṃ ce pi tumhe bhikkhave etam attham paṭipuccheyyātha aham pi ca tam evam eva vyākareyyaṃ yathā ² tam Ānandena vyākataṃ ¡ Eso ceva tassa 3 attho evaṃ ca ⁴ dhāreyyāthā ti ¡

# **117** (4) Lokakāmaguņa 2

2 Pubbe <sup>5</sup> me bhikkhave sambodhā anabhisambuddhassa bodhisattasseva sato etad ahosi — Ye me paŭcakāmaguṇā cetaso samphuṭṭhapubbā atītā niruddhā vipariṇatā tatra <sup>6</sup> me cittam bahulaṃ gaccheyya paccuppannesu vā appaṃ vā anāgatesu;;; — Tassa mayham!bhikkhave ctad ahosi; — Ye me paŭcakāmaguṇā cetaso samphuṭṭhapubbā atītā niruddhā vipariṇatā; — tatra — me attarūpena appamādo saticetaso ārakkho karaṇīyo;;

3 Tasmā ti ha bhikkhave tumhākam pi ye te 7 pañcakāmaguņā cetaso samphutthapubbā atītā niruddhā vipariņatā tatra vo cittam bahulam gacchamānam gaccheyya paccuppannesu vā appam vā anāgatesu Tasmā ti ha bhikkhave tumhākam pi ye vo pañcakāmaguņā cetaso

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 omit mahāpañño<sup>0</sup> <sup>0</sup>Anando — <sup>2</sup> S<sup>1</sup> vyākareyyātha

<sup>&</sup>lt;sup>3</sup> S<sup>1</sup>-3 khovetassa instead of ceva tassa

<sup>4</sup> S<sup>1</sup>-3 eva ca tam instead of evam ca 5 S3 adds va

<sup>&</sup>lt;sup>6</sup> S<sup>3</sup> inserts vā; B<sup>2</sup> kho 7 S<sup>1-3</sup> vo instead of ye te

samputthapubbā atītā niruddhā viparinatā tatra vo attarūpehi appamādo saticetaso ārakkho karaṇīyo 🎼

- - 5 Idam vatvā Bhagavā utthāyasanā vihāram pāvīsi
- 6 Atha kho tesam bhikkhūnam acirapakkantassa Bhagavato etad ahosi!. Idam kho no āvuso Bhagavā saikhittena uddesam uddisitvā vitthārena attham avibhajitvā utthāyāsanā vihāram pavittho:

  Tasmā ti ha bhikkhave ye āyatane veditabbe! Yattha cakkhuūca nirujjhati rūpāsaññā ca 7 virajjati 7 ye āyatane veditabbe! pe!! Yattha jivhānirujjhati rasasaññā ca virajjati ye āyatane veditabbe. Yattha mano ca nirujjhati dhammasaññā ca virajjati ye āyatane veditabbe, ko nu kho imassa Bhagavatā saūkhittena uddesassa udditthassa vitthārena attham avibhattassa vitthārena attham avibhattassa vitthārena attham vibhajjeyyāti...
- 7 Atha kho tesam bhikkhūnam etad ahosi. Ayam kho āyasmā Ānando satthuceva samvānnito sambhāvito ca viññūnam sabrahmacārīnam pahoti cāyasmā Ānando imassa Bhagavatā sankhittena uddesassa udditthassa vitthārena attham vibhajitum Yam nūna mayam yenāyasmā Ānando tenupasankameyyāma," upasankamitvā āyasmantam etam attham paṭipucheyyāmāti
- 8 Atha kho te bhikkhû yenāyasmā Ānando tenupasah kamiņsu upasahkamitvā āyasmatā Ānandena saddhim
- This phrase (from tasmā ti ha bhikkhave) is omitted in B<sup>1</sup> 2 B<sup>1</sup>-2 se instead of ye always
- 3 S<sup>1</sup>-3 °saññañca always in this paragraph less abridged than in B <sup>4</sup> B<sup>1</sup> nirujjhati always
  - 5 Br omits ye ayatane veditabbe
  - 6 St repeats here Idam vatvāo oye āyatane veditable
  - <sup>7</sup> S<sup>1</sup>-3 have \*saññā ca in this part and further on

sammodimsu|| sammodanīyam katham vītisāretvā ekam antam nisidimsu||||

- 9 Ekam antam nisinnā kho te bhikkhū āyasmantam Ānandam etad avocum!!! Idam kho no āvuso Ānanda Bhagayā sankhittena uddesam uddisitvā vitthārena attham avibhajitvā utthāyāsanā vihāram pavittho! Tasmā ti ha bhikkhave ye ayatane veditabbe yattha cakkhuñca nirujjhati rūpasaññā ca nirujjhati" ye āyatane veditabbe! pe' vattha mano ca nirujjhati dhammasaññā ca nirujihati ve avatane veditabbe " ye ayatane veditabbe ti 1 [ ] no avuso amhākam acirapakkantassa Bhagavato etad ahosil Idam kho no² āvuso Bhagavā sankhittena uddesam uddisitvā vitthārena attham avibhajitvā utthāvāsanā vi-Tasmā ti ha bhikkhave ve āvatane hāram pavittho" veditabbe yattha cakkhuñca nirujjhati rūpasaññā ca nirujjhati ye ayatane veditabbe pe" yattha mano ca niruijhati dhammasaññā ca nirujjhati ye āyatane veditabbeti!! Ko nu kho imassa Bhagavatā sankhittena uddesassa udditthassa" pe vitthärena attham vibhajjevväti?" Tesam no āyuso amhākam etad ahosi Ayam kho āyasmā Ānando satthu ceva samvannito sambhāvito ca viññūnam sabrahmacārīnami pahoti cāyasmā Ānando imassa Bhagavatā saikhittena uddesassa udditthassa vitthärena attham avibhattassa vitthärena attham vibhajitum mayam yenayasma Anando tenupasankameyyama! upasankamitya ayasmantam Anandam etam attham patipuccheyyāmāti!! vibhajatāyasmā Ānando ti. "
- 10-11 Seyyathāpi āvuso puriso sāratthiko sāragavesī sārapariyesanam caramāno mahato rukkhassa la 3, vibhajatāyasmā Ānando agarum karitvāti
- 12 Tena ävuso sunätha sädhukam manasi karotha bhäsissämīti!!!

<sup>&</sup>lt;sup>1</sup> S<sup>3</sup> adds ti; B<sup>1</sup> omits the phrase as before, and also further on
<sup>2</sup> Missing in S<sup>1</sup>-3

 $<sup>^3</sup>$  Complete in S1-3—See the preceding sutta, paragraph 7 (p. 94)

Evam āvuso ti kho te bhikkhū āyasmato Ānandassa paccassosum []

13 Ayasmā Ānando avoca | Yam kho t avuso Bhagavā sankhittena uddesam uddisitvā vitthārena attham avibhajitvā uṭṭhāyāsanā vihāram paviṭṭho | Tasmāti ha bhikkhave ye āyatane veditabbe | yattha cakkhuāca nirujjhati rūpasaññā ca virajjati | ye āyatane veditabbe | la | yattha mano ca nirujjhati dhammasaññā ca virajjati ye āyatane veditabbe ye āyatane veditabbe ti | imassa khvāham āvuso Bhagavatā sankhittena uddesassa uddiṭṭhassa vittharena attham avibhattassa evam ² vitthārena attham ājānāmi | Saļāyatananirodham kho āvuso Bhagavatā sandhāya bhāsitam | tasmāti ha bhikkhave ye āyatane veditabbe | yattha cakkhuāca nirujjhati rūpasaññāca virajjati ye āyatane veditabbe | pe yattha mano ca nirujjhati dhammasaññā ca virajjati ye āyatane veditabbe | ye āyatane veditabbe ti |

14 Imassa khvāham āvuso Bhagavatā sankhittena uddesassa udditthassa vitthārena attham avibhattassa evam vitthārena attham ājānāmi, ākankhamānā ca pana tumhe āyasmanto Bhagavantaññeva upasankamitvā etam attham patipuccheyyātha yathā vo Bhagavā vyākaroti tathā nam dhāreyyathā ti

Evam āvuso ti kho te bhikkhū āyasmato Ānandassa patissutvā uṭṭhāyāsanā yena Bhagavā tenupasaṅkamiṇṣu upasaṅkamitvā Bhagavantam abhivādetvā ekam antaṇ niṣīdimsu

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 idam kho no <sup>2</sup> Missing in B<sup>1</sup>-2

<sup>3</sup> Br does not repeat ye (se) ayatane veditabbe

āvuso Bhagavā saukhittena uddesam uddisitvā vitthārena attham avibhajitvā utthāyāsanā vihāram pavittho! Tasmāti ha bhikkhave pe āyatane veditabbe; yattha cakkhu ca nirujjhati rūpasañña ca nirujjhati ye āyatane veditabbe; yattha mano ca nirujjhati dhammasaññā ca nirujjhati ye āyatane veditabbe ti ... Ko nu kho imassa Bhagavatā sankhittena uddesassa udditthassa vitthārena attham avibhattassa vitthārena attham vibhajeyyāti.

16 Tesam no bhante amhākam etad ahosi ayam kho āyasmā Ānando satthu ceva samvamnito sambhāvito ca viñnūnam sabrahmacārīnam pahoti cāyasmā Ānando imassa Bhagavatā sankhittena uddesassa udditthassa vitthārena attham avibhattassa vitthārena attham vibhajitum yamnūna mayam yenāyasmā Ānando tenupasankameyyāma upasankamitvā āyasmantam Ānandam etam attham paṭipuccheyyāmāti

17 Atha kho mayam bhante yenayasmā Ānando tenupasankamimha upasankamitvā ayasmantam Ānandam etam attham paṭipucchimha; tesam no bhante āyasmatā Ānandena imehi ākārchi imehi padehi imehi vyanjanchi attho vibhatto ti

Paṇḍito bhikkhave Ānando mahāpañño bhikkhave Ānando '| mañce pi tuhme bhikkhave ctam attham paṭipuccheyyātha aham pi tam evam eva vyākareyyaṃ yathā pi tam Ānandena vyākatam | Eso ceva tassa attho evañca naṃ dhāreyyāthāti

## 118 (5) Sakka

- 1 Ekam samayam Bhayavā Rājagahe viharati Gijjhakūte pabbate
- 2 Atha kho Sakko devānam indo yena Bhagavā tenupasankami, upasankamitvā Bhagavantam abhivadetvā ekam antam atthāsi
- 3 Ekam antam thito kho Sakko devanam indo Bhagavantam etad avoca — Ko nu kho bhante hetu ko paccayo
  - <sup>1</sup> S<sup>1</sup>-3 insert here bhikkhu
  - <sup>2</sup> mahāpañño<sup>o</sup> is missing in S<sup>1</sup>; S<sup>1</sup> has pc--

yena-m-idhekacce sattā diṭṭheva dhamme no parinibbā-yanti!! Ko pana bhante hetu ko paccayo yena-m-idhekacce sattā diṭṭheva dhamme parinibbāyantīti!!!

- 4 Santi kho devānam inda cakkhuviññeyyā rūpā iṭṭha kantā manāpā piyarūpā kāmupasaṃhitā rajanīyā||||| Tāñee bhikkhu abhinandati abhivadati ajjhosāya tiṭṭhati||| tassa tam abhinandato abhivadato ajjhosāya tiṭṭhato tannissitaṃ viññānaṃ hoti tadupādānaṃ|| Saupādāno devānam inda bhikkhu no parinibbāyati||||
- 5-8 Santi kho devānam inda Sota°<sub>1</sub> Ghāna°<sub>1</sub> Jivhāviññeyya rasā°|| gha|| Kāya°<sub>1</sub>||
- 9 Santi kho devānam inda manovinneyyā dhammā iṭṭhao rajanīyā::: Tanco bhikkhu abhinandati abhivadati ajjhosāya tiṭṭhati tassa tam abhinandato abhivadato ajjhosāya tiṭṭhato tannissitam vinnāṇam hoti tadupādānam: Saupādāno devānam inda bhikkhu no parinibbayati:::
- 10 Ayam kho devanam inda hetu ayam paccayo, yenam-idhekacce sattā dittheya dhamme no parinibbāyantik.
- 11-16 Santi ca kho devānam inda cakkhuviññeyyā rūpā iṭṭḥā kantā manāpā piyarupā kamupasamhitā rajamyā Tañce bhikkhu nābhinandati nābhivadati na ajjhosāya² tiṭṭhati tassa tam anabhinandato anabhivadato anajjhosāya³ tiṭṭhato na taṃnissitam viññānam hoti na tadupādānam. Anupādāno devānaminda bhikkhu parinibbāyati. Santi kho devānam inda jivhaviññeyyā rasā, la. Santi kho devānam inda manoviñneyyā dhammā iṭṭhāo orajamīyā, Tañce bhikkhu nābhinandati nābhivadati nājjhosāya 5 tiṭṭhati, tassa tam anabhinandato anabhivadato anajjhosāya tiṭṭhato na taṃnissitaṃ viññāṇaṃ hoti na tadupādānam. Ānupādāno devānam inda bhikkhu parinibbāyati;

17 Ayanı kho devanam inda hetu ayanı paccayo yenam-idhekacce sattā diţtheva dhamme parinibbāyantīti

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 tañca <sup>2</sup> B<sup>1</sup> najjho; B<sup>2</sup> nājjho<sup>0</sup>

<sup>3</sup> B<sup>2</sup> naajjho<sup>0</sup> here and further on 4 tañca 5 B<sup>1</sup> najjho<sup>0</sup>

### 119 (6) Pañcasikha

- 1 Ekam samayam Bhagavā Rājagahe viharati Gijjhakūte pabbate.
- 2 Atha kho Pañcasikho Gandhabbaputto yena Bhagavā tenupasankami || upasankamitvā Bhagavantam abhivādetvā ekam antam aṭṭhāsi || ||
- 3 Ekam antam thito kho Pancasikho Gandhabbaputto Bhagavantam etad avoca Ko nu kho bhante hetu ko paccayo yena-m-idhekacco satta dittheva dhamme no paribbayanti ko pana bhante hetu ko paccayo yena-m-idhekacce satta dittheva dhamme parinibbayanti

17 Ayam kho Pancasikha hetu ayam paccayo yena-m-idhekacce satta dittheva dhammo parinibbayantiti

## 120 (7) Sariputta

- 1 Ekam samayam ayasma Sariputto Savatthiyam viharati Jetavane Anathapindikassa arame
- 2 Atha kho aññataro bhikkhu yenāyasmā Sāriputto tenupasankami upasankamitvā āyasmatā Sāriputtena saddhim sammodi sammodanīyam katham sāranīyam vītisāretvā ekam antam nisīdi i
- 3 Ekam antam nisinno kho so bhikkhu ayasmantam Sāriputtam etad avoca, | Saddhivihāriko 3 āvuso Sāriputta bhikkhu sikkham paccakkhāya hīnāyāvatto ti 4 h
- 4 Evam etam 5 ävuso hoti indriyesu aguttadvārassa bhojane amattaññūno jāgariyam ananuyuttassa, so<sup>o</sup>vatavuso bhikkhu indriyesu aguttadvaro bhojane amattaññu

<sup>&</sup>lt;sup>1</sup> B<sup>1</sup>-2 Gandhabbadevaputto always

<sup>&</sup>lt;sup>2</sup> This mention applied by S<sup>1</sup>-<sup>3</sup> to the first article only, I apply to the whole sutta, which is the mere repetition of the preceding one

<sup>&</sup>lt;sup>3</sup> B<sup>2</sup> saddhim<sup>o</sup> 4 S<sup>3</sup> hīnāyavattotīti 5 B<sup>1</sup>-<sup>2</sup> hetam

<sup>6</sup> Sr-3 yo; B2 puts yavajīvam before so

jägariyam amanuyutto yävajivam paripunnam parisuddham brahmacariyam santänessätiti netam thänam vijjati

- 5 Soʻ vatāvuso bhikkhu indriyesu guttadvāro bhojane mattannu jāgariyam anuyutto yāvajīvam paripunnam parisuddham brahmacariyam santānessatīti thānam etam vijijati 200
- 6 Katham cavuso indriyesu guttadvaro hoti | vuso bhikkhu cakkhunā rupam disvā na nimittaggāhī hoti nānuvyanjanaggahī; yatodhikaranam i enam cakkhundriyam asamvutam viharantam abhijiha domanassa papaka akusalā dhammā anvāsaveyyum to tassa samvarāya patipajjati, rakkhati cakkhundriyam cakkhundriye samvaram Sotena saddam sutvā, Ghānena gandham apajjati ghāyitvā Jivhāya rasam sayitvā Kāyena potthabbam Manasa dhammam viññaya na nimittaggahi hoti nanuvyanjanaggahi yatodhikaranam enam manindriyam asamvutam viharantam abhijjhā domanassā pāpakā akusalā dhammā anvāsaveyyum, tassa samvarāya patipajjati, rakkhati manindriyam manindriye samvaram apajiati

Evam kho avuso indriyesu guttadvāro hoti

7 Katham cavuso bhojane mattannā hoti — Idhāvuso bhikkhu paṭisankhāyoniso āhāram āhareti neva davāya na madāya na mandanāya na vibhūsanāya yāvad eva imassa kāyassa ṭhitiyā yāpanāya vihimsuparatiyā 5 brahmacariyānuggahāya iti purāṇanca vedanam paṭihankhāmi 6 navanea vedanam na uppādessāmi 7 yātrā 8 ca me bhavissati anavajjatā ca phāsuvihāro cā ti

Evam kho āvuso bhojane mattaññū hoti

8 Katham cavuso jägariyam anuyutto hoti — Idhāvuso bhikkhu divasam cankamena nisajjāya āvaramyehi dhammehi cittam parisodheti, rattiyā pathamam yamam cankamena nisajjaya avaramyehi dhammehi cittam pariso-

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<sup>1</sup> S<sup>1</sup>-3 Yo S<sup>1</sup>-3 vijjatīti
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<sup>&</sup>lt;sup>3</sup> S<sup>1</sup>-<sup>3</sup> yatvādhi<sup>o</sup> here and further on

<sup>+</sup> S<sup>1</sup>-3 anvāssaveyyum 5 S<sup>3</sup> vihimsuparatiyāya

 $<sup>^6</sup>$ B² paṭisaṅkhāmi  $^{-7}$ B¹-² uppādissāmi  $^{-8}$ B¹-² yatrā

dheti|| rattiyā majjhimam yāmam dakkhiņena passena sīhaseyyam kappeti pāde pādam accādhāya sato sampajāno uṭṭhānasaññam manasikaritvā rattiyā pacchimam yāmam paccuṭṭhāya caṅkamena nisajjāya āvaraṃīyehi dhammehi citam parisodheti :

Evam kho āvuso jāgariyam anuyutto hoti 💥

9 Tasmā ti āvuso evam sikkhitabbam Indriyesu guttadvārā bhavissāma bhojane mattannūno jāgariyam anuyuttā ti 🗵

Evam hi te avuso sikkhitabbanti

### **121** (8) Rāhula

- 1 Ekam samayam Bhagavā Sāvatthiyam viharati Jetavane Anāthapindikassa ārāme
- 2 Atha kho Bhagavato rahogatassa paṭisallīnassa evam cetaso parivitakko udapādi — Paripakkā kho Rāhulassa vimuttiparipācaniyā dhammā yam nūnāham Rāhulam uttarim žāsavānam khaye vineyyanti
- 3 Atha kho Bhagavā pubbanhasamayam nivāsetvā pattacīvaram ādāya 3 Sāvatthiyam pindāya caritvā pacchābhattam pindapātapatikkanto āyasmantam Rāhulam āmantesi | Ganhāhi Rāhula nisīdanam yenandhavanam tenupasankamissāma divāvihārāyāti

Evam bhante ti kho āyasmā Rāhulo Bhagavato patissutvā nisidanam ādāya Bhagavantam pithito pithito anubandhi

- 4 Tena kho pana samayena anekāni devatāsahassāni Bhagavantam anubandhāni bhavanti ! Ajja Bhagavā āyasmantam Rāhulam uttarim āsavānam khaye vinessatīti !
- 5 Atha kho Bhagavā Andhavanam ajjhogabetvā aññatarasmim rukkhamūle paññatte āsane nisīdi - āyasmā pi kho Rāhulo Bhagavantam abhivādetvā ekam antam nisīdi

<sup>1</sup> S1-3 Sakkānu — 2 B1-2 omit Rāhulam and have uttari

<sup>&</sup>lt;sup>3</sup> S<sup>1</sup>-3 insert here Sāvatthiyam piņdāya pāvisi

<sup>+</sup> B! honti

Ekam antam nisinnam kho ayasmantam Rahulam Bhagaya etad avocalli

6 Tam kim mañňasi Rāhula Cakkhum niceam va aniccam vā till | Aniccam bhante||||

Yam panāniccam dukkham vā tam sukham vāti kham bhante!!!

Yam pananiceam dukkham viparinamadhammam kal. lam nu tam samanupassitum Etam mama eso ham asmi eso me attāti No hetam bhante

Rūpā niccā vā aniccā 1 vāti

Cakkhuviñnāņam niccam vā aniccam vā till! Aniccam bhante...;

Cakkhusamphasso niceo va aniceo va tilli Anicco

Yam pidam cakkhusamphassapaccayā uppajjati vedanāgatam sannagatam sankharagatam vinnanagatam) tam pi niccam va aniccam vati . Aniccam bhante

Yam pananiceam dukkham va tam sukham vati Dukkham bhante

Yam pananiceam dukkham viparinamadhammam kallamnu tam samanupassitum Etam mama eso ham asmi eso me attāti 📑 No hetam bhante.

7–8 Sotam Ghānam 🔢

9 Jivhā niccā vā aniccā vāti! Aniccā bhante! gha Yam pidam jivhā samphassapaccaya uppajjati vedanāgatam sannagatam sankharagatam vinnanagatam tampi niceam va aniceam vati : | Aniceam bhante:

Yam pananiccam dukkham viparinamadhamman kal lamnu tam samanupassitum Etam mama eso ham asm 

10 Kayo

11 Mano nicco va anicco vati || || Anicco bhante || ||

Yam pananiccam dukkham va tam sukham vati Duk. kham bhantell

Yam pananiccam dukkham viparinamadhammam kal-

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 rūpam niceam vā aniceam <sup>2</sup> S<sup>1</sup>-3 aniceam

lam nu tam samanupassitum Etam mama eso ham asmi eso me attāti|||| No hetam bhante||||

Dhammā niccā vā aniccā vāti.||| Aniccā bhante|| pe|||| Manoviñŭanam|||| Manosamphasso||||

Yam pidam manosamphassapaccayā uppajjati vedanāgatam saññāgatam saṅkhāragatam viññāṇagatam tam pi niccam vā aniccam vāti||| Aniccam bhante|||

Yam panäniccam dukkham vä tam sukham vätina Dukkham bhante

Yam panäniccam dukkham viparināmadhammam kallan nu tam samanupassitum Etam mama eso ham asmi eso me attāti[...] No hetam bhante...]

12 Evam passam Rāhula sutavā ariyasāvako cakkhusmimpi nibbindati rūpesu pi nibbindati cakkhuvinnāņe pi nibbindati cakkhusamphasse pi nibbindati| yam pidam cakkhusamphassapaccayā uppajjati vedanāgatam sanīnāgatam sanīkhāragatam vinnāmagatam tasmim pi nibbindati| pa|| Jivhāya pio onibbindati| Kāyasmim pi nibbindati| Manasmim pi nibbindati dhammesu pi nibbindati manovinnāme pi nibbindati manosamphasse pi nibbindati yam pidam manosamphassapaccayā uppajjati vedanāgatam sanīnāgatam sanīkhāragatam vinnāmagatam tasmim pi nibbindati|| Nibbindam virajjati| virāgā vimuccati| Vimuttasmim vimuttamiti nāmam hoti| Khīnā jāti vusitam brahmacariyam katam karanīyam nāparam itthattāyāti pajānātīti|| |

18 Idam avoca Bhagavā, attamano āyasmā Rāhulo Bhagavato bhāsitam abhinandi, imasmim ca pana veyyākaraņasmim bhaññamāno āyasmato Rāhulassa anupādāya āsavehi cittam vimucci il anekānam ca devatāsahassānam virajam vitamalam dhammacakkhum udapādi la Yam kiñci samudayadhammam sabbantam nirodhadhammanti ili

# 122 (9) Samyojanam

1 Samyojaniye ca 2 bhikkhave dhamme desissāmi samyojanañ ca; tam suṇātha;

<sup>&</sup>lt;sup>1</sup> So S<sup>1</sup>; B<sup>1-2</sup> S<sup>3</sup> vimuccati

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 omit ca

- 2 Katame ca bhikkhave samyojaniya dhamma katamam samyojanam |
- 3 Santi bhikkhave cakkhuviññeyyā rūpā iṭṭhā kantā manāpā piyarūpā kāmupasaṃhītā rajanīyā ime vuccanti bhikkhave saṃyojaniyā dhammā [] Yo tattha chandarāgo taṃ tattha saṃyojanaṃ []
- 4-7 Santi bhikkhave sotaviññeyyā saddā † Ghānaviññeyyā gandhā † Jivhāviññeyyā rasā † Kāyaviññeyyā potthabbā ,
- 8 Santi bhikkhave manoviññeyyā dhammā iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā ime vuccanti bhikkhave bhikkhave saṃyojaniyā dhammā i Yo tattha chandarāgo tam tattha saṃyojanan ti

### 123 (10) Upādānam

- 1 Upādāniyo ca bhikkhave dhamme desissāmi upādānaŭ ca : tam sunātha .
- 2 Katame ca bhikkhave upādāniyā dhammā katamam upādānam
- 3-8 Santi bhikkhave<sup>9-2</sup> oime vuccanti bhikkave upādāniyā dhammā Yo tattha chandarāgo tam tattha upādānan ti

Lokakāmaguņavaggo dutiyo3 ,

Tassuddānam 4
Mārapāsena dve vuttā
Lokakāmaguņena 5 ca
Sakko Paŭcasikho ceva
Sāriputto ca Rāhulo
Saṃyojanam Upādānam
Vaggo tena pavuccatīti

- $^{\rm r}$  S<sup>r-3</sup> upādāniyā; in S<sup>3</sup> there was samnojaniyā; but the letters samnoja have been erased, and upādā written underneath between the lines
- <sup>2</sup> As in the preceding text, upādāniyā-upādānam being substituted to samyojaniyā-samvojanam
  - 3 Put at the end in S1-3 as usual
  - 4 St-3 tatruo

5 S1-3 lokokāmaº

#### CHAPTER III GAHAPATIVAGGO TATIYO

#### 124 (1) Vesāli

- 1 Ekam samayam Bhagavā Vesāliyam viharati Mahāvane Kuṭāgārasālāyam
- 2 Atha kho Uggo gahapati Vesäliko yena Bhagavā tenupasankami|| pe||||
- 3 Ekam antam nisinno kho Uggo gahapati Vesäliko Bhagavantam etad avoca ko nu ko bhante hetu ko paccayo yena-m-idhekacce sattā dittheva dhamme no parinibbāyantik ko pana bhante hetu ko paccayo yena-m-idhekacce sattā dittheva dhamme parinibbāyantītik.
- 4-9 Santi kho gahapati cakkhuviññeyyā rūpā iṭṭhā° °saupādāno gahapati bhikkhu no parinibbāyati!!!
- 10 Ayam kho gahapati hetu ayam paccayo yena-m-idhekacce sattā dittheva dhamme no parinibbāyanti
- 11-16 Santi kho gahapati cakkhuviññeyyā rupā iṭṭhāo anupādāno gahapati bhikkhu parinibbāyati 🚉
- 17 Ayam kho gahapati hetu ayam paccayo yena-m-idhekacce sattā dittheva dhamme parinibbāyantīti | | | | |

# **125** (2) Vajji

- 1 Ekam samayam Bhagavā Vajjīsu viharati Hatthi-gāme
- 2 Atha kho Uggo gahapati Hatthigamako yena Bhagava'i pelal
- 3 Ekam antam kho Uggo gahapati Hatthigāmako Bhagavantam etad avoca! Ko nu kho bhante hetu ko paccayo yena-m-idhekacce sattā diṭṭheva dhamme no parinib-bāyanti!!! Ko pana bhante hetu ko paccayo yena-m-idhakacce sattā diṭṭheva dhamme parinibbāyantīti.
- 4-16 Yathā purimasuttāntam evam vitthāretabbam, pe $|\cdot|$

<sup>&</sup>lt;sup>1</sup> S above Sakka 118 (pp. 101-2)

<sup>&</sup>lt;sup>2</sup> This sutta is the same as 118, the word gahapati being put instead of devānam inda

17 Ayam kho gahapati hetu ayam paccayo\| yena-m-idhekacce satta dittheya dhamme parinibbayantiti\|\|

## 126 (3) Nālanda

- 1 Ekam samayam Bhagavā Nālandāyam viharati Pāvārikambayane
- 2 Atha kho Upāli gahapati yena Bhagavā tenupasankami pe
- 3 Ekam antam nisinno kho Upāli gahapati Bhagavantam etad avocaļļi. Ko nu kho bhante hetu ko paccayo yena-midhekacce sattā diṭṭheva dhamme no parinibbāyantiļļi. Ko pana bhante hetu ko paccayo yena-midhekacce sattā diṭṭheva dhamme parinibbāyantītiļļi.
  - 4-16 Yathā purimasuttantam evam vitthāretabbam). 2
- 17 Ayam kho gahapati hetu ayam paccayo yena-m-idhekacce sattā diṭṭheva dhamme parinibbāyantīti

# **127** (4) Bhāradvāja

- 1 Ekam samayam äyasmä Pindolabhäradväjo Kosambiyam viharati Ghositäräme
- 2 Atha kho rājā Udeno yenāyasmā Piņdolabhāradvājo tenupasankami upasankamitvā āyasmatā Piņdolabhāradvājena saddhim sammodi, sammodanīyam katham sārānīyam vītisāretvā ekam antam nisīdi#
- 3 Ekam antam nisinno kho rājā Udeno āyasmantam Piņdolabhāradvājam etad avoca!!! Ko nu kho Bhāradvāja hetu ko paccayo!! yenime daharā bhikkhū susū kālakesā bhadrena yobbanena samannāgatā pathamena vayasā anikīlitāvino 4 kāmesu yāvajīvam paripuṇṇam parisuddham brahmacariyam caranti addhānaūca āpādentīti!!!
- 4 Vuttam kho etam Mahārāja tena Bhagavatā jānatā passatā arahatā sammāsambuddhena || Etha tumhe bhikkhave mātumattīsu mātucittam upatthapetha bhaginīmat

<sup>1</sup> S1 Nāļo; S3 Nālo; B2 Naļo

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 have only vittharetabbam <sup>3</sup> B<sup>1</sup> uteno always

<sup>4</sup> B1 anikio; B2 anakio both here and further on

tīsu i bhaginīcittam upaṭṭhapetha dhītumattīsu dhītucittam upaṭṭhapethāti[] Ayam pi kho Mahārāja hetu ayam paccayo yenime i daharā bhikkhū susū kālakesā bhadrena yobbanena samannāgatā pathamena vayasā anikīlitāvino kāmesu yāvajīvam paripuṇṇam parisuddham brahmacariyam caranti addhānañca āpādentī ti

- 5 Lolam kho 3 Bhūradvāja cittam appekadā mātumattīsu pi lobhadhammā uppajjanti bhaginīmattīsu pi lobhadhammā uppajjanti || || Atthi nu kho 4 Bharadvāja aŭŭo ca hetu aŭŭo ca paccayo; yenime daharā bhikkhū susū kālakesā pe || addhānaŭca āpādentīti|| ||
- 6 Vuttam kho etam Mahārāja tena Bhagavatā jānatā passatā arahatā sammāsambuddhena Etha tumhe bhikkhave imam eva kāyam uddham pādatalā adho kesamatthakā tacapariyantam pūram nānappakārassa asucino paccavekkhatha atthi imasmim kāye kesā lomā nakhā dantā taco mansani naharu atthī atthiminījā vakkam hadayam yakanam kilomakam pihakam papphāsam antam antaguṇam udariyam karīsam pittam semham pubbo lohitam sedo medo assu vasā khelo singhāṇikā lasikā muttanti. Ayam pi kho Mahārāja hetu ayam paccayo yenime daharā bhikkhū susū kālakesā pel addhānam ca āpādenti.

7 Ye te <sup>8</sup> bho Bhāradvāja bhikkhū bhāvitakāyā bhāvitasīlā bhāvitacittā bhāvitapaññā tesam tam sukaram <sup>9</sup> hoti <sup>1</sup> Ye ca kho te bho Bhāradvāja bhikkhū abhāvitakāyā abhāvitasīlā abhāvitacittā abhāvitapaññā tesam tam dukkaram hoti ||||| Appekadā bho Bhāradvāja asubhato manasi karissāmāti <sup>10</sup> subhato va <sup>11</sup> āgacehati ||||| Atthi nu kho Bhāra-

 $<sup>^{\</sup>scriptscriptstyle \rm I}$   $\rm B^{\scriptscriptstyle \rm I}$  bhaginio;  $\rm B^{\scriptscriptstyle \rm 2}$  also not always

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 yename several times 3 B<sup>1</sup> adds bho

<sup>4</sup> B<sup>1</sup>-2 add bho 5 S<sup>1</sup>-3 tañcapario, and further on tañco

<sup>6</sup> B<sup>1</sup>-2 omiñjam 7 Missing in B<sup>1</sup>-2 8 B<sup>1</sup> Yehi

<sup>&</sup>lt;sup>9</sup> S<sup>1</sup>-3 dukkaram, na (before dukkaram) being added between the lines in S<sup>3</sup>

<sup>10</sup> Br karissāmīti

dvāja anno ca kho hetu anno ca paccayo yenime daharā bhikkhū susu kālakesā pe addhānam ca āpadentīti || ||

8 Vuttam kho etam Mahārāja tena Bhagavatā jānatā passatā arabatā sammäsambuddhena Etha tumbe bhikkhave indriyesu guttadvārā viharatha!! cakkhunā rūpam disvā mā nimittaggāhino ahuvattha mānuvyanjanaggāhino yatvādhikaranam enam cakkhundriyam asamvutam viharantam abhijjhā domanassā pāpakā akusalā dhammā anvāsaveyyum tassa samvaraya patipajjatha rakkhatha cakkhundriyam cakkhundriye samvaram āpajjatha 🖖 saddam sutvā Ghānena gandham ghāyitvā rasam säyitvä! Käyena photthabbam phusitvä. dhammam viññāya mā nimittagāhino ahuvattha mānuvyaňjanaggāhino) yatvādhikaranam enam manindriyam asamvutam viharantam abhijjhā domanassā pāpakā akusalā dhammā anvāsaveyyum; tassa samvarāya patipajjatha rakkhatha manindriyam manindriye samvaram āpajjathā-Ayam kho Mahārāja hetu ayam paccayo yenime daharā bhikkhū susū kālakesā peja addhānam ca āpādenīti 🖫

9 Acchariyam bho Bhāradvāja abbhutam bho Bhāradvāja yāva subhāsitam cidam <sup>2</sup> bho Bhāradvāja tena Bhagavatā jānatā passatā arahatā sammāsambuddhena <sup>1</sup> Esa ceva bho <sup>3</sup> Bhāradvāja hetu esa paccayo yenime daharā bhikkhu susū kāļakesā bhadrena yobbanena samannāgatā pathamena vayasā anikīļitāvino kāmesu yāvajīvam paripuņņam parisuddham brahmacariyam caranti addhānam ca āpādenti ...

10 Aham pi i bho Bhāradvāja yasmim samaye arakkhiteneva kāyena arakkhitāya vācāya arakkhitena cittena anupathitāya satiyā asamvutehi indriyehi antepuram 5 pavisāmi ativiya mam 6 tasmim samaye lobhadhammā parisahanti yasminca khvāham bho Bhāradvāja samaye rakkhiteneva kāyena rakkhitāya vācāya rakkhitena cittena upatthitāya

<sup>&</sup>lt;sup>2</sup> Complete in B<sup>1</sup>-2 <sup>2</sup> Missing in B<sup>2</sup>; S<sup>1</sup>-3 idam

<sup>3</sup> B1-2 esevakho bho

4 B1-2 inserts kho

<sup>5</sup> B<sup>r</sup>-2 antepüram always

<sup>6</sup> S3 mayam

satiyā samvutehi indriyehi antepuram pavisāmi na mam tathā tasmim samaye lobhadhammā parisahanti

11 Abhikkantam bho Bhāradvāja abhikkantam bho Bhāradvāja seyyathāpi bho Bharadvāja nikujjitam vā ukkujjeyya paṭicchannam vā vivareyya mūḥhassa vā maggam ācikkheyya andakāre vā telapajjotam dhāreyya cakkhumanto rūpāni dakkhintītiļ² evam evam³ bhotā Bhāradvājena anekapariyāyena dhammo pakāsito. Esāham bho Bhāradvāja tam Bhagavantam saranam gacchāmi dhammam cā bhikkhusangham caļ upāsakam mam bhavam Bhāradvājo dhāretu ajjatagge pāṇupetam saraṇam gatantiļļ

### 128 (5) Sono

- 1 Ekam samayam Bhagavā Rājagahe viharati Veļuvane Kalandakanivāpe
- 2 Atha kho Sono gahapatiputto yena Bhagavā tenupasankami|| pe||-||
- 3 Ekam antam nisinno kho Sono gahapatiputto Bhagavantam etad avoca' Ko nu kho bhante hetu ko paccayo yena-m-idhekacce sattā diṭṭheva dhamme no parinibbā-yanti ko pana hetu ko paccayo yena-m-idhekacce sattā diṭṭheva dhamme parinibbāyantīti diṭ

Yathā purimasuttantam evam vitthāretabbam 4/4

Ayam kho Sona hetu ayam paccayo yena-m-idhekacce sattā dittheya dhamme parinibbāyantīti

# **129** (6) Ghosita

- 1 Ekam samayam āyasmā Ānando Kosambiyam viharati Ghositārāme
- 2 Atha kho Ghosito gahapati yenāyasmā Ānando tenupasankami] pe
- 3 Ekam antam nisinno kho Ghosito gahapati ayasmantam Ānandam etad avoca... Dhātunānattam dhātunā-

 $<sup>^{1}</sup>$  S<sup>1</sup>-3 tattha  $^{2}$  B<sup>1</sup>-2 dakkhantiti as usual  $^{3}$  B<sup>2</sup> S<sup>3</sup> etam

<sup>&</sup>lt;sup>4</sup> See Nos. 118 and 119, 124-126;—much more complete in  $S^z$  than in  $B^{z-3}$ , in  $S^3$  than in  $S^z$ 

nattanti bhante Ānanda vuccati kittāvatā nu kho bhante dhātunānattam vuttam Bhagavatāti || ||

- 4 Samvijjati kho gahapati cakkhudhāturūpā ca manāpā cakkhuviññāṇam ca sukhavedaniyam phassam paticca uppajjati sukhā vedanā[] Samvijjati kho gahapati cakkhudhāturūpā ca amanāpā cakkhuviññāṇam ca dukkhavedaniyam phassam paticca uppajjati dukkhā vedanā[] Samvijjati kho gahapati cakkhudhāturūpā ca upekhātthāniyā cakkhuviññāṇam ca adukkhamasukhavedaniyam phassam paticca uppajjati adukkhamasukhā vedanā[]
  - 5 Samvijjati kho gahapati sotadhātu
  - 6 Samvijjati kho gahapati ghanadhatu
- 7 Samvijjati kho gahapati jivhādhāturasā ca manāpā jivhāviññāṇam ca sukhavedaniyam phassam paṭicca uppajjati sukhāvedanā. Samvijjati kho gahapati jivhādhāturasā ca amanāpā jivhāviññāṇam ca dukkhavedaniyam phassam paṭicca uppajjati dukkhā vedanā samvijjati kho gahapati jivhādhāturasā ca upekhāṭṭhāniyā jivhāviññāṇam ca adukkhamasukhavedaniyam phassam paṭicca uppajjati adukkhamasukhā vedanā sam paṭicca uppajjati adukkhamasukhā vedanā
  - 8 Kāyadhātu;;;
- 9 Sanvijjati kho gahapati manodhātudhammā ca amanāpā manoviññāṇam ca dukhavedaniyam phassam paṭica uppajjati dukkhā vedanā Sanvijjati kho gahapati manodhātudhammā ca amanāpā manoviññāṇam ca dukhavedaniyam phassam paṭica uppajjati dukkhā vedanā Sanvijjati kho gahapati manodhātudhammā ca upckhāṭṭhāniyā manoviññāṇañca adukhamasukhavedaniyam phassam paṭica uppajjati adukhamasukhā vedanā
- 10 Ettävata kho gahapati dhatunanattam vuttam Bhagavatati,

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup> passam almost always

<sup>&</sup>lt;sup>2</sup> The MSS, waver between okhā and okha

<sup>&</sup>lt;sup>3</sup> S<sup>3</sup> otthāṇiyaṇi; B<sup>1</sup> upekkhāvedaniyā always

<sup>4</sup> The MSS. waver between °asukha°, asukham, and even asukha°

## **130** (7) Haliddako

- 1 Ekam samayam āyasmā Mahā-Kaccāno Avantīsu viharati Kuraraghare pavatte i pabbate || ||
- 2 Atha kho Hāliddikāni 2 gahapati yenāyasmā Mahā-Kaccāno tenupasaikami || pe || ||
- 3 Ekam antam nisinno kho Hāliddikāni 3 gahapati āyasmantam Māhā-Kaccānam etad evoca | Vuttam idam bhante Bhagavatā Dhātunānattam paṭicea uppajjati phassanānattam | phassanānattam paṭicea uppajjati vedanānānattantil | Katham nu kho bhante dhātunānattam paṭicea uppajjati phassanānattam | phassanānattam paṭicea uppajjati vedanānānattantil | |
- 4 Idha gahapati bhikkhu cakkhunā rūpam disvā manāpam Itthetanti + pajānāti cakkhuviññānam sukhavedaniyam||5 sukhavedaniyam||6 [phassam paticca uppajjati sukhā vedanā|||| Cakkhunā ca kho paneva 7 rūpam disvā amanāpam Itthetanti pajānāti cakkhuviññānam dukkhavedaniyam|| dukkhavedaniyam phassam paticca uppajjati dukkhā vedanā|||| Cakkhunā kho paneva rūpam disvā upekhāṭṭhāniyam 8 Itthetanti pajānāti cakkhuviññānam adukkhamasukhavedaniyam|| adukkhamasukhavedaniyam phassam paticca uppajjati adukkhamasukhā vedanā 9||||
- 5-9 Puna ca param gahapati sotena saddam sutvā|||| Ghānena gandham ghāyitvā|||| Jivhāya rasam sāyitvā|||| Kāyena potthabbam phusitvā|| Manasā dhammam viñīnāya manāpam Itthetanti pajānāti manoviñīāṇam sukhave-

<sup>&</sup>lt;sup>1</sup> B<sup>1</sup> kusaghare sampavatte: B<sup>2</sup> kulaghare pavatte

<sup>&</sup>lt;sup>2</sup> B<sup>1</sup> Hāsindakāni ; B<sup>2</sup> Hāliddakānī

<sup>3</sup> B2 Hāliddhakānī

<sup>4</sup> Br itthetanti always

<sup>5</sup> B<sup>1</sup> adds ca always

<sup>6</sup> S<sup>1</sup>-3 do not repeat sukhavedaniyam, and further S<sup>3</sup> never repeats °vedaniyam 7 B<sup>1</sup> paneva always

<sup>&</sup>lt;sup>8</sup> B<sup>1</sup> upekkhāvedaniyam, as before, always

<sup>&</sup>lt;sup>9</sup> By a strange blunder, S<sup>1</sup>-3 insert here the two last parts of the mano article, which reappear below in their right place

daniyam sukhavedaniyam phassam paticca uppajjati sukhāvedanā!!! Manasā kho paneva dhammam viññāya amanāpam Itthetanti pajānāti manoviññāṇam dukkhavedaniyam!! dukkhavedaniyam phassam paticca uppajjati dukkha vedanā!!! Manasā kho paneva dhammam viññāya upekhāṭṭhāniyam Itthetanti pajānāti manoviññāṇam adukkhamasukhavedaniyam! adukhamasukhavedaniyam phassam paṭicca uppajjati adukhamasukhā vedanā!!!

10 Evam kho gahapati dhātunānattam paticca uppajjati phassanānattam paticca uppajjati vedanānānattanti

### 131 (8) Nakulapitā

- 1 Ekam samayam Bhagavā Bhaggesu viharati Sumsumāragire 1 Bhesakalāvane 2 Migadāye) []
- 2 Atha kho Nakulapitā gahapati yena Bhagavā tenupasankami.
- 3 Ekam antam nisinno kho Nakulapitā gahapati Bhagavantam etad avoca ii Ko nu kho bhante hetu ko paccayo i yena-m-idhekacce sattā dittheva dhamme na parinibbāyanti ii Ko pana bhante hetu ko pana paccayo yena-m-idhekacce sattā dittheva dhamme parinibbāyanti ti ii
  - 4-9 Santi kho gahapati cakkhuviñňeyyű růpů° 3
- 10 Ayam kho gahapati hetu ayam paccayo yena-midhekacce sattā dittheva-dhamme no parinibbāyanti
  - 11–16 Santi kho gahapati cakkhuvinneyyā rūpāo "
- 17 Ayam kho gahapati hetu ayam paccayo yena-midhekacce sattā dittheva dhamme parinibbāyantīti...

# **132** (9) Lohicco

1 Ekam samayam äyasmä Mahä-Kaccano Avantisu viharati Makkarakate araññe4kutikäyam##

 $<sup>^{1}</sup>$  B<sup>1</sup>-2 susuo ; B<sup>2</sup> ogīre  $^{2}$  S<sup>1</sup>-3 okaļāo

<sup>3</sup> As in No. 118. This sutta being the sixth in which this subject is dealt with, I do not repeat the usual development

4 Branaña

- 2 Atha kho Lohiceassa brāhmaņassa sambahulā antevāsikā kaṭṭhahārakā māṇavakā yenāyasmato Mahā-Kaceānassa araññakuṭikā tenupasaṅkamiṃsu upasaṅkamitvā parito parito kuṭikāyam¹ anucaṅkamanti anuvicaranti uccāsaddā mahāsaddā kānici kānici selissakāni² karonti 3 1 Ime pana muṇḍakā samaṇaka ibbhā kiṇhā bandhupādāpaccā imesam bhāratakānaṃ 5 sakkatā garukatā mānitā pūjitā apacitāti
- 3 Atha kho āyasmā Mahā-Kaccāno vihārā nikkhamitvā te māṇavake etad avoca — Mā vo māṇavakā saddam akattha <sup>6</sup> dhammam vo bhāsissāmīti —

Evam vutte te māṇavakā tuṇhi ahesum 🎄

4 Atha kho āyasmā Mahā-Kaccāno te māṇavake gāthāhi ajjhabhāsi

Sīluttamā? pubbatarā ahesum; te brāhmaņā ye purāņam saranti; guttāni dvārāni surakkhitāni; ahesum tesam abhibhuyya kodham; 1 ;

Dhamme ca jhāne ca ratā ahesum" te brāhmaņā yo purāṇam saranti ime ca vokkamma jappāmaseti 8 gottena mattā visamam caranti 2 i

Kodhābhibhūtā puthu-attadaņdā 9 virajjhamānā 10 tasathāvaresu ( aguttadvārassa bhavanti moghā ( supineva 11 laddham purisassa vittaņ ( 3 )

<sup>&</sup>lt;sup>1</sup> B<sup>1</sup>-<sup>2</sup> kutikāya <sup>2</sup> B<sup>1</sup> seleyyakāni <sup>3</sup> B<sup>1</sup> karonti

<sup>4</sup> B<sup>1</sup>-2 kaṇhā 5 B<sup>1</sup>-2 bharaº

<sup>6</sup> B<sup>1</sup> Mā māṇavā<sup>0</sup>; B<sup>2</sup> Māṇavakā saddam mākattha

<sup>7</sup>  $S^{\tau-3}$  sīluttarā 8  $S^{\tau-3}$  japā $^{\circ}$ 

<sup>9</sup> S<sup>1</sup> puthū°; B<sup>1</sup>-2 suputhuttadaṇḍo 10 B<sup>1</sup>-2 virujjha° 11 S<sup>3</sup> supinena

Anāsakā thaṇḍilasāyikā ca|| pātho sinānañca tayo ca vedā|| kharājinaṃ jaṭāpaṅko|| mantā sīlabbataṃ tapo 2|| 4 ||

Kuhanā vankam 3 daņdā ca udakā ca manāni 4 ca vaṇṇā 5 ete brāhmaṇānaṃ katā kiñcikkhabāvanā 6 5 1 1 1

Cittam ca susamāhitam; vippasannam anāvilam; akhilam z sabbabhūtesu; so maggo brahmapattiyāti; 6 [[]]

5 Atha kho te māṇavakā kupitā anattamanā yena Lohicco brāhmano tenupasaukamiṃsuļi upasaukamitvā Lohiccam brāhmaṇam etad avocuṃḥa Yagghe bhavaṃ jāncyya samaṇo Mahā-Kaccāno brahmaṇānam mante<sup>3</sup> ekaṃsena apavadati paṭikkosatīti¡||

Evam vutte Lohicco brāhmaņo kupito ahosi 9 anatta-

- 6 Atha kho Lohiccassa brāhmaņassa etad ahosi<sub>li l</sub>a Na kho pana me tam <sup>10</sup> patirūpam yo ham aññadatthu māṇavakānam yeva sutvā samaṇam Mahā-Kaccānam akkoseyyam <sup>11</sup> paribhāseyyam yam nūnāham upasaṅkamitvā puccheyyantia la
- 7 Atha kho Lohicco brāhmaņo tehi mānavakehi saddhim yenāyasmā Maha-Kaccāno tenupasankami || upasanka

<sup>&</sup>lt;sup>1</sup> So B<sup>1</sup>; B<sup>2</sup> pātopinānanca; S<sup>1</sup> pāposinānanca; S<sup>3</sup> pāpāsinānanca <sup>2</sup> S<sup>1</sup>-3 add ca <sup>3</sup> S<sup>3</sup> vanka

<sup>4</sup> B² majjanāni; S³ has nāni; but one ma is put before udakā ca 5 S³ vaņņo

<sup>6</sup> S<sup>1</sup>-3 kiñcikkha (S³ kiñcakkha)-bhādhanā

<sup>7</sup> B<sup>2</sup> akhīlam <sup>8</sup> B<sup>2</sup> mantam

<sup>9</sup> S<sup>1</sup>-3 omit ahosi 10 B<sup>1</sup> omits me; S<sup>1</sup> omits pana 11 B<sup>1</sup> inserts virujiheyyam

mitvā āyasmatā Mahā-Kaccanena saddhim sammodil sammodaniyam katham saraniyam vitisaretva ekam antam nisīdi|||

8 Ekam antam nisinno kho Lohicco brāhmano āyasmantam Mahā-Kaccānam etad avoca 🖽 Āgamamsu nu khvidha bho Kaccāna amhākam sambahulā antevāsikā katthahārakā māņavakā ti||||

Āgamamsu khvidha 2 te brāhmaņa sambahulā antevāsikā katthaharakā māṇavakā ti|||

Ahu pana bhoto Kaccānassa tehi mānavakehi saddhim 3 kocid eva kathāsallāpoti 4||||

Ahu kho me 5 brāhmaņa tehi māṇavakehi saddhim kocid eva kathāsallāpo ti

Yathā katham pana bhoto Kaccānassa tehi mānavakehi saddhim ahosi kathāsallāpoti

Evam kho me brāhmana tehi māņavakehi saddhim ahosi kathāsallāpo 6

> Sīluttamā pubbatarā ahesum te brāhmanā ye purāņam saranti ne! Akhilam sabbabhūtesu So maggo brahmapattiyā ti

Evam kho me brāhmana tehi mānavakehi saddhim

ahosi kathāsallāpoti 9 Aguttadvāro 8 ti bhayam Kaccāno āha'| Kittāvatā nu kho 9 Kaccāna aguttadvāro hotīti

10 Idha brāhmana ekacco cakkhunā rūpam disvā piyarūpe rūpe adhimuccati | appiyarūpe vyāpajjati | anupatthitāya satiyā 10 ca viharati parittacetaso) tañ ca cetovimuttim

<sup>1</sup> B1 omits nu

<sup>2</sup> S1-3 insert nu

<sup>&</sup>lt;sup>3</sup> S<sup>1.3</sup> omit saddhim

<sup>4</sup> S3 osallaposoti

<sup>5</sup> Omitted by S1-3 6 B1-2 add ti 7 Missing in B1-2

<sup>9</sup> B inserts bho

<sup>&</sup>lt;sup>8</sup> Repeated by B<sup>1</sup> 10 S1-3 anupatthitakāya sati always

paññavimuttim yathābhūtam nappajānāti yathāssa te uppannā pāpakā akusalā dhammā aparisesā na niruj. jhanti i

- 11 14 Sotena saddam sutvā ; Ghānena gandham ghāyitvā Jivhāya rasam sayitvā; Kāyena phoṭṭhabbam phusitvā; !
- 15 Manasā dhamman vidūāya piyarūpe dhamme adhimuccati appiyarūpe dhamme vyāpajjati anupaṭṭhitāya satiyā ca viharati parittacetaso tañca cetovimuttim paññāvimuttim yathābhūtam nappajānāti yathāssa te uppannā pāpakā akusalā dhammā aparisesā na nirujjhanti
  - 16 Evam kho brāhmaņa aguttadvāro hotīti
- 17 Acchariyam bho Kaccāna abbhutam bho Kaccāna yāvañcidam bhotā 3 Kaccānena aguttadvāro va samāno 4 aguttadvāro ti akkhāto . Guttadvāro guttadvāro ti 5 bhavam Kaccāno āha kittāvatā nu kho bho Kaccāna guttadvāro hotiti :!!
- 18 Idha brāhmaṇa bhikkhu cakkhunā rūpaṃ disvā piyarūpe rūpe nādhimuccati apiyarūpe rūpe na vyāpajjati upaṭṭhitāya satiyā ca viharati appamāṇacetaso tañca cetovimuttiṃ paññāvimuttiṃ yathābhūtam pajānāti yathāssa te uppannā pāpakā akusalā dhammā aparisesa nirujjhanti
- 19-22 Sotena saddam sutvā Ghānena gandham ghāyitvā Jivhāya rasam sāyitvā, Kāyena phoṭṭhabbam phusitvā
- 23 Manasā dhammam viñnāya piyarūpe dhamme nādbimuccati appiyarūpe na vyāpajjati, upatthitāya satiyā ca vibarati appamāṇacetaso, tañ cetovimuttim paññāvimuttim yathābhūtam pajānāti', yathāssa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti
  - 24 Evam kho brāhmaņa guttadvāro hotīti.
  - 25 Acchariyam bho Kaccana abbhutam bho Kaccana
  - <sup>1</sup> S<sup>1</sup>-<sup>3</sup> yatthassa always
  - <sup>2</sup> S<sup>1</sup>-3 omit na here and further on <sup>3</sup> S<sup>3</sup> bhokatā
  - 4 S<sup>3</sup> samaņo 5 S<sup>3</sup> guttadvāro ti guttadvāro
    - 6 S<sup>1</sup>-3 upa (S<sup>3</sup> uppa here) tthita kāya sati

vāvañcidam bhotā Kaccānena guttadvāro ca samāno guttadvāro akkhāto Abhikkantam bho Kaccana abhikkantam bho Kaccana seyyathapi bho Kaccana nikujjitam va ukkujjevya paticchannam vā vivarevya mūlhassa vā maggam ācikkheyya andhakāre vā telapajjotam dhāreyya cakkhumanto rūpāni dakkhintīti; evam eva 2 bhotā Kaccānena anekapariyayena dhammo pakasito Esāham bho Kaccana tam Bhagavantam saranam gacchami dhammañ ca bhikkhusaighañca. Upāsakam mam bhavam Kaccano dharetu ajjatagge panupetam saranam gatamili Yathā ca bhavam 3 Kaccāno Makkarakate upāsakakulāni upasankamati" evam evam Lohiccakulam upasankamatu tattha ye manavaka va manavika va bhavantam Kaccanam abhiyadessanti paccupatthissanti asanam va udakam va dassanti tesam tam bhavissati digharattam hitāya sukhāvāti 🛮 🗸

# 133 (10) Verahaccāni

1 Ekam samayam āyasmā Udāyī 4 Kāmaṇḍāyam viharati Todeyyassa brāhmaṇassa Ambavane

2 Atha kho Verahaccānigottāya brāhmaṇiyā antevāsī maṇavako yenāyasmā Udāyī tenupasaṅkami, upasaṅkamitvā āyasmatā Udāyinā saddhim sammodi, sammodanīyam katham sārāṇīyam vītisāretvā ekam antam nisīdi,

3 Ekam antam nisinnam kho tam māṇavakam āyasmā Udāyī dhammiyā kathāya sandessesi samādapesi samutte-

jesi sampahanisesi

4 Atha kho so māṇavako āyasmatā Udāyinā dhammiyā kathāya sandassito samādapito samuttejito sampahaṃsito uṭṭhāyāsanā yena Verahaccānigottā brāhmaṇī tenupasaṅkami upasaṅkamitvā Verahaccānigottam brāhmaṇim etad avoca. Yagghe bhoti jāneyya samaṇo Udāyī dhammaṃ deseti ādikalyāṇam majjhekalyānaṃ pariyosānaka-

<sup>&</sup>lt;sup>1</sup> B<sup>1</sup>-<sup>2</sup> dakkhanti <sup>2</sup> B<sup>1</sup>-<sup>2</sup> evam evam

<sup>&</sup>lt;sup>3</sup> S<sup>t</sup> Bhagavam and further on Bhagavantam <sup>4</sup> S<sup>t</sup>-3 Udāyi always

lyānam sāttham savyañjanam kevalaparipuṇṇam parisuddham brahmacariyam pakāsetīti $\|\cdot\|$ 

5 Tena hi tvam māṇavaka mama vacanena samaṇam Udāyim nimantehi svātanāya bhattenāti||||

Evam hotī ti kho so māṇavako Verahaccānigottāya brāhmaṇiyā patissutvā yenāyasmā Udāyī tenupasaṅkami|| upasaṅkamitvā āyasmantam Udāyīm etad avoca||| Adhivāsetu kira bhavaṃ Udāyī amhākamī ācariyabhariyāya Verahaccānigottāya brāhmaniyā svātanāya bhattanti|||

Adhivāsesi kho āyasmā Udāyi tunhibhāvena

- 6 Atha kho āyasmā Udāyī tassā rattiyā accayena pubbanhasamayam nivāsetvā pattacīvaram ādāya yena Verahaccānigottāya brāhmaņiyā nivesanam tenupasankamii upasankamitvā paññatte āsane nisīdi
- 7 Atha kho Vorahaccānigottā brāhmanī āyasmantam Udāyim paņitena khādaniyena bhojaniyena sahatthā santappesi sampavāresi
- 8 Atha kho Verahaccānigottā brāhmanī āyasmantam Udāyim bhuttāvim oņitapattapāņim pādukā ārohitvā ucce āsane nisīditvā sīsam oguņthitvā 2 āyasmantam Udāyim etad avoca!!! Bhana samana dhammanti!!!

Bhavissati bhagini samayoti vatvā uṭṭhāyāsanā pakkāmi|||

- 9 Dutiyam pi kho so māṇavako yenāyasmā Udāyi tenupasaṅkami!! upasaṅkamitvā āyasmatā Udāyinā saddhiṃ sammodal! sammodanīyam katham sārāṇīyam vītisāretvā ekam antaṃ nisīdi!!! Ekam antaṃ nisinnam kho tam māṇavakam āyasmā Udāyī dhammiyā kathāya sandassesi samādapesi samuttejesi sampahaṃsesi!!!!
- 10 Dutiyam pi kho so māṇavako āyasmatā Udāyinā dhammiyā kathāya sandassito samādapito samuttejito sampahaṃsito uṭṭhāyāsanā yena Verahaccānigottā brahmaṇī tenupasaṅkami! upasaṅkamitvā Verahaccānigottam brāhmaṇim etad avoca||| Yagghe bhoti jāneyya samaṇō Udāyī dhammaṃ deseti ādikalyāṇam majjhekalyāṇam

<sup>&</sup>lt;sup>1</sup> S<sup>3</sup> āyasmākam

<sup>2</sup> S1-3 okunthitā; B1-2 ogunditvā

pariyosānakalyāṇam sātthaṃ savyañjanaṃ kevalaparipuṇṇam parisuddham brahmacariyam pakāsetīti||||

11 Evam eva i pana tvam māṇavaka samaṇassa Udāyissa vaṇṇam bhāsasi samaṇo panudāyī 2 Bhaṇa samaṇa 3 dhammanti vutto samāno Bhavissati bhagini samayo ti vatvā uṭṭhāyāsanā viharam 4 pakkanto ti

12 Tathā hi pana tvam bhoti pādukā arohitvā ucce āsane nisīditvā sisam oguņṭhitvā 5 etad avoca Bhaṇa samaṇa dhammanti|| dhammagaruno hi te bhavanto dhammagāravati||||

13 Tena tvam māṇavaka mama vacanena samaṇam Udāyim nimantehi svāyatanāya bhattenāti||||

Evam bhotīti <sup>6</sup> kho so mānavako Verahaccanigottāya brāhmaṇiyā paṭissutvā yenāyasmā Udāyī tenupasaṅkami upasaṅkamitvā āyasmantam Udāyim etad avoca!! Adhivāsetu kira bhavaṃ Udāyi amhākam <sup>7</sup> ācariyabhariyāya <sup>8</sup> Verahaccānigottāya brāhmaṇiyā svātanāya bhattanti!!!

Adhivāsesi kho āyasmā Udāyī tunhibhāvenajuļ

14 Atha kho āyasmā Udāyī tassā rattiyā accayena pubbanhasamayam nivāsetvā pattacīvaram ādāya yena Verahaccānigottāya brāhmaņiyā nivesanam tenupasankami!! Upasankamitvā paññatte āsane nisīdi!!!

15 Atha kho Verahaccānigottā brāhmaņī āyasmantam Udāyim paņitena khādaniyena bhojaniyena sahatthā santappesi sampavāresi!!!

16 Atha kho Verahaccānigottā brāhmaṇī āyasmantam Udāyim bhuttāvim oṇītapattapāṇim pādukā orohitvā nīce āsane nisīditvā sīsaṃ vivaritvā āyasmantam Udāyim etad avoca!! Kisminnu kho bhante sati arahanto sukhadukkham paññāpenti kismim asati arahanto sukhadukkham na paññapentīti!!!

17 Cakkhusmim kho bhagini sati arahanto sukhaduk-kham paññāpenti! Cakkhusmim asati arahanto sukhaduk-

<sup>&</sup>lt;sup>1</sup> B<sup>1</sup>-<sup>2</sup> evam <sup>2</sup> B<sup>1</sup>-<sup>2</sup> omit pan

<sup>&</sup>lt;sup>3</sup> S<sup>1</sup>-3 omit samana 4 Missing in B<sup>1</sup>-2 5 S<sup>3</sup> okuno

<sup>&</sup>lt;sup>6</sup> S³ hotīti 7 S¹ asmākam; S³ āyasmā akam

<sup>8</sup> S1-3 āca(S3-cca-)riyāvao

kham na paññapenti, lah Jivhūya sati arahanto sukhadukham na paññapenti, jivhūya asati arahanto sukhadukham na paññapenti la Manasmim sati arahanto sukhadukham paññapenti, manasmim asati arahanto sukhadukham na paññapentiti h

18 Evam vutte Verahaccānigottā brāhmanī āyasmantam Udāyim etad avoca — Abhikkantam bhante abhikkantam bhante seyyathāpi bhante nikujjitam vā ukkujjeyya paţiechannam vā vivareyya mūļhassa vā maggam ācikkheyya andhakāre vā telapajjotam dhāreyya cakkhumanto rūpāni dakkhintīti, evam eva ayyena Udāyinā anekapariyāyena dhammo pakāsito — Esāham ayya i Udāyi tam² Bhagavantam saraṇam gacchāmi dhammanca bhikkhusanghanca, upāsikam mam ayyo Udāyī dhāretu ajjatagge pāṇupetam saraṇam gatanti

Gahapativaggo tatiyo 3
Tassuddānam
Vesālī Vajji Nāļandā
Bhāradvāja 4 Sono ca Ghosito
Hālindako 5 Nakulapitā
Lohicco Verahaccānīti 6

#### CHAPTER IV DEVADAHAVAGGO CATUTTHO

### 134 (1) Devadhakhano

- 1 Ekam samayam Bhagaya Sakkesu yiharati Devadahannama Sakkanam 7 nigame 8
- 2 Tatra kho Bhagava bhikkhū āmantesi Nāham bhikkhave sabbesaññeva bhikkhūnam chasu phassāyata
  - <sup>1</sup> B<sup>1,2</sup> bhante; S<sup>3</sup> ayyam
- <sup>2</sup> S³ Udāyiṇaṇ
- 3 Put at the end by S1-3
- 4 S1-3 rājā
- <sup>5</sup> B<sup>2</sup> Hāliddhako; S<sup>1</sup> Haliddāko; S<sup>3</sup> Haliddikā
- 6 S<sup>1</sup>-3 Verahaccayatī; B<sup>2</sup> °ccavāti 7 S<sup>1</sup>-3 sakyāram 8 S<sup>1</sup> nigamo

nesu appamādena karaṇīyanti vadāmi! Na ca panāham bhikkhave sabbesaññeva bhikkhūnam chasu phassāyatanesu nāppamādena karanīyanti vadāmi!

- 3 Ye te bhikkhave bhikkhū arahanto khīṇāsavā vusitavanto katakaraṇīyā ohitabhūrā anuppattasadatthā parikkhiṇabhavasaṃyojanā sammadannā vimuttā tesāham bhikkhave bhikkhūnam chasu phassāyatanesu nāppamādena karaṇīyanti vadāmi Tam kissa hetu j
- 4 Katam <sup>1</sup> tesam appamadena abhabba te pamajjitum
- 5 Ye ca kho te bhikkhave bhikkhu sekhā appattamānasā anuttaram yogakkhemam patthayamānā viharanti tesāham bhikkhave bhikkhunam chasu phassāyatanesu appamādena 3 karanīyanti vadāmi ... Tam kissa hetu
- 6 Santi bhikkhave cakkhuviññeyyā rūpā manoramā pi amanoramā pi tyāssa phussaphussa cittam na pariyādāya tiṭṭhantill cetaso apariyādānā āraddham hoti viriyam asallīnam upaṭṭhitā sati asammuṭṭhāt passaddho kāyo asāraddho samāhitam cittam ekaggam i Imam khvāham bhikkhave appamādaphalam sampassamāno tesam bhikkhūnam chasu phassāyatanesu appamādena karanīyanti vadāmi!!!
  - 7, 8, 9, 10 Pe | Santi bhikkhave jivhā° kāya° ji
- 11 Santi bhikkhave manoviññeyyā dhammā manoramā pi amanoramā pi tyāssa phussaphussacittam na pariyādāya tiṭṭhanti cetaso apariyādānā āraddham hoti viriyam asallīnam upaṭṭhitā sati asammuṭṭhā passaddho kāyo asāraddho samāhitam citam ekaggam I Imam khvāham bhikkhave appamādaphalam sampassamāno tesam bhikkhūnam chasu phassāyatanesu appamādena karanīyanti vadāmīti I

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup> katam (?); S<sup>3</sup> natam distinctly; B<sup>1</sup>-<sup>2</sup> katham; corrected in B<sup>2</sup> to katam <sup>2</sup> S<sup>1</sup>-<sup>3</sup> ye kho

<sup>3</sup> B1-2 nesāham bhio oāyatanesu nāppamādena

<sup>4</sup> S<sup>3</sup> appamutthā 5 S<sup>3</sup> apammutthā

## 135 (2) Sangayha

- 2 Lābhā vo bhikkhave suladdham vo bhikkhave khano vo paṭiladdho brahmacariyavāsāya||||
- 3 Ditthā mayā bhikkhave cha phassāyatanikā nāma nirayā!!! Tattha yam kiñci cakkhunā rūpam passati! aniṭṭharūpañieva passati no iṭṭharūpaṃ!! akantarūpañieva passati no kantarūpaṃ!! amanāparūpañieva passati no manāparūpaṃ!!! Yam kiñci sotena saddam suṇāti!!! Yam kiñci ghānena gandham ghāyati!!! Yam kiñci jivhāya rasam sāyati!!! Yam kiñci kāyena phoṭṭhabbam phusati!!! Yam kiñci manasā dhammam vijānāti! aniṭṭharupañie va vijānāti no iṭṭharūpaṃ!! akantarūpañieva vijānāti no manāparūpaṃ!!

Lābhā vo bhikkhave suladdham vo bhikkhave khano vo patiladdho brahmacariyavāsāya||||

4 Ditthā mayā bhikkhave cha phassāyatanikā nāma saggā [] Tattha yam kiñei cakkhunā rūpam passati] ittharūpañīleva passati no anittharūpam kantarūpañīleva passati no akantarūpam | manāparūpañīleva passati no amanāparūpam | gha | Yam kiñei jivhāya sāyati | la | Yam kiñei manasā dhammam vijānāti | ittharūpañīleva vijānāti no anittharūpam | kantarūpañīleva vijānāti no amānarūpam | manāparūpañīleva vijānāti no amānarūpam | |

Lābhā vo bhikkhave suladdham vo bhikkhave khano vo paṭiladdho brahmacariyavāsāyāti|||||

# 136 (3) Agayha

2 Rūpārāmā bhikkhave devamanussā 3 rūpasamuditā rūpavipariņāmavirāganirodhā dukkham 4 bhikkhave devamanussā viharanti | Saddārāmā | Gandhārāmā Rasārāmā | Phoṭṭhabbārāmā Dhammārāmā bhikkhave

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 tattha cakkhunā yam kiñci <sup>2</sup> S<sup>1</sup>-3 ariṭṭha

<sup>&</sup>lt;sup>3</sup> S<sup>1</sup>-3 devāo always <sup>4</sup> B<sup>1</sup>-2 dukkhā always

devamanussā dhammaratā dhammasamuditā|| dhammavipariņāmavirāganirodhā dukkhaṃ bhikkhave devamanussā viharanti||||

- 3 Tathāgato ca kho bhikkhave araham sammāsambuddho rūpānam samudayanca atthagamanca assādanca ādīnavanca nissaraņanca yathābhūtam viditvā na rūpārāmo na rūparato na rūpasamudito ir rūpavipariņāmavirāganirodhā sukham² bhikkhave Tathāgato viharati ii Saddānam ii Gandhānam ii Rasānam ii Photthabbānam ii Dhammānam samudayanca atthagamanca assādanca ādīnavanca nissaraņanca yathābhūtam viditvā na dhammārāmo na dhammarato na dhammasamudito dhammavipariņāmavirāganirodhā 3 sukho 4 bhikkhave tathāgato viharatīti ii ii
- 4 Idam avoca Bhagavā $\|$  idam vatvā5 Sugato athāparam pi etad avoca satthā $\|$

Sadevakassa lokassa $\parallel$  ete vo sukhasammatā $\parallel$  Yattha cete nirujjhanti $\parallel$  taṃ tesaṃ dukkhasammataṃ $\parallel$  2  $\parallel$ 

Sukham dittham ariyehi7|| sakkā yassa nirodhanam 8<sub>||</sub> paccankam idam hoti|| sabbalokena dassanam 9|| 3 ||

Yam pare sukhato āhu∥ tad ariyā āhu dukkhato∥ yam pare dukkhato āhu∥ tad ariyā sukhato vidū∥ 4 ∥

Phassadhammam durājānam  $^{10}$ d sammulhettha  $^{11}$  aviddasu

nivutānam 12 tamo hoti || andhakāro apassatam || 5 ||

<sup>&</sup>lt;sup>1</sup> S<sup>3</sup> inserts na <sup>2</sup> S<sup>3</sup> repeats sukham; B<sup>1-2</sup> have sukho

<sup>&</sup>lt;sup>3</sup> S³ dhammanaviparināmanavirāgao

<sup>4</sup> So B1-2, S3; S1 sākho

<sup>5</sup> Br-2 vatvāna

<sup>6</sup> B2 vuccanti; S3 yavamtthīti vuccatī

<sup>&</sup>lt;sup>7</sup> S<sup>3</sup> sukhanti ditthemariyehi

<sup>&</sup>lt;sup>8</sup> S<sup>1</sup>-3 sakkāyassuparodhanam 9 B<sup>1</sup>-2 passatam

<sup>10</sup> S1-3 phassāo; B1-2 passao duvijānam

<sup>&</sup>lt;sup>11</sup> S<sup>1</sup>-3 sampamulhettha <sup>12</sup> S<sup>3</sup> nivitāṇaṇ

Satanca vivatam hoti|| āloko passatam idha|| santikena vijānanti|| mahādhammassa r kovidā|| 6 ||

Bhavarāgaparetehi|| bhavasotānusāribhi 2|| Māradheyyānupannehi|| nāyam dhammo <sup>3</sup> susambud dho 4|| 7|||

Ko nu aññatra-m-ariyehi|| padam sambuddham arahati Yam padam sammadaññāya|| parinibbanti anāsavāti|| 8 ||

- 5 Rūpārāmā bhikkhave devamanussā rūparatā rūpasa muditā, rūpaviparināmavirāganirodhā dukkhā bhikkhav devamanussā viharanti\[\]\] Saddārāmā\[\]\ Gandhārāmā Rasārāmā\[\]\] Phoṭṭhabbārāmā\[\]\] Dhammārāmā bhikkhav devamanussā dhammaratā dhammasamuditā, dhamma parināmavirāganirodhā dukkhā bhikkhave devamanussī viharanti\[\]\]
- 6 Tathāgato ca bhikkhave araham sammāsambuddhe rūpānam samudayañca atthagamañca assādañca ādina vañca nissaraṇañca yathābhūtam viditvā na rūpārāme na rūparato na rūpasamudito 5 rūpavipariṇāmavirāgani rodhā sukho bhikkhave tathāgato viharati Saddānaṃ Gandhānam Rasānaṃ Phoṭṭhabbānaṃ Dhammānaṃ samudayañca atthagamañca assādañca ādīnavañca nissaraṇañca yathābhūtaṃ viditvā na dhammārāmo na dhammarato na dhammasamudito 5 † dhammavipariṇāmavirāganirodhā sukho bhikkhave Tathāgato viharatīti

## 137 (4) Palāsinā 1

- 2 Yam bhikkhave na tumhākam tam pajahatha || tam vo pahīnam hitāya sukhāya bhavissati || Kiñca bhikkhave na tumhākam ||
- 3–8 Cakkhum bhikkhave na tumhākam tam pajahatha tam vo pahīnam hitāya sukhāya bhavissati| la||| Jivhā na

 $<sup>^{1}</sup>$  B $^{1}$ - $^{2}$  magā $^{0}$   $^{2}$  B $^{1}$ - $^{2}$  bhavayogānu $^{0}$   $^{3}$  B $^{1}$  maggo

<sup>4</sup> B<sup>1</sup>-2 obudho 5 S<sup>1</sup>-3 insert na here

tumhākam tam pajahatha sā vo pahīnā hitāya sukhāya bhavissati al Mano na tumhākam tam pajahatha so vo pahīno hitāya sukhāya bhavissati s

9 Seyyathāpi bhikkhave yam imasmim Jetavane tiņakatthasākhāpalāsam tam jano hareyya vā daheyya vā yathāpaccayam vā kareyya api nu tumhākam evam assa Amhe jano harati vā dahati vā yathāpaccayam vā karotitili

No hetam bhante!!!

Tam kissa hetu

Na hi no etam bhante attā vā attaniyam vā ti

10 Evam eva vo kho bhikkhave cakkhum na tumhākam tam pajahatha || tam vo pahīnam hitāya sukhāya bhavissati || Sotam || || Ghānam || Jivhā || pe || Mano na tumhākam tam pajahatha || so vo pahīno hitāya sukhāya bhavissatīti || ||

## 138 (5) Palāsinā 2

2 Yam bhikkhave na tumhākam tam pajahatha tam vo pahīnam hitāya sukhāya bhavissati

Kiñca bhikkhave na tumbākam 📊

- 3-8 Rūpā bhikkhave na tumhākam te pajahatha, te vo pahīnā hitāya sukhāya bhavissanti | Saddā, Gandhā| Rasā| Phoṭṭhabbā| Dhammā na tumhākam te pajahatha| te vo palīnā hitāya sukhāya bhavissanti |
- 9 Seyyathāpi bhikkhave yam imasmim Jetavane tiņakattham|| la#
- 10 Evam eva kho bhikkhave rūpa na tumhākam te pajahatha i te vo pahīnā hitāya sukhāya bhavissanti i Saddā i Gandhā i Rasā i Phoṭṭhabbā Dhammā na tumhākam te pajahatha i te vo pahīnā hitāya sukhāya bhavissantīti i i

# 139 (6) Hetunā ajjhatta 1

3 Cakkhum bhikkhave aniccam# yo pi hetu yo pi paccayo cakkhussa uppādāya so pi ² anicco# aniccasambhūtam bhikkhave cakkhum kuto niccam bhavissati##

<sup>· 1</sup> S1-3 tamvopahīnam

<sup>&</sup>lt;sup>2</sup> S<sup>3</sup> inserts paccayo

- 4-5 Sotam Ghanam
- 6-7 Jivhā aniceā i yo pi hetu yo pi paceayo jivhāya uppādāya so pi aniceo aniceasambhūtā bhikkhave jivhā kuto niceā bhavissatī la
- 8 Mano anicco yo pi bhikkhave hetu yo pi paccayo manassa uppādaya so pi anicco aniccasambhūto bhikkhave i mano kuto nicco bhavissati
- 9 Evam passam bhikkhave sutavā ariyasāvako cakkhusmim pi nibbindati la Jivhāya pi nibbindati la Manasmim pi nibbindati. Nibbindam virajjati pe nāparam itthattāyāti pajānātīti

#### 140 (7) Hetună ajjhatta 2

- 3-5 Cakkhum bhikkhave dukkham yo pi hetu yo pi paccayo cakkhussa uppadaya so pi dukkho, dukkhasambhūtam bhikkhave cakkhum kuto sukham bhavissati Sotam Ghānam
- 6-7 Jivhā dukkhā, yo pi hetu yo pi paccayo jivhaya uppādaya kuto sukhā bhavissati . Kayo pe
- 8 Mano dukkho, yo pi hetu yo pi paccayo manasa uppādāya so pi dukkho dukkhasambhūto bhikkhave manakuto sukho bhavissati
  - 9 Evam passam pe i nāparam itthattāyāti pajānātīti

# 141 (8) Hetuna ajjhatta 3

- 3-5 Cakkhum bhikkhave anattā yo pi hetu yo pi pacayo cakkhussa uppadāya so pi anattā, anattasambhutam bhikkhave cakkhum kuto attā bhavissati‼ la ...
- 6-7 Jivhā anattā yo pi hetu yo pi paccayo jivhāja uppādāya so pi anattā; anattasambhūtā bhikkhave jivhā kuto attā bhavissati;

Kayo.

8 Mano anattai yo pi hetu yo pi paccayo manassi

<sup>&</sup>lt;sup>1</sup> Missing in S<sup>1</sup>-3

uppādāya so pi anattā# anattasambhūto bhikkhave mano kuto attā bhavissati;#

9 Evam passam|| pe|| nāparam itthattāyāti pajānātīti||||

## 142 (9) Hetunā bāhira 1

- 3 Rūpā bhikkhave aniccā yo pi hetu yo pi paccayo rūpānam uppādāya so pi anicco aniccasambhūtā bhikkhave rūpā kuto niccā bhavissanti
  - 1-7 Saddā] | Gandhā, | Rasā | Potthabbā,
- 8 Dhammā aniceā, yo pi hetu yo pi paceayo dhammānam uppādaya so pi aniceo aniceasambhūtā bhikkhave dhammā kuto niceā bhavissanti.
  - 9 Evam passam, la i nāparam itthattāyāti pajānātīti, a

## **143** (10) Hetunā bāhira 2

- 3 Rūpā bhikkhave dukkhā, yo pi hetu yo pi paccayo rupānam uppādaya so pi dukkho, dukkhasambhūtā bhikkhave rūpā kuto sukhā bhavissanti "
  - 4-7 Saddā Gandhā Rasā Photthabbā
- 8 Dhammā dukkhā yo pi hetu yo pi paccayo dhammānam uppādāya so pi dukkho, dukkhasambhūtā bhikkhave dhammā kuto sukhā bhavissanti
  - 9 Evam passam, pe i nāparam itthattayāti pajānātīti i

# **144** (11) Hetunā bāhira 3

- 3 Rūpā bhikkhave anattā, yo pi hetu yo pi paccayo rupānam uppādāya so pi anattā, anattasambhūtā bhikkhave rūpā kuto attā bhavissanti.
  - 4-7 Saddāllii Gandhālli Rasālli Photthabbālli
- 8 Dhammā anattā, yo pi hetu yo pi paccayo dhammānam uppādāya so pi anattā anattasambhūtā bhikkhave dhammā kuto attā bhavissanti...

<sup>&</sup>lt;sup>1</sup> Complete in S<sup>1</sup>-<sup>3</sup>

9 Evam passam pe i nāparam itthattāyāti pajānātīti i

Devadahakhano Sangayha 3 Agayha 4 dve honti 5 Palasina 6 Hetuna pi tayo vutta Duve 7 ajihatta-bāhirāti

# CHAPTER V NAVAPURĂŅAVAGGO PAÑCAMO

#### **145** (1) Kammam

- 2 Navapurāṇāni bhikkhave kammāni desissāmi kammanirodham kammanirodhagāminiñca paṭipadaṃ tam suṇātha sādhukam manasikarotha bhāsissāmīti <sup>8</sup>.
  - 3 Katamam bhikkhave puranakammama,

Cakkhum bhikkhave purāṇakammam abhisaṅkhatam abhisaṅcetayitam vedaniyam daṭṭhabbam pa Jivhā purāṇakammām¹ abhisaṅkhatā abhisaṅcetayitā vedaniyā daṭṭhabbā la Mano purāṇakammaṃ¹ abhisaṅkhato abhisaṅcetayito vedaniyo daṭṭhabbo¹²

Idam vuccati bhikkhave puranakammam

- 4 Katamañca bhikkhave navakammam 13 . Yam kho bhikkhave etarahi kammam karoti kayena vacaya manasa idam vuccati bhikkhave navakammam:
- 5 Katamo ca bhikkhave kammanirodho. Yo kho bhikkhave kayakammavackammamanokammassa 4 nirodha

<sup>&</sup>lt;sup>1</sup> Complete in B<sup>1</sup>-<sup>2</sup> Put at the end by S<sup>1</sup>-<sup>3</sup>

<sup>3</sup> Sr-3 sagayha; B2 samgayha; B1 pagayha

<sup>4</sup> Missing in S<sup>1</sup>-3 5 B<sup>2</sup> hoti

 $<sup>^6~</sup>S^{\tau\text{--}3}$  palāsinam ;  $~B^{\tau}~ma~(B^2~pa\text{--})$ ņasinā

<sup>7</sup> S<sup>1-3</sup> te kho <sup>8</sup> sādhukam<sup>o</sup> oti is omitted by S<sup>1-3</sup>

<sup>9</sup> S1-3 purāņamo always 10 B1 okammā 11 B1 okammo

<sup>12</sup> While S1-3 do not omit Sotan . . . Ghānam . . . Kāyo, they omit Mano . . .

<sup>13</sup> St-3 navam kammam always

<sup>14</sup> S1-3 Kāyakammam vacīkammam manokammam

vimuttiin † phusati j ayam vuecati bhikkhave kamma-nirodho

6 Katamā² ca bhikkhave kammanirodhagāminī patipadā;∥

Ayam eva ariyo atthangiko maggo seyyathīdam sammāditthi sammāsankappo sammāvācā sammākammanto sammāsajīvo sammāvāyāmo sammāsati sammāsamādhi

Ayam vuccati bhikkhave kammanirodhagāminī paṭi-padā $_{i,i}$ 

- 7 Iti kho bhikkhave desitam vo mayā purāṇakam-mam; desitam navakammam, desito kammanirodho; desitā kammanirodhagāminī paṭipadā...
- 8 Yam kho bhikkhave satthārā karaṇīyam sāvakānam hitesinā anukampakena anukampam upādāya katam³ vo 4 tam mayā...
- 9 Etāni bhikkhave rukkhamūlāni etāni suññāgārāni jhāyatha 5 bhikkhave mā pamādattha 6 mā pacchāvippatisārino ahuvattha Ayam vo 7 amhākam8 anusāsanīti 9 .

## **146** (2) Sappāya **1**

- 2 Nibbānasappāyam vo bhikkhave paṭipadam dessissāmi, tam sunātha, pa katamā ca sā bhikkhave nibbānasappāyā o paṭipadā
- 3 Idha bhikkhave bhikkhu Cakkhum aniccanti passati Rūpā aniccāti passati, Cakkhuviññāṇam aniccanti passati Cakkhusamphasso aniccoti passati Yam pidam cakkhusamphassapaccayā uppajjati vedayitam sukham vā dukkham vā adukkhamasukham vā passati tam pi Aniccanti passati
  - 4-5 Sotam Ghanam
- 6-7 Jivhā aniceāti passati Rasā aniceāti passati Jivhāvinnāņam aniceanti passati Jivhāsamphasso aniceoti

<sup>&</sup>lt;sup>1</sup> B<sup>1</sup>-2 vimutti 2 S<sup>1</sup>-3 katamo

<sup>&</sup>lt;sup>3</sup> B<sup>2</sup> has katam kammam (kampam)

<sup>&</sup>lt;sup>4</sup> B<sup>1</sup> kho instead of vo tam 5 B<sup>2</sup> nijjhāyatha

<sup>&</sup>lt;sup>6</sup> B<sup>1</sup>-<sup>2</sup> pahadattha <sup>7</sup> B<sup>1</sup> kho; S<sup>3</sup> o (?) between the lines <sup>8</sup> B<sup>2</sup> tamhākam <sup>9</sup> S<sup>3</sup> anusāsatati <sup>10</sup> S<sup>1</sup>-<sup>3</sup> osappāya always .

passati. Yam pidam jivhāsamphassapaccayā uppajjati vedayitam sukham vā dukkham vā adukkhamasukham vā || tam pi Aniccanti passati || || Kāyo || ||

- 8 Mano aniccoti passati | Dhammā aniccāti passati | Manosamphasso aniccoti passati | Yam pidam manosamphassapaccayā uppajjati vedayitam sukham vā dukkham vā adukkhamasukham vā tam pi aniccanti passati | |
  - 9 Ayam kho sā bhikkhave nibbānasappāyā paṭipadāti

## 147 (3) Sappāya 2

- 2 Nibbānasappāyam vo bhikkhave paṭipadam desissāmi tam suṇātha! pa || katamā ca sā ' bhikkhave nibbānasappā-yāpatipadā'.||
- 3 Idha bhikkhave bhikkhu Cakkhum dukkhanti passati Rūpā dukkhāti passati; Cakkhuviññāṇām dukkhanti passati; Cakkhusamphasso dukkhoti passati; Yam pidam cakkhusamphassapaccayā uppajjati vedayitam sukham vā dukkham vā adukkhamasukham vā tam pi dukkhanti passati;
- 4–7 Sotamiji Ghānamiji Jivhā dukkhā ti passati lajiji
- 8 Mano dukkhoti. Dhammā dukkhā ti! Manoviññanam! Manosamphasso! Yam pidam manosamphassapaccayā uppajjati vedayitam sukham vā dukkham vā adukkhamasukham vā!! tam pi Dukkhanti passati.
  - 9 Ayam kho sā bhikkhave sappāyā patipadāti;;;;

# **148** (4) Sappāya 3

- 2 Nibbānasappāyam vo bhikkhave paṭipadam desissāmi tam sunātḥa || la || Katamā ca sā bhikkhave nibbānasappāyā paṭipadā || ||
- 3 Idha bhikkhave bhikkhu Cakkhum anattā ti passati Rūpā anattā ti passati Cakkhuviñāāṇam anattāti passati Cakkhusamphasso anattā ti passati Yam pidam cakkhu

I S1-3 omit sā

samphassapaccayā uppajjati vedayitam į tampi Anattā ti passati 🗓

- 4-7 Sotam|||| Ghānam||| Jivhā anattāti passati || Kāvo||||
- 8 Mano anattāti passati. Dhammā anattāti passati. Manoviññāṇam Manosamphasso. Yam pidam manosamphassapaccayā uppajjati vedayitam sukham vā dukkham vā adukkhum asukham vā tam pi anattāti passati.
  - 9 Ayam kho sā bhikkhave nibbānasappāyā paṭipadāti 🖾

## **149** (5) Sappāya 4

2 Nibbānasappāyam vo bhikkhave paṭipadam desissāmi tam sunātha [ la ]]

Katamā ca sā bhikkhave nibbānasappāyā patipadā 🔏

3 Tam kim maññatha bhikkhave: cakkhum niceam vā aniceam vā ti : Aniceam bhante

Yam panāniccam dukkham vā tam sukham vā ti Dukkham bhante

Yam panāniccam dukkham viparināmadhammam kallam nu tam samanupassitum Etam mama eso hamasmi eso me attāti[]]—No hetam bhante[]

Rupā niccā vā aniccā vāti Aniccā bhante', Cakkhuviññāṇam', Cakkhusamphasso, la'. Yam pidam cakkhusamphassapaccayā uppajjati vedayitam sukham vā dukkham vā adukkhamasukham vā tam pi niccam vā aniccam vā ti', Aniccam bhante.

Yam panāniceam dukkham viparināmadhammam kallam nu tam samanupassitum Etam mama eso ham asmi eso me attāti ir No hetam bhante

- 4-8 Sotam | Ghānam | Jivhā | Kāyo | Mano
- 9 Evam passam bhikkhave sutavā ariyasāvako cakkhusmin pi nibbindati rūpesu pi nibbindati cakkhuviñūāņe pi nibbindati | Cakkhusamphasse pi nibbindati | pe Yam pidam manosamphassapaccayā uppajjati vedayitam sukham vā dukkham vā adukkhamasukham vā tasmim

<sup>&</sup>lt;sup>1</sup> Mano is complete in S<sup>1</sup>-3

nibbindati\(\) nibbindam virajjati\(\) pe\(\) nāparam itthattāyāti pajānātīti\(\)\(\)

10 Ayam kho sā bhikkhave nibbānasappāyā patipadā ti

#### **150** (6) Anterasi

- 3 Anantevāsikam i idam bhikkhave brahmacariyam vussati anācariyakam
- 4 Santeväsiko bhikkhave bhikkhu sacariyako dukkham na phāsum² viharati. Ananteväsiko bhikkhave bhikkhu anācariyako³ sukham + phāsum viharati;...
- 5 Katham ca bhikkhave bhikkhu santevāsiko sācariyako dukkham na phāsum viharati / 1
- 6 Idha bhikkhave bhikkhuno cakkhunā rūpam disvā uppajjanti pāpakā akusalā dhammā sarasankappā saññojaniyā tyassa 5 antovasanti antassa vasanti 6 pāpakā akusalā dhammā ti tasmā Santevāsiko 7 ti vuccati Te 8 nam samudācaranti, samudācaranti nam 9 pāpakā akusalā dhammā ti tasmā Sācariyako ti vuccati la a
- 7-8 Puna ca param bhikkhave bhikkhuno sotena saddan sutvā ghānena gandham ghāyitvā
- 9–10 Puna ca param blikkhave blikkhuno jivhāya rasam sāyitvā uppajjanti pāpakā akusalā dhammā sarasahkappā saūňojaniyā! pe !! Puna ca param blikkhave blikkhuno kāyena photthabbam phusitvā\!!.
- 11 Puna ca param bhikkhave bhikkhuno manasa dhammam viññāya uppajjanti pāpakā akusalā dhammā <sup>10</sup> sarasankappā saññojaniyā! tyassa antovasanti antassa

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 Antevāsikam <sup>2</sup> B<sup>1</sup>-2 phāsu always

<sup>3</sup> Missing in St-3 4 St-3; add vā 5 St-3 tyāssa always

<sup>6</sup> S<sup>1</sup> anvassa (S<sup>3</sup> anvāssa-)vasanti

<sup>7</sup> S<sup>1</sup> sā antevāsiko; S<sup>3</sup> has the same, a being erased, whence sānteo

<sup>8</sup> S<sup>1</sup>-3 tena 9 S<sup>1</sup>-3 omit samudācaranti nam

<sup>10</sup> Missing in S1; written but erased in S3

vasanti <sup>†</sup> pāpakā akusalā dhammā; tasmā Santevāsiko <sup>2</sup> ti vuccati; te nam <sup>3</sup> samudācaranti samudācaranti nam <sup>4</sup> pāpakā akusalā dhammā ti tasmā Sācariyako ti vuccati; || ||

12 Evam kho blikkhave blikkhu santeväsiko sacariyako

dukkham na phāsum viharati!!!"

13 Katham ca bhikkhave bhikkhu ananteväsiko anācariyako sukham phāsum viharati

14 Idha bhikkhave bhikkhuno cakkhunā rūpam disvā na uppajjanti pāpakā akusalā dhammā sarasaŭkappā saññojaniyā tyassa na antovasanti nāssa antovasanti pāpakā akusalā dhammāti tasmā Antevāsiko ti vuccati. Te na nam 6 samudācaranti na 7 samudācaranti nam pāpakā akusalā dhammā ti tasmā Anācariyako ti vuccati.

15–18 Puna ca param bhikkhave bhikkhuno sotena saddam sutvā; Ghānena gandham ghāyitvā; Jivhāya rasam sāyitvā; Kāyena poṭṭhabbam phusitvā;

19 Puna ca param bhikkhave bhikkhuno manasā dhammam viññāya nuppajjanti pāpakā akusalā dhammā 8 sarasankappā saññojaniyā tyassa na antovasanti 9 nassa antovasanti 10 pāpakā akusalā dhammā ti tasmā Anantevāsiko ti vuccatija. Te na nam samudācaranti na samudācaranti nam<sup>11</sup> pāpakā akusalā dhammāti tasmā Anācariyako ti vuccatija.

20 Evam kho bhikkhave bhikkhu ananteväsiko anā-cariyako sukham phāsum viharati

Ananteväsikam idam bhikkhave brahmacariyam vuccati<sup>12</sup> anācariyakam || ||

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup> anvāssavasanti; the word, written between the lines in S<sup>3</sup>, is not very distinct

 $<sup>^2</sup>$   $\mathrm{S}^{_1}$  sā antevasiko as before ;  $\mathrm{S}^{_3}$  antevasiko ;  $\mathrm{B}^{_2}$  sānte $^{_0}$ 

<sup>&</sup>lt;sup>3</sup> S<sup>1</sup> tenatam <sup>4</sup> S<sup>3</sup> omits samudācaranti nam

<sup>&</sup>lt;sup>5</sup> So B<sup>1</sup> S<sup>3</sup>; S<sup>1</sup> B<sup>2</sup> sāntevasīko <sup>6</sup> B<sup>2</sup> te nenam

<sup>&</sup>lt;sup>7</sup> S<sup>1</sup> inserts tam between na and samud° omitting the following nam; S<sup>3</sup> omits the whole <sup>8</sup> Missing in S<sup>1-3</sup>

<sup>9</sup> S<sup>1</sup>-3 antova(S<sup>3</sup>-vā-)sissanti 10 S<sup>1</sup>-3 antevasanti

<sup>&</sup>lt;sup>11</sup> S<sup>1</sup> na nam samudācaranti; missing in S<sup>3</sup>

<sup>12</sup> B1-2 vussati

21 Santeväsiko bhikkhave bhikkhu säcariyako dukkham na phäsum viharati, ananteväsiko bhikkhave bhikkhu anäcariyako sukham phäsum viharatīti:

## **151** (7) Kimatthiya

- 3 Sace vo bhikkhave aññatitthiyā paribbājakā evam puccheyyum. Kim atthi yam āvuso samane Gotame brahmacariyam vussatiti evam puṭṭhā tumhe bhikkhave tesam añnatītthiyānam paribbājakānam evam vyākareyyātha'af
- 4 Dukkhassa kho ävuso yassa pariññāya ¹ Bhagavati brahmacariyam vussatīti
- 5 Sace pana vo bhikkhave aññatitthiyā paribbājakā evam puccheyyum... Katamam pana tam avuso² dukkham yassa pariññāya samaņe Gotame brahmacariyam vussatīti evam puṭṭhā tumhe bhikkhave tesam aññatitthiyāṅam paribbājakānam evam vyākareyyātha
- 6-11 Cakkhum kho avuso dukkham tassa pariññāya Bhagavati brahmacariyam vussati Rūpā dukkhā tesam pariññāya brahmacariyam vussati Cakkhusamphasso dukkho tassa pariññāya Bhagavati brahmacariyam vussati <sup>3</sup> Yam pidam manosamphassapaceayā uppajjati vedayitam sukham vā adukkham vā adukkhamasukham vā tam pi dukkham tassa pariññāya Bhagavati brahmacariyam vussati
- 12 Idam kho avuso dukkham yassa parinnaya Bhagavati brahmacariyam vussatīti
- 13 Evam putthā tumbe blikkhave tesam aññatitthiyānam paribbājakānam evam vyākareyyāthati

# 152 (8) Atthi nu kho pariyāyo

3 Atthi nu kho bhikkhave pariyāyo yam pariyāyam āgamma bhikkhu aññatreva t saddhāya aññatra rucīya aññatrānussavā aññatrākāraparivitakkā aññatra diṭṭhi-

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 pariññatthom

<sup>&</sup>lt;sup>2</sup> B<sup>1</sup> panāvuso

<sup>&</sup>lt;sup>3</sup> So S<sup>1,3</sup>; less abridged in B<sup>1,2</sup> <sup>4</sup> S<sup>1,3</sup> aññatth<sup>o</sup> always

nijjhānakhantiyā aññam vyākareyya. Khīnā jāti vusitam brahmacariyam katam karamyam nāparam itthattāyāti pajānātī tiggr

4 Bhagavammūlakā no bhante dhammā, peliji 2

5 Atthi bhikkhave pariyāyo yam pariyāyam āgamma bhikkhu aññatreva saddhāya aññatra diṭṭhinijjhānakhantiyā aññam vyākareyya. Khīnā jāti vusitam brahmacariyam katam karaṇīyam nāparam itthattāyā ti pajanātīti

6 Katamo ca bhikkhave pariyāyo yam pariyāyam āgamma bhikkhu aññatreva saddhāya pe aññatra ditthinijjhānakhantiyā aññam vyākaroti Khinā jāti vusitam

brahmacariyam nāparam itthattāyāti pajānātīti, "

7 Idha bhikkhave bhikkhu cakkhunā rūpam disvā santam vā ajjhattam rāgadosamoham Atthi me ajjhattam rāgadosamoham Natthi me ajjhattam rāgadosamoham Natthi me ajjhattam rāgadosamohoti pajānāti. Yantam³ bhikkhave bhikkhu cakkhunā rūpam disvā santam vā ajjhattam rāgadosamoham Atthi me ajjhattam rāgadosamoham Natthi me ajjhattam rāgadosamoham Natthi me ajjhattam rāgadosamoham Natthi me ajjhattam rāgadosamohoti pajānāti api nu me bhikkhave dhammā saddhāya vā veditabbā ruciyā vā veditabbā anussavena vā veditabbā ākāraparivitakkena vā veditabbā ditthinijjhānakhantiyā vā veditabbā ti

No hetam bhante

Nanu me bhikkhave dhammā paññāya disvā veditabbā ti

Evam bhanteid

Ayam kho bhikkhave pariyayo, yam pariyayam agamma bhikkhu añnatreva saddhaya añnatra ruciya añnatranussava añnatrakaraparivitakka añnatradiṭṭhinijjhānakhantiya añnam vyākaroti Khīmā jati vusitam brahmacariyam katam karanīyam nāparam itthattāyā ti pajānāti

8-11 Puna ca param bhikkhave bhikkhu sotena saddam sutvā pe Ghānena gandham ghāyitvā Jivhāya rasam

sāyitvā 4 || || Kāyena potthabbam phusitvā

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 pajānāmīti always <sup>2</sup> So S<sup>1</sup>-3; complete in B<sup>1</sup>-2 3 S<sup>1</sup>-3 santam <sup>4</sup> 10 (Jiyhāya . . .) is complete in B<sup>1</sup>-2

12 Punaca param bhikkhave bhikkhu manasā dhammam viññāya sautam vā ajjhattam rāgadosamoham Atthi me ajjhattam rāgadosamoham Natthi me ajjhattam rāgadosamoham Natthi me ajjhattam rāgadosamoham bhikkhave bhikkhu manasā dhammam viññāya santam vā ajjhattam rāgadosamoham Atthi me ajjhattam rāgadosamoham Natthi me ajjhattam rāgadosamoham Natthi me ajjhattam rāgadosamoham bikkhave dhammā saddhāya vā veditabbā, per ditthinijjhānakhantiyā vā veditabbāti

No hetam bhante.

Nanu me bhikkhave dhammā pañi<br/>āya disvā veditabbāti, ji

Evam bhante:

18 Ayam pi kho bhikkhave pariyāyo, yam pariyāyam agamma bhikkhu aññatreva saddhāya aññatra ruciyā aññatrānussavā aññatrākāraparivitakkā aññatra diṭṭhinijjhānakhantiyā aññam vyākaroti Khīṇā jāti vusitam brahmacariyam katam karanīyam nāparam itthattāyāti pajānātīti

# **153** (9) Indriya

- 2 Atha kho aññataro bhikkhu yena Bhagavā tenupasankami, pe
- 3 Ekam antam nisinno kho so bhikkhu Bhagavantam etad avoca Indriyasampanno indriyasampanno ti vuccati kittāvatā nu kho bhante indriyasampanno hotīti.
- 4 Cakkhundriye ce bhikkhu udayavyayānupassī i viharanto cakkhundriye nibbindati, Sotindriye Ghānindriye Jivhindriye Kāyindriye Manindriye ce bhikkhu udayavyayānupassī viharanto manindriye nibbindati nibbindam virajjati, la, Vimutasmi vimuttambīti ñānam hoti. Khīna jāti vusitam brahmacariyam katam karanīyam nāparam itthattāyāti pajānūti.
  - 5 Ettavata kho bhikkhu indriyasampannoti

<sup>&</sup>lt;sup>1</sup> B<sup>1</sup>-<sup>2</sup> udayabbayā°

## **154** (10) Kathika

- 2 Atha kho aññataro bhikkhu yena Bhagavā tenupasankami|| pe]|||
- 3 Ekam antan nisinno kho so bhikkhu Bhagavantam etad avoca!! Dhammakathiko dhammakathiko ti bhante vuccati kittāvatā nu kho bhante dhammakathiko hotīti;!!
- 4 Cakkhussa ce bhikkhu nibbindāya virāgāya nirodhāya dhammam deseti Dhammakathiko bhikkhūti alam vacanāya Cakkhussa ce bhikkhu nibbindāya virāgāya nirodhāya patipanno hoti Dhammānudhammapatipanno bhikkhūti alam vacanāya Cakkhussa ce bhikkhu nibbindā virāgā i nirodhā i anupādā vimutto hoti Ditthadhammanibbānappatto bhikkhūti alam vacanāya
  - 5-8 Sotam | Ghānam Jivhā Kāya
- 9 Manassa ce bhikkhu nibbidāya virāgāya nirodhāya dhammam deseti. Dhammakathiko bhikkhūti alam vacanāya: Manassa ce bhikkhu nibbindāya virāgāya nirodhāya paṭipanno hoti: Dhammānudhammapaṭipanno bhikkhūti alam vacanāya. Manassa ce bhikkhu nibbindā? virāgā nirodhā anupādā vinutto hoti; Diṭṭhadhammanibbānappatto bhikkhūti alam vacanāyāti; 3

# Navapurānavaggo pañcamo + #. Tassuddānam

Kammam cattāri 5 Sappāyā Anantevāsi Kimatthiyā 6 4 Atthinukhopariyāyo Indriya-Kathikena te dasāti 7 🖫

Tatra Vagguddanam <sup>3</sup>

Yogakkhemi ca Loko ca., <sup>9</sup> Gahapati Devadahena ca Navapurāṇena paññāsaṇḍ tatiyaṃ tena vuccatīti <sup>10</sup> 🎎

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-<sup>3</sup> add ya

<sup>&</sup>lt;sup>2</sup> S<sup>3</sup> add ya between the lines

<sup>3</sup> S<sup>1</sup> B<sup>1</sup> vacanāya
5 S<sup>1</sup>-3 ca (S<sup>1</sup> cā-)riya

<sup>4</sup> After the uddanam in S<sup>1-3</sup>
<sup>6</sup> S<sup>1-3</sup> oatthika

s s - s ca (s ca-)riya

<sup>8</sup> Missing in B1-3

<sup>&</sup>lt;sup>7</sup> S<sup>1</sup>-3 cāti instead of te<sup>o</sup>

<sup>10</sup> St-3 vuccati

<sup>&</sup>lt;sup>9</sup> S<sup>1</sup>-3 •khemañca lokañca

#### PAÑÑĪSAM CATUTTHAM

#### CHAPTER I NANDIKKHAYA-VAGGO PATHAMO

#### **155** (1) Nandikkhaya **1**

- 3 Aniccam yeva bhikkhave cakkhum Aniccanti passati sayam hoti sammāditthi; sammāsampassam nibbindati nandikkhayā rāgakkhayo rāgakkhayā nandikkhayo Nandirāgakkhayā cittam suvimuttanti vuccati;
- 4-7 Aniccam yeva bhikkhave bhikkhu sotam Aniccanti passati || ghānam Aniccanti passati || jivham 2 Aniccanti passati || kāyam Aniccanti passati ||
- 8 Aniccam yeva bhikkhave bhikkhu manam Aniccanti passati sāyam hoti sammāditthi sammāpassam nibbindati nandikkhayā rāgakkhayo rāgakkhayā nandikkhayo Nandirāgakkhayā eittam suvimuttanti vuccatīti

## **156** (2) Nandikkhaya 2

- 3 Anicee yeva bhikkhave bhikkhu rûpe Anicea ti passati sayam hoti sammadit(hi sammapassam nibbindati nandikkhaya ragakkhayo ragakkhaya nandikkhayo Nandiragakkhaya cittam suvimuttanti vuccati.
- 4–8 Anicce yeva bhikkhaye sadde gandhe, rase phothabbe dhamme Anicca ti passati, sayam hoti sammaduthi sammapassam nibbindati nandikhaya ragakkhaya nandikhayo nandikhayo Nandiragakkhaya cittam suyimuttanti vuccatiti.

## **157** (3) Nandikkhaya 3

3 Cakkhum bhikkhave yoniso manasi karotha, cakkhaniccatam 3 ca yathābhūtam samanupassatha, Cakkhum bhikkhave bhikkhu yoniso manasi karonto cakkhaniccatam 3 ca yathābhūtam samanupassanto cakkhusmim pi nibbindati\(\mathbelle\) nandikkhayā rāgakkhayo ragakkhayā nandikkhayo\(\mathbelle\).\(\mathbelle\)

- 4-5 Sotam bhikkhave yoniso manasi karotha! Ghā-nam}
- 6 Jivham bhikkhave yoniso manasi karotha; jivhaniccatam ca yathābhūtam samanupassatha, jivham bhikkhave bhikkhu yoniso manasi karotha; jivhāniccatam ca yathābhūtam samanupassatha jivham bhikkhave bhikkhu yoniso manasi karonto jivhāniccatam ca yathābhūtam samanupassanto jivhāya nibbindati pe cittam suvimuttanti vuccati
- 7-8 Kāyam Manam bhikkhave yoniso manasi karothali manāniccatam ca yathābhūtam samanupassathal Manam bhikkhave bhikkhu yoniso manasi karonto manāniccatam ca yathābhūtam samanupassanto manasmimpi nibbindatili nandikkhayā rāgakkhayo rāgakkhayā nandikkhayo, nandirāgakkhayā cittam suvimuttanti vuccatīti.

## **158** (4) Nandikkhaya 1

- 3 Rūpe bhikkhave yoniso manasi karotha, rūpāniecatam ca yathābhūtam samanupassatha Rūpe bhikkhave bhikkhu yoniso manasi karonto rūpāniecatam ca yathābliūtam samanupassanto rūpesu pi nibbiudati nandikkhayā rāgakkhayo rāgakkhayā nandikkhayo Nandirāgakkhayā cittam suvimuttanti vuecati
  - 4-7 Sadde Gandhe Potthabbe Kaye
- 8 Dhamme bhikkhave yoniso manasi karotha, dhammaniccatam ca yathābhutam samanupassatha. Dhamme bkikkhave bhikkhu yoniso manasi karonto dhammaniccatam ca yathābhūtam samanupassanto dhammesu pi nibbindati nandikkhayā rāgakkhayo rāgakkhayā nandikkhayo nandirāgakkhayā cittam suvimuttanti vuccatīti.

# 159 (5) Jīvakambavane 1

- 1 Ekam samayam Bhagava Rājagahe viharati Jīvakambavane⊪
- 2 Tatra kho Bhagavá bhikkhű amantesi Bhikkhavoti, lajj
  - 3 Samādhim bhikkhave bhāvetha; samāhitassa bhik-

khave bhikkhuno yathābhūtam okkhāyati\\\ Kiňca yathābhūtam okkhāyati\\\

- 4 Cakkhum aniccanti yathābhūtam okkhāyati || Rupā aniccāti yathābhūtam okkhāyati || Cakkhuviñūāṇam aniccanti yathābhūtam okkhāyati || Cakkhusamphasso aniccoti yathābhūtam okkhāyati || Yam pidaṃ cakkhusamphassapaccayā uppajjati vedayitam || pe || tam pi Aniccanti yathābhūtam okkhāyati ||
  - 5-8 Sotam | Ghānam | Jivhā | Kāyon |
- 9 Mano aniccoti yathābhutam okkhāyati" Dhammā aniccāti yathābhūtam okkhāyati la Yam pidam mano samphassapaccayā uppajjati sukham vā dukkham vā adukhamasukham vā tam pi Aniccanti yathābhūtam okkhāyati i
- 10 Samādhim bhikkhave bhāvethad samāhitassa bhikkhuno yathābhūtam okkhāyatīti

#### 160 (6) Jīvakambavane 2

- 1 Ekam samayam Bhagavā Rājagahe viharati Jīvakambavane...
  - 2 Tatra kho Bhagavā bhikkhū'amantesi, la
- 3 Paṭisallāṇe bhikkhave yogam āpajjatha paṭisalbṇassa bhikkhave bhikkhuno yathābhūtam okkhayati kiñca yathābhūtam okkhayati k
- 4 Cakkhu aniccanti yathābhūtam okkhāyati; Rūpā aniccati yathābhūtam okkhāyati Cakkhuviññāṇam aniccanti yathābhūtam okkhāyati Cakkhusamphasso aniccoti yathābhūtam okkhāyati; Yam pidam cakkhusamphassapaccayā vedayitam; peļļ tam pi Aniccanti yathābhūtam okkhāyati
  - 5-8 Sotam, Ghānam | Jivhā | Kāyo | |
- 9 Mano anicco ti yathābhūtam okkhāyati! Dhamma Manoviññānam! Manosamphasso. Yam pidam manosamphassapaccayā uppajjati vedayitam sukham vā dukkham

<sup>&</sup>lt;sup>1</sup> B<sup>2</sup> patisallino here and further on

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-<sup>3</sup> pakkhāyati always

vā adukkhamasukham vā | tam pi Aniccanti yathabhūtam okkhāyati || ||

10 Patisallāņe bhikkhave yogam āpajjatha'i patisallīņassa bhikkhave bhikkhuno yathabhūtam okkhāyatīti i

#### **161** (7) Kotthiko 1

- 2 Atha kho āyasmā Mahā-Koṭṭhiko yena Bhagavā pe'
- 3 Ekam antam nisinno kho ayasma Maha-Kotthiko Bhagavantam etad avoca | Sadhu me bhante Bhagava saukhittena dhammam desetu yam aham Bhagavato dhammam sutva eko vupakattho appamatto atapi pahitatto vihareyyanti.

Yani kho Kotthika aniceani, tatra te chando pahatabbo''. Kinca Kotthika aniceani

4 Cakkhum kho² Koṭṭhika aniccam tatra te chando pahātabbo Rupā aniccā tatra te chando pahātabbo Cakkhuviññāṇam aniccam tatra te chando pahātabbo Cakkhusamphasso anicco tatra te chando pahātabbo Yampidam cakkhusamphassapaccayā uppajjati vedayitam sukham vā dukkham vā adukkhamasukham vā tam pi aniccam tatra te chando pahātabbo

5-6 Sotam Ghanam

7 Jivhā aniccā tatra te chando pahātabbo Rasā aniccā Jivhāviñūāṇaṃ Jivhāsamphasso, Yam pidam jivhāsamphassapaccayā uppajjati vedayitam sukham vā dukkham vā adukkhamasukham vā tam pi aniccam tatra te chando pahātabbo.

8-9 Kāyodii Mano anicco tatra te chando pahātabbo Dhammā aniccā, Manoviñnāņam aniccam manosamphasso Yam pidam manosamphassapaccayā uppajjati vedayitam sukham vā dukkham vā adukkhamasukham vā tam pi aniccam tatra te chando pahātabbo.

10 Yam kho Kotthika aniccam tatra te chando pahataboti##

<sup>1</sup> S1-3 Kotthito always

<sup>2</sup> Missing in S1-3

## 162 (8) Kotthiko 2

2-3 Atha kho la vihareyyanti 1

Yam kho Kotthika dukkham tatra te chando pahātabbo kiñca Kotthika dukkham "."

- 4 Cakkhum kho² Koṭṭhika dukkham tatra te chando pahātabbo Rūpā dukkha tatra te chando pahātabbo Cakkhuviñāṇam dukkham tatra te chando pahātabbo Cakkhusamphasso dukkho tatra te chando pahātabbo Yam pidam cakkhusamphassapaccayā uppajjati vedayitam sukham vā dukkham vā adukkhamasukham vā tam pi dukkham tatra te chando pahātabbo
- 5 8 Sotani dukkhani Ghanani dukkhani Jiyha dukkha Kayo dukkho
- 9 Mano dukkho tatra te chando pahātabbo pe Mano samphasso. Yam pidam manosamphassapaccayā uppajjati vedayitamo tam pi dukkham tatra te chando pahātabbo
- 10 Yam kho Kotthika dukkham tatra te chando pahatabbo ti

# 163 (9) Kottika 3

2-3 Ekam antam la vihareyyanti

Yo kho Kotthika anattā tatra te chando pahātabbo Ko ca Kotthika anattā

- 1 Cakkhum kho Kotthika anattā tatra te chando pahātabbo Rūpā anattā tatra te chando pahātabbo Cakkhuvināṇam anattā tatra te chando pahātabbo. Cakkhusamphasso anattā tatra te chando pahātabbo 3 + Yam pidam cakkhusamphassapaccaya uppajjati vedayitam sukham vā dukkham vā adukkhamasukham vā | tam pi anattā tatra te chando pahātabbo | la. | ;
  - 5-8 Sotame" Ghānam[[] Jivhā [] Kāyo..."
- 9 Mano anattā tatra te chando pahātabbo|| Dhammā anattā || Manoviññāṇaṃ|| Manosamphasso|| Yam pidam

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 have Ekamantam nisinno khoo odesetu —pe--

<sup>&</sup>lt;sup>2</sup> Missing in S'-3

<sup>&</sup>lt;sup>3</sup> St-3 repeat here cakkhuviññāṇam . . .

manosamphassapaccayā uppajjati vedayitam, pe∥ tam pi anattā tatra chando pahātabbo

10 Yo kho Koṭṭhika anattā tatra te chando pahātabbo

## 164 (10) Micchādiţţhi

- 2 Atha kho aññataro bhikkhu yena Bhagavā tenupasaṅkami|| pe||||
- 3 Ekam antam nisinno kho so bhikkhu Bhagavantam etad avoca,... Katham nu kho bhante jānato katham passato micchādiṭṭhi pahiyatīti
- 4 9 Cakkhum kho bhikkhu aniccato jānato passato micchādiṭṭhi pahīyati rūpe aniccato jānato passato micchādiṭṭhi pahīyati cakkhuviñāṇam aniccato jānato passato micchādiṭṭhi pahīyati, cakkhusamphassam aniccato jānato passato micchādiṭṭhi pahīyati, pa, Yam pidam manosamphassapaccayā uppajjati vedayitam sukham vā dukkham vā adukkhamasukham vā tam pi aniccato jānato passato nicchādiṭṭhi pahīyati;

10 Evam kho bhikkhave jānato evam passato micchālitthi pahīyatīti 3

# 165 (11) Sakkāya

2-3 Etad avoca Katham nu kho bhante janato atham passato sakkāyaditthi pahīyatīti

4-9 Cakkhum kho bhikkhu dukkhato jānato passato akkāyadiṭṭhi pahīyati rūpe dukkhato jānato passato akkāyadiṭṭhi pahīyati cakkhuviññāṇaṃ dukkhato jānato assato sakkāyadiṭṭhi pahīyati cakkhusamphassaṇ dukhato jānato passato sakkāyadiṭṭhi pahiyati la Yam idam manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ ā dukkhaṃ vā adukkhamasukkhaṃ vā tam pi dukkhato nato passato sakkāyadiṭṭhi pahīyati

10 Evam kho bhikkhu janato ovam passato micchaditthi

 $<sup>^{\</sup>circ}$  Preceded in S1-3 by Ekam antam . . . Bhagavantam

#### 166 (12) Attano

- 2-3 Etad i avoca<sub>ia</sub>. Katham nu kho bhante jänate katham passate attanuditthi pahiyatiti##
- 4 Cakkhum kho bhikkhu anattato jänato passato attämudithi pahiyati rüpe anattato jänato passato attämudithi pahiyati cakkhuvinäänam anattato jänato passato attämudithi pahiyati cakkhusamphassam anattato jänato passato attämudithi pahiyati Yam pidam cakkhusamphassapaccaya uppajjati vedayitam sukham vä dukkham vä adukkhamasukham vä tam pi anattato jänato passato attanudithi pahiyati;
  - 5 8 Sotam | Ghānam | Jivham Kāyam
- 9 Manam anattato jänato passato attänuditthi pahiyati dhamme manoviññāṇam manosamphassam, yam pidam manosamphassapaceayā uppajjati vedayitam sukham vā dukkhamasukham vā tam pi anattato jānato passato attānuditthi pahīyati
- 10 Evan kho bhikkhu jänato evam passato attanudi@h pahīyatiti <sup>2</sup>

Nandikkhayavaggo pathamo Tassuddānam Nandikkhayena cattāro Jīvakambavane duve<sup>3</sup> Koṭṭhikena<sup>4</sup> tayo vuttā Micchā Sakkāya Attano ti

# CHAPTER II SAȚȚHI-PEYYALAM [VAGGO DUTIYO]

# **167** (1) Chandena (aṭṭḥarasa) 1

3 Yam bhikkhave aniceam tatra vo chando pahātabbo kiñca bhikkhave aniceam | | |

<sup>&</sup>lt;sup>1</sup> As in the preceding sutta (p. 147, n. 1) <sup>2</sup> This number is missing in B<sup>1</sup>-<sup>2</sup>

<sup>3</sup> S1-3 dve

<sup>4</sup> St-3 Kotthitena

- 4-6 Cakkhum bhikkhave aniceam tatra vo chando pahātabbo!!! Sotam!!!! Ghānam!!!
  - 7-8 Jivhā aniccā | Kāyo anicco | |
  - 9 Mano anicco tatra vo chando pahātabbo
- 10 Yam bhikkhave aniccam tatra vo chando pahātabbo

#### (2) Chandena 2

- 3 Yam bhikkhave aniccam tatra vo rāgo pahātabbo kiñca bhikkhave aniccam
- 4-6 Cakkhum bhikkhave aniccam tatra vo rāgo pahātabbo
- 7–8 Jivhā aniceā tatra vo rāgo pahātabbo). Kāyo aniceo
  - 9 Mano anicco tatra vo rago pahatabbo""
  - 10 Yam bhikkhave aniccam tatra vo rago pahatabboti!!!

## (3) Chandena 3

- 3 Yam bhikkhave aniceam tatra vo chandarāgo pahātabbok kiñca bhikkhave aniceam
- 4-6 Cakkhum bhikkhave aniccam tatra vo chandarāgo pahātabbo#! Sotam aniccam\*; Ghānam\*;
- 7–8 Jivhā aniccā tatra vo chandarāyo pahātabbo ¦ Kāyo"
  - 9 Mano anicco tatra vo chandarāyo pahātabbo
- 10 Yam bhikkhave aniccam tatra vo chandarāgo pahātabbo ti

# **168** (1-6) Chandena 4, 5, 6

- 3 Yam bhikkhave dukkham tatra vo chando pahātabbo rāgo pahātabbo chandarāgo pahātabbo Kiñca bhikkhave dukkham h
- 4 Cakkhum bhikkhave dukkham tatra vo chando pahātabbo! rāgo pahātabbo! chandarāgo pahātabbo!
  - 5-6 Sotam dukkham ... Ghānam ...
  - 7-8 Jivhā dukkhā; Kāyo
- 9 Mano dukkho tatra vo chando pahātabbo/ rāgo pahātabbo/ chandarāgo pahātabbo/

10 Yam bhikkhave dukkham tatra vo chando pahātabbo! rāgo pahātabbo! chandarāgo pahātabbo ti!!!

#### **169** (7-9) Chandena 7, 8, 9

- 3 Yo bhikkhave anattā tatra vo chando pahātabbo# rāgo pahātabbo# chandarāgo pahātabbo## Kiñca bhikkhave anattā #
- 4 Cakkhum bhikkhave anattā tatra vo chando pahātabbo rāgo pahātabbo" chandarāgo pahātabbo";
  - 5-8 Sotam | Ghānam Jihvā Kāyo
- 9 Mano anattā tatra vo chando pahātabbo rāgo pahātabbo chandarāgo pahātabbo "
- 10 Yo bhikkhaye anattā tatra vo chando pahātabbo rāgo pahātabbo; chandarāgo pahātabbo;

#### 170 (10-12) Chandena 10, 11, 12

- 3 Yam bhikkhave aniceam tatra vo chando pahātabbo rāgo pahātabbo chandarāgo pahātabbo i Kiñca bhikkhave aniceam
- 4 Rūpā bhikkhave aniecā tatra vo chando palatabbo rāgo pahātabbo chandarāgo pahātabbo
  - 5-8 Saddā Gandhāji Rasāji Photthabbā,
- 9 Dhammā aniceā tatra vo chando pahātabbo rāgo pahātabbo chandarāgo pahātabbo).
- 10 Yum bhikkhave aniccam tatra vo chando pahātabbo rāgo pahātabbo chandarāgo pahātabbo.

## 171 (13-15) Chandena 13, 14, 15

- 3 Yam bhikkhave dukkham tatra vo chando pahātabbo rāgo pahātabbo" chandarāgo pahātabbo". Kiñca bhikkhave dukkham
- 4 Rupā bhikkhave dukkhā tatra vo chando pahātabbo rāgo pahātabbo chandarāgo pahātabbo ;
  - 5–8 Saddā $^{++}_{\alpha\beta}$  Gandhā $^{++}_{\alpha\beta}$  Rasā $^{++}_{\alpha\beta}$  Photthabbā
- 9 Dhammā dukkliā tatra vo chando pahātabbo; rāgo pahātabbo; chandarāgo pahātabbo;;
- 10 Yam bhikkhaye dukkham tatra yo chando pahātabbo rāgo pahātabbo; chandarāgo pahātabbo tiļi,

#### 172 (16-18) Chandena 16, 17, 18

- 3 Yo bhikkhave anattā tatra vo chando pahātabbo; rāgo pahātabbo; chandarāgo pahātabbo;. Ko ca bhikkhave anattā;;;
  - 4 Rūpā bhikkhave anattā tatra vo chando pahātabbo.
  - 5-8 Saddā Gandhān Rasā, Photthabbān
- 9 Dhammā anattā tatra vo chando pahātabbo rāgo pahātabbo chandarāgo pahātabbo
- 10 Yo bhikkhave anattā tatra vo chando pahātabbo rāgo pahātabbo chandarāgo pahātabbo ti

#### 173 (19) Atītena (nava) 1

3-9 Cakkhum bhikkhave aniceam atītam. Sotam." Ghānam... Jivhā... Kāyo Mano aniceo atīto!

10 Evam passam bhikkhave sutavā ariyasāvako cakkhusmim pi nibbindati sotasmim pi nibbindati ghānasmim pi nibbindati jivhāya pi nibbindati, kāyasmim pi manasmim pi nibbindati; nibbindam virajjati virāgā vimuecati Vimuttasmi vimuttamhīti ñāṇam hoti. Khīṇā jati vusitam brahmacariyam katam karaṇīyam nāparam itthattāyāti pajānātīti

#### (20) Atītena 2

3–8 Cakkhum bhikkhave aniccam anāgatam  $|\cdot|$  Sotam  $|\cdot|$  Ghānam  $|\cdot|$  Jivhā aniccā anāgatā Kāyo $|\cdot|$  Mano anicco anāgato $|\cdot|$ 

9 Evam passam pe nāparam itthattāyāti pajānātīti :

#### (21) Atītena 3

- 3-5 Cakkhum bhikkhave aniceam paccuppannam. Sotam[[]] Ghanam.[]
- 6-8 Jivhā aniccā paccuppannā, Kāyo | Mano anicco paccuppanno |
- 9 Evam passam pe nāparam itthattāyā ti pajānātītis.

#### 174 (22-24) Atītena 4, 5, 6

3-5 Cakkhum bhikkhave dukkham atītam anāgatam paccuppannam Sotam Ghānam ...

6-8 Jiyha dukkhā atītā anāgatā paccuppannā [] Kāyo |

Mano dukkho atito anagato paccuppanno

9 Evam passamii pei nāparam itthattāyati pajānātīti, ,

## 175 (25-27) Atītena 7, 8, 9

- 3-5 Cakkhum bhikkhave anattā atītam anāgatam paccuppannam [ Sotam | Ghānam | ]
- 6-8 Jivhā anattā Kāyo Mano atīto anāgato paccuppanno
  - 9 Evam passam" pe nāparam itthatāyāti pajānātīti i

#### 176 (28-30) Atitena (nava) 10, 11, 12

3-8 Rūpā bhikkhave aniccā atītā anāgatā paccuppannā Saddā Gandhā Rasā Photthabbā Dhammā anicca anāgatā paccuppanna

9 Evanı passam la nāparam itthattāyā ti pajānātīti

# 177 (31-33) Atītena 13, 14, 15

3-8 Rūpā bhikkhave dukkhā atītā anāgatā paceuppannā Saddā Gandhā, Rasā ; Photthabbā; Dhammā dukkhā atītā anāgatā paceuppannā ;

9 Evam passam la' nāparam itthattāyāti pajānātītihā

# 178 (34-36) Atītena 16, 17, 18

3-8 Rūpā bhikkhave anattā atītā anāgatā paccuppannā Saddā Gandhā Rasā Photthabbā Dhammā anattā atītā anāgatā paccuppannā

9 Evam passami peli nāparam itthattāyāti pajānātīti...

# 179 (37) Yadanicca (aṭṭhārasa) 1

3 Cakkhum bhikkhave aniceam atitam Yad aniceam

tam dukkham yam dukkham tad anatta yad anatta tam Netam mama neso ham asmi na meso attāti! Evam etam yathābhūtam sammappaññāya daṭṭhabbam :

- 4-7 Sotam aniceam | Ghānam aniceam | Jivhā aniceā | Kāyo aniceo | |
- 8 Mano anicco atīto! yad aniccam tam dukkham! yam dukkham tad anattā! yad anattā tam Netam mama neso ham asmi na meso attāti ... Evam etam yathābhūtam sammappaññāya daṭṭhabbam!!"
  - 9 Evam passam! pe¦ nāparam itthattāyāti pajānāti!!!

## (38) Yadanicca 2

- 3 Cakkhum bhikkhave aniceam anāgatam'i yad aniceam tam dukkhamii yam dukkham tad anattā'i yad anattā tam Netam mama neso hamasmi na meso attātiji evam etam yathābhūtam sammapaññāya daṭṭhabbamii.
- 4–7 Sotam aniceam### Ghānam aniceam### Jivhā aniceā### Kāyo\_ |
- 8 Mano anicco anāgato, yad aniccam tam dukkham yam dukkham tad anattā yad anattā tam Netam mama neso ham asmi na meso attāti; Evam etam yathābhūtam sammappañūāya daṭṭhabbam;;
- 9 Evam passam bhikkhave<br/>|| pe $_{\parallel}$ nāparam itthattāyāti pajānātīti ||  $\parallel$

# (39) Yadanicca 3

- 3 Cakkhum bhikkhave aniccam paccuppannam yad aniccam tam dukkham yam dukkham tad anatta yad anatta tam Netam mama neso ham asmi na meso attati evam etam yathabhutam sammappaññaya datthabbam
  - 4-7 Sotam Ghānam Jivhā Kāyo
- 8 Mano anicco paccuppanno" yad aniccam tam dukkham yam dukkham tad anatta, yad anatta tam Netam mama neso ham asmi na meso attati! Evam etam yathabhūtam sammappaññāya datthabbam.
  - 9 Evam passam' pe i nāparam itthattāyāti pajānātīti

#### 180 (40-42) Yadanicca 4, 5, 6

- 3 Cakkhum bhikkhave dukkham atītam anāgatam paccuppannam; yam dukkham tad anattā; yad anattā tam Netam mama neso ham asmi na meso attāti; evam etam yathābhutam sammappañūāya datthabbam;
  - 4-7 Sotam Ghānam Ji Jivhā dukkhā Kāyo
- 8 Mano dukkho atito anāgato paccuppanno Yam dukkham tad anattā yad anattā tam Netam mama Neso ham asmi na meso attāti evam etam yathābhūtam sammappaññāya daṭṭhabbam A
  - 9 Evam passam pe' nāparam itthattāyāti pajānātīti .

#### **181** (43-45) Yadanicca 7, 8, 9

- 3 Cakkhum bhikkhave anattā atītam anāgatam paccuppannam yad anattā tam Netam mama neso ham asmi na meso attāti. Evam etam yathābhūtam sammappaññāya datthabbam
  - 4-7 Sotam Ghānam Jivhā Kāyo
- 8 Mano anattā atīto anāgato paccuppanno; Yad anattā tam Netam mama neso ham asmi na meso attāti. Evam etam yathābhūtam sammappāñūāya daṭṭhabbam
  - 9 Evam passam" pe" nāparam itthattāyāti pajānātāti

# 182 (46-48) Yadanicca 10, 11, 12

- 3 Rupā bhikkhave aniccā atītā anāgatā paccuppannā Yad aniccam tam dukkham. Yam dukkham tad anattā tam Netam mama neso ham asmi na meso attāti; Evam etam yathābhūtam sammapaññāya daṭṭhabbam;;
  - 4-7 Saddā Gandhāji, Rasāji, Photthabbā
- 8 Dhammā aniceā atītā anāgatā paccuppannā! yad aniceam tam dukkham yam dukkham tad anattā! yad anattā tam Netam mama neso ham asmi na meso attāti!!! Evam etam yathābhūtam sammappaññāya daṭṭhabbam!!!
  - 9 Evam passam pa, nāparam itthattāyāti pajānātīti

## 183 (49 -51) Yadanicca 13, 14, 15

- 3 Rūpā blikkhave dukkhā atītā anāgatā paccuppannā yam dukkham tad anattā; yad anattā tam Netam mama neso ham asmi na meso attāti. Evam etam yathābhūtam sammappañūāya daṭṭhabbam
  - 4-7 Saddā | Gandhā|| Rasā Photthabbā |
- 8 Dhammā dukkhā atītā anāgatā paccuppannā, yam dukkham tad anattā" yad anattā tam Netam mama neso ham asmi na meso attāti Evam etam yathābhūtam sammappaññāya daṭṭhabbam

9 Evam passam, pe nāparam itthāttāyāti pajānātīti.

## 184 (52-54) Yadanicca 16, 17, 18

3 Rūpā bhikkhave anattā atītā anāgatā paccuppannā yad anattā tam Netam mama neso hamasmi na meso attāti;; Evam etam yathābhūtam sammappaññāya datthabbam

4-7 Saddā Gandhā Rasā Photthabbā

8 Dhammā anattā atītā anāgatā paccuppannā yad anattā tam Netam mama neso hamasmi na meso attāti Evam etam yathābhūtam sammappañāāya daṭṭhabbam

9 Evam passam) pe nāparam itthattāyāti pajānātīti |

# **185** (55) Ajjhatta (tayo) **1**

3-8 Cakkhum bhikkhaye aniccam Sotam; Ghānam Jiyhā, Kāyo, Mano anicco;

9 Evam passam pe nāparam itthattāyāti pājānātīti

# (56) Ajjhatta 2

3-8 Cakkhum bhikkhave dukkham Sotam (Thānam , Jivhā#! Kāyo Mano dukkho ;

9 Evam passam" pe" nāparam itthattāvati pajānātīti

## (57) Ajjhatta 3

3-8 Cakkhum bhikkhave anattā||| Sotam|||| Ghānam|||| Mano dukkho Jivhā Kāyo

9 Evam passam pe năparam itthattāyati pajānātīti

## **186** (58) Bāhira (tayo) 1

3-8 Rūpā bhikkhave aniccā Saddā' | Gandhā" Rasā[] Photthabbā"] Dhammā aniccā[]

9 Evam passamil pa' nāparam itthattāyāti pajānātīti

## (59) *Bāhira* 2

3-8 Rūpā bhikkhave dukkhā 🐇 Sadda Gandha -Rasā Photthabbā Dhammā dukkhā

#### (60) Bāhira 3

3-8 Rūpā bhikkhave anattā Sadda 🗀 Gandhā ' Rasāli Photthabbā Dhamma aniccă

9 Evam passam, pa nāparam itthattāyāti pajānātiīti

Satthi-peyyālam samattam 1 📫 Tassuddānam 2 Chandenatthārasā 3 honti Atītena ca dve 4 nava 5 | Yadaniccātthārasā 6 vuttā 🖟 Tayo ajjhatta-bāhirā 7 || Peyvalo satthiko vutto 8 1 Buddhenādiccabandhunā ti Suttantāni satthi

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-<sup>3</sup> opeyyālo samatto <sup>2</sup> S<sup>1</sup>-3 tatrud<sup>o</sup>

<sup>3</sup> S1-3 Chandena atthão 4 S1-3 vatthe instead of cadve

<sup>6</sup> S1-3 anicca attha <sup>5</sup> S<sup>1</sup> navā; S<sup>3</sup> navā; B<sup>2</sup> na || pa |

<sup>7</sup> B<sup>1</sup> S<sup>1</sup>-3 ajjhattam 8 S1-3 satthitā vuttā; S1 vutta

<sup>9</sup> In B<sup>1</sup>-2 only; B<sup>2</sup> has suttantānam

# CHAPTER III SAMUDDA-VAGGO TATIYO

## 187 (1) Samuddo 1

- 2 Samuddo samuddo ti bhikkhave assutavā puthujjano bhāsati[] Neso bhikkhave ariyassa vinaye samuddo] mahā eso bhikkhave udakarāsi mahā r udakannavo []
- 3-5 Cakkhu bhikkhave purisassa samuddo tassa rūpamayo vego yo tam rūpamayam vegam sahati ayam vuccati bhikkhave atari 2 cakkhusamuddam saūmim 3 sāvaṭṭam 4 sagāham sarakkhasam tinno pāragato thale tiṭṭhati brāhmano | la
- 6-7 Jivhā bhikkhave purisassa samuddo tassa rasamayo vego. Yo tam rasamayam vegam sahati ayam vuccati bhikkhave atari jivhāsamuddam saūmim sāvaṭṭam sagāham sarakkhasam tinno pāragato thale tiṭṭhati brāhmano la".
- 8 Mano bhikkhave purisassa samuddo tassa dhammamayo vego yo tam dhammavegam sahati ayam vuccati bhikkhave atari manosamuddam saumim savattam sagāham sarakkhasam tinno pāragato thale tiṭṭhati brāhmaņo till.
  - 9 Idam avoca satthā 5 j.

Yo imam samuddam sagaham sarakkhasam saumibhayam 6 duttaram accatari.
So vedagu vusitabrahmacariyo 7 || lokantagu paragato ti vuccatīti.||

# 188 (2) Samudda 2

# 2 Samuddo samuddoti bhikkhave assutavā puthujjano

<sup>1</sup> B1-2 orāsim; S1-3 repeat mahā

<sup>&</sup>lt;sup>2</sup> S<sup>3</sup> atari; B<sup>2</sup> attani always 3 B<sup>1</sup>-<sup>2</sup> saummin always

<sup>4</sup> B<sup>2</sup> sāvatthain always 5 Missing in S<sup>1-3</sup>

<sup>6</sup> So S<sup>1</sup>-3; B saummin savattam sabhayam

<sup>&</sup>lt;sup>7</sup> B<sup>2</sup> vusitam brahmacariyam

bhāsati, Neso bhikkhave ariyassa vinaye samuddo mahā eso bhikkhave udakarāsi mahā udakaṇṇavo

- 3-5 Santi bhikkhave cakkhuviñŭeyā rūpā iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā ayam vuccati bhikkhave ariyassa vinaye samuddo tihi. Etthāyam sadevako loko samārako sabrahmako sassamaņabrāhmanīpajā sadevamanussā yebhuyyena samunnā tantā kulakajātā guṇaguṇikajātā munjapabbajabhūtā apāyam duggatim vinipātam samsāram nātivattanti t
  - 6-7 Santi bhikkhave jivhāviññeyyā rasā, la
- 8 Santi bhikkhave manoviññeyyā dhammā iṭṭhā kantā manāpā piyarūpā kāmu pasaṃhitā rajanīyā ayaṃ vuccati bhikkhave ariyassa vinaye samuddo. Etthāyam sadevako loko samarako sabrahmako sassamaṇabrahmaṇī pajā sadevamanussa yebhuyyena samunnā tantā kulakajātā guṇaguṇikajāta munjapabbajabhūtā apāyaṃ duggatiṃ vinipātaṃ saṃsāraṃ nativattantīti 5

## 189 (3) Balisiko

2 Yassa rago ca doso ca avijja ca virajita so imam samuddam sagaham <sup>6</sup> sarakkhasam saumibhayam <sup>7</sup> duttaram <sup>8</sup> accatari <sup>9</sup>

Sangātiko maccujaho nirūpadhi pahāya dukkham apunabbhavāya atthangato so na pamāṇam eti 10 amohayi maccurājanti brūmīti

3 Seyyathapi bhikkhave bāļisiko<sup>11</sup> āmisagatam baļisam gambhire udakarahade pakkhipeyya, tam enam<sup>12</sup> anna-

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 <sup>o</sup>brahmaṇiyā pajāya here only <sup>2</sup> B<sup>1</sup>-<sup>2</sup> samuddā

<sup>3</sup> So B²; B¹ kulaguņṭhikajātā; S¹-3 gulāguṇḍikajātā

<sup>4</sup> So B<sup>1</sup>; B<sup>2</sup> S<sup>1-3</sup> ovattati 5 See notes of numbers 3.5

 $<sup>^6</sup>$  S1-3 sangaham  $^7$  B2 sabhayam  $^8$  B1 suduttaram

<sup>9</sup> B2 accarati 10 B2 samānam eti ; B1 puneti

<sup>11</sup> S1-3 bālisako 12 S1-3 kamena

ro āmisacakkhu maccho gileyya evam hi soʻ bhikkhave accho gilitabalisoʻ bālisikassa anayam āpanno vyasanam panno yathākāmakaraņīyo bālisikassa' ovam eva kho hikkhave cha yime balisā lokamism anayāya sattānam yābādhāya ³ pāṇinam'. Katame cha

4-6 Santi bhikkhave cakkhuviññeyyā rūpā iṭṭhā kantā nanāpā piyarūpā kāmūpasamhitā rajanīyā, taň ce bhikkhu bhinandati abhivadati ajjhosāya tiṭṭhati ayam vuccati hikkhave bhikkhu gilitabaliso Mārassa anayam āpanno yasanam āpanno yathākāmakaramyo pāpimato pa

7-8 Santi bhikkhave jivhāviñňeyyā rasā pe

- 9 Santi bhikkhave manoviññeyyā dhammā iṭṭhāo orajanyā Tañce bhikkhu abhinandati abhivadati ajjhosāya iṭṭhati ayaṃ vuccati bhikkhave bhikkhu gilitabaļiso 5 Jārassa anayam āpanno vyasanam āpanno yathakāmataranyo pāpimato
- 10–12 Santi bhikkhave cakkhuviññeyyā rūpa iṭṭhā kantā nanāpā piyarūpā kāmūpasaṃhitā rajanīyā Tañce hikkhu nābhinandati nābhivadati nājjhosāya tiṭṭhatiyam vuccati bhikkhave bhikkhu na gilitabaliso Marassa bhedi balisam paribhedi balisam na anayam āpanno na yasanam āpanno na yathākāmakaraṇīyo pāpimato pa

13-14 Santi bhikkhave jivhaviññeyya rasa pe ...

15 Santi bhikkhave manoviññeyyā dhammā iṭṭhā kantārajanīyā; Tañce bhikkhu nābhinandati nābhivādati nājjhoāya tiṭṭhati ayaṃ vuccati bhikkhave bhikkhu na gilitabaliso dārassa, abhedi balisaṃ paribhedi balisaṃ na anayam ipanno na yathākāmakaraniyo pāpimato ti

# 190 (4) Khirarukkhena

2-6 Yassa kassaci bhikkhave bhikkhussa vā bhikkhuniyā

I S1-3 omit hiso

<sup>&</sup>lt;sup>2</sup> B<sup>1</sup> gilabaliso; S<sup>3</sup> has gita° and B<sup>2</sup> gila omitting baliso

<sup>3</sup> B1-2 yadhaya 4 B1-2 gila(B2 la)baliso

<sup>&</sup>lt;sup>5</sup> S<sup>1</sup> gilio; B<sup>1</sup>-2 gila as before and afterwards

<sup>6</sup> S1-3 na ajo 7 S1-3 omit paribhedi balisam here only

vā cakkhuviññeyyesu rūpesu yo rāgo so atthi# yo doso so atthi || yo moho so atthi || yo rago so appahino || yo doso so appahino vo moho so appahino tassa paritta ce pir cakkhuviññeyyā rūpā cakkhussa āpātham āgacchanti pariyādiyantevāssa 3 cittam" Ko pana vādo adhimattānam Tam kissa hetu. Yo bhikkhave rago so atthi, yo doso so atthi yo moho so atthi yo rago so appahino yo doso so appahino, 4 yo moho so appahino, la ...

7 Yassa kassaci bhikkhave bhikkhussa vā bhikkhuniyā vā manovinneyyesu dhammesu yo rago so atthi yo doso so atthi yo moho so atthi yo rago so appahino yo doso so appalino, yo moho so appalino tassa paritta ce bi manoviññeyyā dhammā manassa āpātham āgacchanti pariyadiyantevassa cittam Ko pana vado adhimattanam Tam kissa hetu Yo bhikkha rago so atthi yo doso so atthi yo moho so atthi yo rago so appalimo yo doso so appahino, yo moho so appahino

8 Seyyathāpi bhikkhave khorarukkho assattho vā nigrodho vā pilakkho 5 va udumbaro vā daharo taruno komarako tam enam puriso tinhaya kuthariya vato vato ābhindeyya 3 āgaccheyya khiranti 👍

Evam bhante.

Tam kissa hetu

Yam hi bhante khīram tam atthīti

9 Evam eva kho bhikkhave yassa kassaci bhikkhussa vi bhikkhuniyā va cakkhuvinneyyesu rupesu yo rago so attlu yo doso so atthi yo moho so atthi yo rago so appahino yo doso so appalimo yo moho so appalimo tassa paritta cepi cakkhuviññeyyā rūpā cakkhussa āpātham āgacehanti pariyadiyantevassa cittam ko pana vado adhimattanam Tam kissa hetu yo bhikkhave? rago so atthi, yo doso so

- <sup>1</sup> S<sup>1</sup>-3 ceto pi here only
- <sup>2</sup> So all the MSS.; B<sup>1-2</sup> always; S<sup>1-3</sup> here only; further on gaechanti 3 B1-2 ovassa always
  - + S1-3 insert --- pe-- here

5 B1-2 milakkhu

<sup>6</sup> B<sup>1-2</sup> kudhāriyā always 7 B<sup>1-3</sup> ato here only

<sup>8</sup> So B<sup>2</sup>; the other MSS, abhindeyya <sup>9</sup> Missing in S<sup>1,3</sup>

atthi || yo moho so atthi || yo rāgo so appahīno || yo doso so appahīno || yo moho so appahīno || Yassa kassaci bhikhave bhikkhussa vā bhikkhuniyā vā jivhāviñňeyyesu rasesu yo rāgo so atthi || pe || Yassa kassaci bhikkhave bhikkhussa va bhikkhuniyā vā manoviñňeyyesu dhammesu yo rāgo so atthi || yo doso so atthi || yo moho so atthi || yo rāgo so appahīno || yo doso so appahīno || yo moho so appahīno || Tassa parittā ce pi manoviñňeyyā dhammā manassa āpātham āgacchanti || pariyādiyantevassa cittaṃ || ko pana vādo adhimattānam || Taṃ kissa hetu || Yo bhikhave rāgo so atthi || yo doso so atthi || yo moho so atthi yo rāgo so appahīno || pe |

10-12 Yassa kassaci bhikkhave bhikkhussa vā bhikkhuniyā vā cakkhuviññeyyesu rūpesu yo rāgo so natthi yo doso so natthi yo moho so natthi yo rāgo so pahīno yo doso so pahīno yo moho so pahīno. Tassa 2 adhimattā ce pi cakkhuviñňeyyā rūpā cakkhussa āpātham āgacchanti 3 nevassa cittam pariyadiyanti ko pana vādo parittānam. Tam kissa hetu yo bhikkhave rāgo so natthi yo doso so natthi yo moho so natthi yo rāgo so pahīno yo doso so pahīno yo moho so pahīno.

13-15 Yassa kassaci bhikkhuve bhikkhussa bhikkhuniya va jiyhaviññeyyesu pe manoviññeyyesu dhammesu yo rago so natthi yo doso so natthi yo moho so natthi yo rago so pahīno yo doso so pahīno yo moho so pahīno. Tassa adhimattā ce pi manoviññeyyā dhammā manassa āpātham āgacchanti nevassa cittam pariyādiyanti ko pana vādo parittānam. Tam kissa hetu Yo bhikkhave rago so natthi yo doso so natthi yo moho so natthi yo rago so pahīno yo doso so pahīno yo moho so pahīno

16 Seyyathāpi bhikkhave khīrarukkho assattho va nigrodho vā pilakkho 4 vā udumbaro vā sukkho koļāpo thero vassiko tam enam puriso tinhāya kuṭhāriyā yato yato ābhindeyya āgaccheyya khīran ti

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup> āgaccheyyanti; S<sup>3</sup> gaccheyyanti <sup>2</sup> Missing in S<sup>1</sup>-<sup>3</sup> S<sup>1</sup> gacchanti B<sup>1</sup>-<sup>2</sup> milakkhu as before

No hetam bhante

Tam kissa hetu

Yam hi bhante khiram tam natthili:

Evam eva kho bhikkhave yassa kassaci bhikkhussa va bhikkhuniya va cakkhuviññeyesu rupesu yo rago so natthi yo doso so natthill yo moho so natthill yo rago so pahino vo doso so pahino vo moho so pahino Tassa adhimatta ce pi cakkhuviñňevya rūpa cakkhussa apatham agacchanti nevassa cittam pariyadiyanti' Ko pana vado parittanam Tam kissa hetuli yo rago so natthil yo doso so natthil yo moho so natthill yo rago so pahino yo doso so pahino yo moho so pahīno lad Yassa kassaci bhikkhave bhikkhussa vā bhikkhuniyā vā jivhāviññeyyesu rāsesu pe Yassa kassaci bhikkhave bhikkhussa vā bhikkhuniyā vā manovinneyyesu dhammesu yo rago so natthi yo doso so natthi yo moho so natthi yo rago so pahino yo doso so pahino yo moho so pahino da Tassa adhimatta ce pi manoviññeyya dhammā manassa āpātham āgacchanti nevassa cittam pariyadiyanti, ko pana vado parittanam Tam kissa hetu yo rago so natthi yo doso so natthi yo moho so natthi; Yo rago so pahino, yo doso so pahino yo moho so pahino ti

## 191 (5) Kotthiko

- 1 Ekam samayam āyasmā ca Sāriputto āyasmā ca Mahā-Koṭṭhiko Bārāṇasiyam viharanti Isipatane Migadāye' :
- 2 Atha kho äyasmä Maha-Kotthiko säyanhasamayam patisallanä vutthito yenäyasmä Säriputto tenupasankami upasankamitvä äyasmatä Säriputtena saddhim sammodi sammodaniyam katham säräniyam vitisäretvä ekam antam nisidi
- 3 Ekam antam nisinno kho ayasma Maha-Kotthiko ayasmantam Sariputtam etad avoca Kinnu kho ayasmantam Sariputta cakkhu rupanam samyojanam rupa cakkhussa samyojanam Jivha rasanam samyojanam rasa jivhaya

<sup>1</sup> S1-3 Kotthito as usual

saṃyojanaṃ|||| Mano dhammānaṃ saṃyojanaṃ dhammā manassa saṃyojananti||||

- 4 Na kho āvuso Koṭṭhika cakkhu rūpānam saṃyojanam na rūpā cakkhussa saṃyojanam yaň ca tattha tad ubhayam paticca uppajjati chandarāgo tam tattha saṃyojanam Na jivhā rasānam saṃyojanam na rasā jivhāya saṃyojanam yañ ca tattha tad ubhayam paṭicca uppajjati chandarāgo taṃ tattha saṃyojanam Na mano dhammānam saṃyojanam na dhammā manassa saṃyojanam yañ ca tattha tad ubhayam paṭicca uppajjati chandarāgo taṃ tattha saṃyojanam
- 5 Seyyathāpi avuso kālo ca balivaddo odāto ca balivaddo ekena damena vā yottena vā samyuttassu. Yo nu kho evam vadeyya kālo balivaddo odātassa balivaddassa samyojanami odāto balivaddo kālassa balivaddassa samyojananti sammā nu kho so vadamāno vadeyyāti!

No hetam āvuso ::

Na kho āvuso kāļo balivaddo odātassa balivaddassa saṃyojanaṃ, na pi³ odāto balivaddo kāļassa balivaddassa saṃyojanaṃ, yena ca kho ekena damena vā yottena vā saṃyuttā taṃ tattha saṃyojanaṃ. Evam eva kho āvuso na cakkhurūpānaṃ saṃyojanaṃ na rūpā cakkhussa saṃyojanaṃ, yañ ca tattha tad ubhayam paṭicea uppajjati chandarāgo taṃ tattha saṃyojanaṃ, pe; Na jivhā rasānam saṃyojanaṃ, la, Na mano dhammānam saṃyojanam na dhammā manassa saṃyojanaṃ, yañ ca tattha tad ubhayam paṭicea uppajjati chandarāgo taṃ tattha saṃyojanam.

6 Cakkhu vā āvuso 5 rūpānam samyojanam abhavissa rūpā vā 6 cakkhussa samyojanam na yidam brahmacariyavāso paññāyetha 8 sammādukkhakkhayāya yasmā ca kho āvuso na cakkhu rupānam samyojanam na rūpā cakkhussa

4 S<sup>1</sup> dāmena as B<sup>1</sup>-2

<sup>&</sup>lt;sup>1</sup> B<sub>1-2</sub> obaddo

<sup>&</sup>lt;sup>2</sup> B¹-<sub>2</sub> dāmena

<sup>3</sup> St.3 nāpi

<sup>&</sup>lt;sup>5</sup> S<sup>1</sup> cakkhucāvuso; S<sup>3</sup> cakkhuñcāvuso

<sup>6</sup> S1-3 omit vā

<sup>7</sup> S1-3 add abhavissa

<sup>&</sup>lt;sup>8</sup> B<sup>1</sup> paññāyati always

samyojanamii yan ca tattha tad ubhayam paticca uppajjati chandarago tam tattha samyojanamii tasma brahmacariyavaso pannayati sammadukkhayaya||1 pa.i.|

Jivha va avuso <sup>2</sup> rasanam samyojanam abhavissa rasa vā jiyhāya sam**yojana**m nayidam 3 brahmacariyavaso pannäyetha sammädukkhakkhayaya yasmä ca kho avuso na jivhā rasānam samyojanam na rasā jivhāya samyojanam, yan ca tattha tad ubhayam paticea uppaijati chandarago tam tattha samyojanami tasma brahmacariyayaso paññāyati sammādukkhakkhayāya palla Mano vā avuso dhammanam samyojanam abhavissa, dhamma va manassa samyojanam nayidam brahmacariyavāso paññāyetha sammādukkhakkhayāya, yasmā ca kho āvuso na mano dhammanam samyojanam na dhamma manassa samyoyañ ca tattha tad ubhayam paticea uppajjati chandarago tam tattha samyojanam tasma brahma. cariyaváso paňňáyati sammádukkhakkhayáya

7 Iminā i petam 5 āvuso pariyayena veditabbam yathā na cakkhu rūpānam samyojanam na rūpā cakkhussa samyojanam yañ ca tattha tad ubhayam paticea uppajjati chandarāgo tam tattha samyojanam pa Na jivhārasānam samyojanam na dhammā manassa samyojanam yañca tattha tad ubhayam paticea uppajjati chandarāgo tam 6 tattha samyojanam

8 Samvijjati kho avuso Bhagavato cakkhu passati Bhagava cakkhuna rūpam i chandarāgo Bhagavato natthi suvimuttacitto Bhagavā, pe Samvijjati kho avuso Bhagavato jivhā sāyati Bhagavā jivhāya rasam chandarāgo Bhagavato natthi suvimuttacitto Bhagava Samvijjati kho avuso Bhagavato mano jānāti 7 Bhagavā

<sup>&</sup>lt;sup>1</sup> In this part cakkhu and jivhā are awkwardly intermixed in S<sup>1</sup>-3 2 S<sup>1</sup>-3 Jivhācāyuso

<sup>&</sup>lt;sup>3</sup> B<sup>1</sup> tasmā

<sup>4</sup> So B1 only; S1-3, B2 tadaminâ

<sup>5</sup> B2 metam

<sup>6</sup> S1-3 omit tam

<sup>7</sup> B1-2 vijānāti

manasā dhammaṃ chandarāgo Bhagavato natthi suvimuttacitto Bhagavā 🏻

9 Iminā kho etam āvuso 2 pariyāyena veditabbam' yathā na cakkhu rupānam saṃyojanam na rūpā cakkhussa saṃyojanam, yaŭ ca tattha tad ubhayam paṭicea uppajjati chandarāgo taṃ tattha saṃyojanam. Na sotaṃ Na ghānam. Na jivhā rasānam saṃyojanam na rasā jivhāya saṃyojanam, yaŭ ca tattha tad ubhayam paṭicea uppajjati chandarāgo taṃ tattha saṃyojanam. Na kāyo Na mano dhammānaṃ saṃyojanaṃ, na dhammā manassa saṃyojanam, yaŭ ca tattha tad ubhayam paṭicea uppajjati chandarāgo taṃ tattha saṃyojananti.

#### 192 (6) Kāmabhū

- 1 Ekam samayam äyasmä ca Anando äyasmä ca Kämabhü Kosambiyam viharanti Ghositäräme
- 2 Atha kho äyasmä Kämabhü säyanhasamayan patisallänä vutthito yenäyasmä Änando tenupasankami upasankamitvä äyasmatä Änandena saddhim sammodi sammodaniyam katham säräniyam vitisäretvä ekam antam nisidi !!!
- 3 Ekam antam nisinno kho ayasma Kamabha ayasmantam Anandam etad avoca. Kim nu kho avuso Ananda cakkhum rupanam samyojanam rupa cakkhussa samyojanam pa jivha rasanam samyojanam rasa jivhaya samyojanam pa mano dhammanam samyojanam dhamma manassa samyojananti
- 4 Na kho āvuso Kāmabhū cakkhu rūpānam samyojanam na rūpā cakkhussa samyojanam, yañca tattha tad ubhayam paticea uppajjati chandarāgo, tam tattha samyojanam, pa, Na jiyhā rasānam samyojanam na rasā jiyhāya samyojanam, Na mano dhammānam samyojanam na dhammā manassa samyojanam, yañca tattha tad ubhayam paticea uppajjati chandarāgo, tam tattha samyojanam,

<sup>&</sup>lt;sup>1</sup> This paragraph is complete in B<sup>1</sup>-2 
<sup>2</sup> Missing in S<sup>1</sup>-3

5 Seyyathāpi āvuso kāļo ca balivaddo odāto ca balivaddo ekena dāmena va vā yottena vā saṃyuttā assuļii Yo nu kho evaṃ vadeyyaļi kāļo balivaddo odātassa balivaddassa saṃyojanaṃ odāto balivaddo odātassa balivaddassa saṃyojananti; saṃmā nu kho so vadamāno vadeyyāti;

No hetam āvuso

Na kho avuso kāļo balivaddo odatassa balivaddassa saṃyojanaṃ na pi odāto balivaddo kāļassa balivaddassa saṃyojanaṃ yena ca kho te ekena dāmena vā yottena vā saṃyuttā taṃ tattha saṃyojanaṃ. Evam eva kho āvuso na cakkhu rupānaṃ saṃyojanaṃ na rūpā cakkhussa saṃyojanaṃ. Na jivhā par Na mano, pal yañ ca tattha tad ubhayam paticea uppajjati chandarāgo taṃ tattha saṃyojananti

## 193 (7) Udāyī

- 1 Ekam samayam āyasmā ca Ānando āyasmā ca Udāyī Kosambiyam viharanti Ghositārāme
- 2 Atha kho āyasmā Udāyī sāyanhasamayam patisallāņā vutthito yenāyasmā Ānando tenupasankami upasankamitvā° °vītisāretvā ekam antam nisīdi ...
- 3 Ekam antam nisinno kho āyasmā Udāyī āyasmantam Ānandam etad avoca Yatheva nu² kho āvuso Ānanda ayam kāyo Bhagavatā anekapariyāyena akkhāto vivato pakāsito iti pi ayam kāyo anattāti sakkā evam evam viññānam pidam ācikkhitum desetum paññāpetum paṭṭhapetum vivaritum vibhajitum uttānīkātum³ iti pidam viññānam anattā ti | |

Yatheva kho āvuso Udāyi ayam kāyo Bhagavatā anekapariyāyena akkhāto vivato pakāsito iti pāyam kāyo anattāti, sakkā evam evam 5 viñīnāņam pi 6 ācikkhitum desetum pañīnāpetum paṭṭhapetum vivaritum vibhajitum uttānīkātum∥ iti pidam viñīnāņam anattāti¦¦

4-6 Cakkhuňca ávuso paticca růpe ca uppajjati cakkhuviñňánanti

<sup>&</sup>lt;sup>1</sup> So all the MSS. here and further on

 $<sup>^2</sup>$  S<sup>1</sup> tatra  $^3$  S<sup>3</sup> uttānio always  $^4$  S<sup>1</sup>-3 piyam  $^6$  B<sup>1</sup> idam

Evam avusoti

Yo cāvuso hetu yo ca paccayo cakkhuviñűanassa uppādāya so ca hetu so ca paccayo sabbena sabbam sabbathā sabbam apariseso inirujjheyya api nu kho cakkhuviñűanam pañűäyethāti

No hetam avuso

Iminā pi kho etam āvuso pariyāyena Bhagavatā akkhātaṃ vivaṭam pakāsitam iti pidaṃ viññāṇam anattā ti∥ pa¦¦¦

7–8 Jivhañcāvuso paṭicca rase ca uppajjati jivhāviññaṇanti∥∥

Evam āvuso ti ...

Yo cāvuso hetu yo ca paccayo jivhāviññāṇassa uppādāya so ca hetu so ca paccayo sabbena sabbaṃ sabbathā sabbam apariseso nirujjheyya api nu kho jivhāviññāṇam paññāyethā ti

No hetam avuso

Iminā pi kho etam āvuso pariyāyena Bhagavatā akkhātam vivatam pakāsitam iti pidam viñnāņam anattā ti pa

9 Manañcavuso paticea dhamme ca uppajjati manoviññananti

Evam avusoti

Yo cāvuso hetu yo ca paccayo manoviññāṇassa uppādāya so ca hetu so ca paccayo sabbena sabbam sabbathā sabbam apariseso nirujjheyya api nu kho manoviññāṇam paññāyethāti []

No hetam avuso

Iminā pi kho etam āvuso pariyāyena Bhagavatā akkhātam vivatam pakāsitam iti pidam vinnāņam anattā ti.

10 Seyyathāpi āvuso puriso sāratthiko sāragavesī sārapariyesanam caramāno tiņham kuthārim <sup>4</sup> ādāya vanam paviseyya || so tattha passeyya mahantam kadalikhandham ujum navakam <sup>5</sup> akukkukajātam <sup>6</sup> tam evam mūle

<sup>&</sup>lt;sup>1</sup> Missing in S<sup>1</sup>-3

<sup>2</sup> S1-3 °viññāṇaṃ

<sup>&</sup>lt;sup>3</sup> S<sup>1</sup>, B<sup>1</sup> aparisesā always

<sup>4</sup> B1-2 kudhārim

<sup>&</sup>lt;sup>5</sup> So B<sup>1</sup>; S<sup>1</sup>-<sup>3</sup> ujukam navam; B<sup>2</sup> navam, the other word being indistinct and erased

<sup>6</sup> B<sup>1</sup> akukkajatajātam; B<sup>2</sup> akkujajātam

chindeyya $\parallel$  müle chetvä agge chindeyya $\parallel$  agge chetvä pattavattim  $^{\rm I}$  vinibbhujjeyya  $^{\rm 2}\parallel\parallel$  So tattha pheggum nädhigaccheyya kuto säram $\parallel\parallel$ 

11 Evam eva kho āvuso bhikkhu chasu ³ phassāyatanesu nevattānam na attaniyam 4 samanupassati‡ so evam 5 asamanupassanto 6 na kiñci loke upādiyati‡ anupādiyam na paritassati‡ aparitassam paccattam neva 7 parinibbāyati‡ Khīnā jāti vusitam brahmacariyam katam karanīyam nāparam itthattāyāti pajānātīti‡‡

#### 194 (8) Adittena

- 1 Ādittapariyāyam vo bhikkhave dhammapariyāyam desissāmi tam suņāthall Katamo ca so bhikkhave ādittapariyāyo dhammapariyāyo
- 2 Varam bhikkhave tattāya ayosalākāya ādittāya sampajjalitāya sajotibhūtāya cakkhundriyam sampalimatthamma tveva cakkhuviññeyesu rūpesu anuvyañjanaso nimittaggāho Nimittassādagadhitam 8 vā bhikkhave viññānam tiṭṭhamānam tiṭṭheyya anuvyañjanassādagadhitam vā tasmim ce 9 samaye kālam kareyya ṭhānam etam vijjati yam dvinnam 10 gatīnam aññataram gatīm gaccheyya nirayam vā tiracchānayonim vā
- 3 Imam khvāham i bhikkhave ādīnavam disvā evam vadāmi Varam bhikkhave tiņhena ayosankunā ādittena sampajjalitena sajotibhūtena sotindriyam sampalimaṭṭham na tveva sotaviñňeyyesu saddesu anuvyañjanaso nimittaggāho! nimittassādagadhitam vā bhikkhave viñňānam tiṭṭhamānam tiṭṭheyya anuvyañjanassādagadhitam vā tasmim ce samaye kālam kareyya ṭhānam etam vijjati! yam dvinnam gatīnam aññataram gatīm gaccheyya nirayam va tiracchānayonim vā!
  - 4 Imam khvāham bhikkhave ādīnavam disvā evam

<sup>&</sup>lt;sup>1</sup> B<sup>2</sup> ovattham <sup>2</sup> B<sup>1</sup>-<sup>2</sup> vinibbajjeyya; B<sup>2</sup> has a single j

<sup>3</sup>  $S_{1-3}$  chassu 4  $S_{1-3}$  nāttaniyam 5  $B_2$  eva

<sup>6</sup> B<sup>1</sup> samanu<sup>o</sup> 7 B<sup>1</sup> paccattaññeva; B<sup>2</sup> paccattañceva

<sup>8</sup> S1-3 ogathitam always 9 Missing in S1-3 always

<sup>10</sup> Br dinnam always 11 Missing in Sr-3

vadāmi||| Varam bhikkhave tiņhena nakhacchedanena ādittena sampajjalitena sajotibhūtena ghānindriyam sampalimaṭṭhaṃ|| na tveva ghānaviññeyyesu gandhesu anuvyanjanaso nimittaggāho||| Nimittassādagadhitam vā bhikkhave viññāṇam tiṭṭhamānam tiṭṭheyya anuvyañjanassādagadhitam vā|| tasmim ce samaye kālam kareyya ṭhānam etam vijjati|| yaṃ dvinnam gatīnam aññataram gatīm gaccheyya nirayam vā tiracchānayonim vā|||

5 Imam khvāham bhikkhave ādīnavam disvā evam vadāmi || Varam bhikkhave tiņhena khurena ādittena sampajjalitena sajotibhūtena jivhindriyam sampalimattham na tveva jivhāviñneyyesu rasesu anuvyanjanaso nimittaggāho | Nimittassādagadhitam vā bhikkhave vinnānam tiṭṭhamānam tiṭṭheyya anuvyanjanassādagadhitam vā tasmim ce samaye kālam kareyya ṭhānam etam vijjati yam dvinnam gatīnam annataram gatīm gacheyya nirayam vā tiracchānayonim vā

6 Imam khvāham bhikkhave ādīnavam disvā evam vadāmi i Varam bhikkhave tinhāya sattiyā ādittāya sampajjalitāya sajotibhūtāya kāyindriyam sampalimatthami na tveva kāyaviññeyyesu photthabbesu anuvyañjanaso nimittaggāho i Nimittassādagadhitam vā bhikkhave viñānam titthamānam tittheyya anuvyañjanassādagadhitam vāli tasmim ce samaye kālam kareyya thānam etam vijjati yam dvinnam gatīnam aññataram gatīm gaccheyya nirayam vā tiracchānayonim vā li

7 Imam khvāham² bhikkhave ādīnavam disvā evam vadāmi Varam bhikkhave suttam³ suttam kho panāham bhikkhave vañjham⁴ jīvitānam⁵ vadāmi aphalam jīvitānam vadāmi momūham jīvitānam vadāmi an tveva tathārūpe vitakke vitakkeyya yatharūpānam vitakkānam vasamgato sangham bhindeyya. Imam khvāham

 $<sup>^{\</sup>scriptscriptstyle \rm T}$  S  $^{\scriptscriptstyle \rm T-3}$  —pe— instead of imam  $^{\scriptscriptstyle \rm o}$  ovadāmi

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup> khavāham; S<sup>3</sup> khumāham <sup>3</sup> B<sup>1</sup>-<sup>2</sup> sottam

<sup>4</sup> S3 vamjam; B1 vajjam; B2 vajjham

<sup>&</sup>lt;sup>5</sup> S<sup>3</sup> jīvitāya; and the sequel is missing till sajotibhūtāya

 $<sup>^6</sup>$  momūham . . . vadāmi is missing in  $S^{\tau}$ 

bhikkhave vañjham jīvitānam ādīnavam disvā evam vadāmi!!:

8 Tattha² bhikkhave sutavā ariyasāvako iti paţisañcik-khati...

Tiṭṭhatu tāva tattāya ayosalākāya ādittāya sampajjalitāya sajotibhūtāya cakkhundriyam sampalimaṭṭham handāham idam eva manasi karomi! Iti cakkhum aniccam rūpā aniccā cakkhuviññāṇam aniccam! cakkhusamphasso anicco yam pidam cakkhusamphassapaccayā uppajjati vedayitam sukham vā dukkham vā adukkham asukham vā tam pi aniccam

- 9 Tiṭṭhatu tāva tiṇhena ayosaṃkunā ādittena sampajjalitena sajotibhūtena sotindriyaṃ sampalimaṭṭhaṃ ; handāham idam eva manasi karomi. Iti sotam aniceaṃ saddā aniceā sotaviñūāṇam aniceaṃ sotasamphasso ³ aniceo yam pidaṃ sotasamphassapaceayā uppajjati vedayitaṃ sukhaṃ vā dukkham vā adukkhamasukhaṃ vā tam pi aniceaṃ
- 10 Tiṭṭhatu tāva tiṇhena nakhacchedanena + ādittena sampajjalitena sajotibhūtena ghānindriyam sampalimaṭham, handāham idam eva manasi karomi. Iti ghānam aniccam gandhā aniccā ghānaviññaṇam aniccam ghānasamphasso anicco yam pidam ghānasamphassapaccayā uppajjati vedayitam la tam pi aniccam
- 11 Titthatu tāva tinhena khurena ādittena sampajjalitena sajotibhūtena jivhindriyam sampalimattham, handāham idam eva manasi karomi, Iti jivhā aniccā rasā aniccā jivhāviññāṇam aniccam jivhāsamphasso anicco yam pidam jivhāsamphassapaccayā uppajjati vedayitam pel tam pi aniccam
- 12 Titthatu tāva tinhāya sattiyā ādittāya sampajjalitāva sajotibhūtāya kāyindriyam sampalimattham handāham idam eva manasi karomi Iti kāyo anicco photthabbā
- <sup>1</sup> vanjham (written vajjam) jīvitānam is to be found in B<sup>1</sup> only <sup>2</sup> S<sup>1</sup> tatra
- <sup>3</sup> This word and the sequel till ghanam aniccam is missing both in S<sup>1</sup>-<sup>3</sup> by mistake rather than for abbreviating <sup>4</sup> B<sup>1</sup> nasa<sup>o</sup>

aniccā kāyaviññāṇam aniccam kāyasamphasso anicco|| Yam pidam kāyasamphassapaccayā|| pe|| tam pi aniccam|||||

- 13 Titthatu tāva suttam handāham idam eva manasi karomi II Iti mano anicco dhammā aniccā manoviññāṇam aniccam manosamphasso anicco yam pidam manosamphassapaccayā uppajjati vedayitam sukham vā dukkham vā adukkhamasukham vā tam pi aniccam II
- 14 Evam passam bhikkhave sutavā ariyasāvako cakhhusmi nibbindati rūpesu nibbindati cakkhuviññāņe pi nibbindati cakkhusamphasse pi nibbindati peļļ yam pidam manosamphassapaccayā uppajjati vedayitam sukham vā dukkham vā adukkham asukham vā tasmim pi nibbindatiļļ Nibbindam virajjati virāgā vimuccatiļļ Vimuttasmim vimuttamhīti ñāṇam hoti. Khīṇā jāti vusitam brahmacariyam katam karanīyam nāparam itthattāyāti pajānātīti!

15 Ayam kho bhikkhave ādittapariyāyo dhammapariyāyo ti

## **195** (9) *Hatthapādupamā* **1**

- 1 Hatthesu bhikkhave sati ādānanikkhepanam paññāyati pādesu sati abhikkamapatikkamo paññāyati pabbesu sati sammiñjanapasāraņam² paññāyati kucchismim sati jighacchā pipāsā paññāyati
- 2 Evam eva kho bhikkhave cakkhusmim sati cakkhusamphassapaccayā uppajjati ajjhattam sukham dukkham ped jivhāya sati jivhāsamphassapaccayā uppajjati ajjhattam sukham dukkham pad manasmim sati manosāmphassapaccayā uppajjati ajjhattam sukham dukkham 3
- 3 Hatthesu bhikkhave asati ādānanikkhepanam na paññāyati; pādesu asati abhikkamapatikkamo na paññāyati; pabbesu asati sammiñjanapasāraṇam na paññāyati kucchismim asati jighacchā pipāsā na paññāyatī.
  - 4 Evam eva kho bhikkhave cakkhusmim asati cakkhu-

 $<sup>^{\</sup>rm T}$  S1-3 tam, the preceding words missing from yam pidam. . . .

<sup>&</sup>lt;sup>2</sup> B<sup>1</sup> samiñjana<sup>o</sup>; B<sup>2</sup> samañchana<sup>o</sup> both always

<sup>&</sup>lt;sup>3</sup> B<sup>1</sup>-2 add la

samphassapaccayā nuppajjati ajjhattam sukham dukkham vā, pe‡ jivhāya asati jivhāsamphassapaccayā nuppajjati pa‡‡ Manasmim asati manosamphassapaccayā nuppajjati ajjhattam sukham dukkhanti‡‡

# 196 (10) Hatthapādupamā 2

1-4 Hatthesu bhikkhave sati ādānanikkhepanam hoti pādesusatio omanosamphassapaceayā nuppajjati ajjhattam sukham dukkhanti i

Samudda-vaggo <sup>2</sup>
Tassuddānaṃ <sup>3</sup>
Dve Samuddā Bāļasiko <sup>4</sup>
Khīrarukkhena Koṭṭhiko <sup>5</sup>
Kāmabhū Udāyī <sup>6</sup> ceva
Ādittena ca aṭṭhamam
Hatthapādupamā duve <sup>7</sup>
Vaggo tena pavuccatīti <sup>8</sup>

# CHAPTER V ĀSĪVISAVAGGO PAÑCAMO

# 197 (1) Asīviso

- 1-2 Evam me sutamii ekam samayam Bhagavā Sāvatthiyamii pa'i āmantesiii Bhagavā etad avocalii. 9
- 3 Seyyathāpi bhikkhave cattāro āsīvisā 10 uggatejā ghoravisā. Atha puriso āgaccheyya jīvitukāmo amaritukāmo sukhakāmo dukkhapaṭikulo || tam enam 11 evam vadeyyum Ime te ambho purisa cattāro āsīvisā uggatejā ghoravisā
- The substitution of hoti for paññāyati is the only difference between this sutta and the preceding one
  - <sup>2</sup> In B<sup>1</sup>-<sup>2</sup> only <sup>3</sup> S<sup>1</sup>-<sup>2</sup> tatrud<sup>o</sup>
  - 4 S<sup>1</sup> bāļisako; S<sup>3</sup> bāļisiko 5 S<sup>1</sup>-3 kotthito
  - 6 B<sup>2</sup>, S<sup>1</sup>-3 Udāyī 7 S<sup>1</sup>-3 dveti
  - <sup>8</sup> S<sup>1-3</sup> Samuddavaggo samatto instead of Vaggo<sup>o</sup>
  - 9 In B2 only 10 B1-2 asio always 11 S3 enam; S1 ena

kālena kālam vuṭṭhāpetabbā kālena kālam nahāpetabbā kālena kālam bhojetabbā kālena kālam pavesetabbā ½ yadā ca kho te ambho purisa imesam catunnam āsīvisānam uggatejānam ghoravisānam aññataro vā aññataro vā kuppissati tato tvam ambho purisa maranam vā nigacchissasi 3 maranamattam vā dukkham yan te ambho purisa karanīyam tam karohīti | ||

- 4 Atha kho so bhikkhave puriso bhīto catunnam āsīvisānam uggatejānam ghoravisānam yena vā tena vā palāyetha; tam enam vadeyyum∭. Ime te ambho purisa paňcavadhakā paccatthikā piṭṭhito piṭṭhito anubaddhā + yattheva nam passissāma ⁵ tattheva jīvitāvoropessāmāti∜ yan te ambho purisa karaṇīyaṃ tam karohīti
- 5 Atha kho so bbikkhave puriso bhīto catunnam āsīvisānam uggatejānam ghoravisānam bhīto pañcannam vadhakānam paccatthikānam yena vā tena vā palāyetha tam enam evam vadeyyum. Ayan te ambho purisa chattho antaracaro vadhako ukkhittāsiko pitthito pitthito anubaddho yattheva nam passissāmi tattheva z siro pātessāmīti yan te ambo purisa karanīyam tam karohīti
- 6 Atha kho so bhikkhave puriso bhīto catunnam āsīvisānam uggatejānam ghoravisānam bhīto pañcannam vadhakānam paccatthikānam bhīto chatthassa antaracarassa vadhakassa ukkhittāsikassa yena vā tena vā palāyetha# so passeyya suññam gāmam yaññyad evam gharam paviseyya rittakaññeva paviseyya tucchakaññeva paviseyya suññakaññeva paviseyya yaññayadeva bhājanam parimaseyya tucchakaññeva parimaseyya suññakaññeva parimaseyya suññakaññeva parimaseyya suññakaññeva parimaseyya tam enam evam vadeyyum## Idāni ambho purisa imam suññagāmam corā gāmaghātakā 9 vadhissanti 10 # yan te ambho purisa karaṇīyam tam karohīti#
  - 1 B1-2 nahāo

- <sup>2</sup> S<sup>1</sup>-3 samvesetabbā
- <sup>3</sup> B<sup>1</sup>-<sup>2</sup> nigacchasi; S<sup>1</sup>-<sup>3</sup> nigacchissati
- 4 B<sup>1</sup>-2 anubandhā 5 S<sup>1</sup>-3 passāma
- <sup>6</sup> B<sup>1</sup> passāmi; B<sup>2</sup> passissati 7 B<sup>1</sup> inserts te
- <sup>8</sup> B<sup>2</sup> pātessatīti; S<sup>1</sup>-3 siro vapatissāmīti
- 9 So B¹; B² corāgāmaghātā; S¹ corāghātā; S³ coraghātā ¹º B¹ pavīsanti

- 7 Atha kho so bhikkhave puriso bhīto catunnam āsīvisānam uggatejānam ghoravisānam bhīto paūcannam vadhakānam paccatthikānam bhīto chatthassa antaracarassa vadhakassa ukkhittāsikassa bhīto corānam gāmaghātakānam <sup>1</sup> yena va tena vā palāyetha [4]. So passeyya mahantam udakamavam orimantīram sāsankam sappatibhayam pārimantīram khemam appatibhayam na cassa nāvā santāraņī uttārasetuvā <sup>2</sup> apārāpāramgamanāya.
- 8 Atha kho so bhikkhave tassa purisassa evam assa Ayam kho mahā udakamavo orimantīram sāsankam sappatibhayam pārimantīram khemam appatibhayam natthicas nāvā santāram uttārasetu vā aparāpāramgamanāya Yam nūnāham tiņakaṭṭha-sākhā-palāsam sankaḍḍhitvā kullam bandhitvā tam kullam nissāya hatthehi ca pādehi ca vāyamamāno + sotthinā pāram gaceheyyan ti
- 9 Atha kho so bhikkhave puriso tina-kaṭṭha-sākhā-palā-sam samkaḍḍhitvā kullam bandhitvā tan kullam nissaya hatthehi ca pādehi ca vāyamamāno sotthinā pāram gaccheyya; tinno pārangato thale titthati brāhmano
- 10 Upama kho myayam bhikkhave kata atthassa vinnapanaya ayam cettha 5 attho.
- 11 Cattāro asīvisā uggatejā ghoravisa ti kho bhikkhave catumetam mahābhutānam adhivacanam pathavidhātuyā āpodhātuyā tejodhātuyā vāyodhātuyā
- 12 Pañcavadhakā paccatthikā ti kho bhikkhave pañcannetam upādānakkhandhānam adhivacanam seyyathidam rūpupādānakkhandhassa vedanupādānakkhandhassa saṅkhārupādānakkhandhassa viñňanupādānakkhandhassa.
- 13 Chattho antaracaro vadhako ukkhittāsiko ti kho bhikkhave nandirāgassetam adhivacanam.
- 14 Sunno gāmo ti kho bhikkhave channam a ajjhattikānam adhivacanam cakkhuto ce pi nam bhikkhave pandito vyatto medhāvī upaparikkhati rittakanneva khāyati tuc-
  - S¹-3 ºghātānaṇ
     B² B³ uttara
     B¹ nacassa
     S¹-3 vāyāº always
     S¹-3 ayañcevettha
    - 6 B1-2 channetam

chakaññeva khāyati suññakaññeva khāyati pah jivhato ce pi nam bhikkhave pah manato ce pi nam bhikkhave paḥḍito vyatto medhāvī upaparikkhati rittakaññeva khāyati tucchakaññeva khāyati suññakaññeva khāyati

- 15 Corā gāmaghātakā ti kho bhikkhave channam bāhirānam āyatanānam adbivacanam, cakkhu bhikkhave hañāti manāpāmanāpesu rūpesu, sotam bhikkhave lagbānam bhikkhave pa jivhā bhikkhave haññati manāpāmanāpesu rasesu; kāyo bhikkhave pa mano bhikkhave haññati manāpāmanāpesu dhammesu
- 16 Mahā udakaṇṇavo ti kho bhikkhave catunnam² oghānam adhivacanam, kāmoghassa bhavoghassa diṭṭho-ghassa avijjoghassa;
- 17 Orimam tīram sāsankam sappatibhayan ti kho bhikkhave sakkāyassetam adhivacanam
- 18 Pārimam tīram khemam appatibhayan ti kho bhik-khave nibbānassetam adhivacanam
- 19 Kullan ti kho bhikkhave ariyassetam atthangikassa maggassa adhivacanam seyyathidam sammāditthiyā pa sammāsamādhissa  $^3$
- 20 + Hatthehi ca padehi ca vāyamo ti kho bhikkhave viriyārambhassetam adhivacanam
- 21 Tinno parangato thale titthati brahmano ti kho bhikkhaye arahato etam adhiyacanan ti

#### 198 (2) Rato

3 Tīhi bhikkhave dhammehi samannāgato bhikkhu dittheva <sup>5</sup> dhamme sukhasomanassabahulo viharati pyoni <sup>6</sup> cassa āraddhā hoti āsavānam khayāya, | Katamehi tīhi Indriyesu guttadvāro hoti <sup>7</sup> bhojane mattañňu jāgariyam anuyutto.

 $<sup>^{\</sup>tau}$  B $^{\tau-2}$  channetam  $^{-2}$  B $^{\tau-2}$  catumnetam

<sup>3</sup> Br sammāditthi, pa i samādhi

<sup>+</sup> B<sup>1</sup> puts tassa before hatthehi, perhaps on account of the ending ssa of the preceding word

<sup>5</sup> S<sup>1</sup>-3 dittheceva 6 S<sup>1</sup>-3 yoni always 7 Missing in S<sup>1</sup>-3

4 Kathañca bhikkhave bhikkhu indriyesu guttadvāro hoti  $\|\cdot\|$ 

Idha bhikkhave bhikkhu cakkhunā rūpam disvā na nimittagāhī hoti nānuvyanjanaggāhī!! yatvādhikaraṇam enam cakkhundriyam asaṃvutam viharantam abhijjhā domanassā pāpakā akusalā dhammā anvāssaveyyum tassa saṃvarāya paṭipajjati!!" Sotena saddam sutvā dhānena gandhaṃ ghāyitvā, domanasā dhammaṃ viñāaya na nimittaggāhī hoti! yatvādhikaraṇam enam manindriyam asaṃvutaṃ viharantam abhijjhā domanassa pāpakā akusalā dhammā anvāssaveyyuṃ tassa samvarāya paṭipajjati rakkhati manindriyam manindriye samvaram āpajjati...!

5 Seyyathāpi bhikkhave subhūmiyam cātumahāpathe ājaññaratho ² yutto assa ³ odhasatapatodo + tam enam dakkho 5 yoggācariyo assadammasārathi abhirūhitvā vāmena hatthena rasmiyo 6 gahetvā dakkhinena hatthena patodam 7 gahetvā yenicchakam yadicchakam sāreyya pi pacchāsāreyya 8 pi | Evam eva kho bhikkhave bhikkhu imesam channam indriyānam ārakkhāya sikkhati saṃyamāya sikkhati damāya sikkhati 9 upasamāya sikkhati.

Evan kho bhikkhave bhikkhu indriyesu guttadvāro hoti:

6 Kathañca bhikkhave bhikkhu bhojane mattaññu hoti Idha bhikkhave bhikkhu paṭisaṅkhā yoniso āhāram āhāreti; neva davāya na madāya na maṇḍanāya na vibhāsanāya yāvad eva imassa kāyassa ṭhitiyā yāpanāya vihiṃsuparatiyā brahmacariyānuggahāya; iti purāṇañca vedanaṃ paṭihaṅkhāmi navaṃ ca vedanaṃ na uppādessāmi<sup>10</sup>; yātrā<sup>11</sup> ca me bhavissati anavajjatā ca phāsuvihāro cāti

<sup>&</sup>lt;sup>1</sup> B<sup>1</sup>-<sup>2</sup> anvāsaveyyum <sup>2</sup> S<sup>1</sup> āhaññā<sup>0</sup> <sup>3</sup> B<sup>1</sup>-<sup>2</sup> insert thito

<sup>4</sup> S3 odhasta° B1 ovantara° B2 ovattana° 5 B1 anurakkh0 6 B1 rajjuyo 7 B2 pattodakam 8 B1 hareyyapi °hareyya

<sup>9</sup> damāya sikkhati is missing in B<sup>1</sup> 10 B<sup>1</sup>-2 uppādissami

<sup>11</sup> B1-2 yatrā here and further on

7 Seyyathāpi bhikkhave puriso vaņam ālimpeyya yāvad eva ropanatthāya iļ seyyathā a vā pana akkham abbhañjeyya yāvad eva bhārassa nittharaṇatthāya iļ Evaṃ khobhikkhave bhikkhu paṭisaṅkhāyoniso āhāram āhāretiļ neva davāya na madāya na maṇḍanāya na vibhūsanāya yāvad eva imassa kāyassa thitiyā yāpanāya vihimsuparatiyā brahmacariyānuggahāya iti purāṇaṃ ca vedanam paṭihaṅkhāmi navaṃ ca vedanam na uppādessāmiļ yātrā ca me bhavissati anavajjatā ca phāsuvihāro cāti

Evam kho bhikkhave bhikkhu bhojane mattaññu hoti'll 8 Kathañca bhikkhave bhikkhu jāgariyam anuyutto hoti'll

Idha bhikkhave bhikkhu divasam cankamena nisajjāya āvaraniyehi dhammehi cittam parisodheti. Rattiyā pathamam yāmam cankamena nisajjāya āvaraniyehi dhammehi cittam parisodheti. rattiyā majjhimam yāmam dakkhinena passena sīhaseyyam kappeti pāde pādam accādhāya sato sampajāno uṭṭhānasaññam manasi karitvāl rattiyā pacchimam yāmam paccuṭṭhāya cankamena nisajjāya āvaraniyehi dhammehi cittam parisodheti

Evam kho bhikkhave bhikkhu jāgariyam anuyutto

9 Imehi kho 4 bhikkhave bhikkhu tīhi dhammehi samannāgato bhikkhu dittheva dhamme sukhasomanassabahulo viharati yoni 5 cassa āraddhā 6 hoti āsavānam khayāyātī []]

## 199 (3) Kummo

- 3 Bhūtapubbam bhikkhave kummo kacchapo sāyaṇha-samayam anunadītīre gocarapasuto ahosi singālo pi kho bhikkhave sāyaṇhasamayam anunadītīre gocarapasuto ahosi
- 4 Addasā kho bhikkhave kummo kacchapo singālam dūrato va gocarapasutaņi 7 a disvāna soņdipancimāni 8

Br rohana°
 S3 adds pi
 B2 nittaraṇa°
 Missing in S1-3
 S1-3 yonī
 S1-3 āraddho

<sup>7</sup> Missing in S<sup>1</sup>-3
8 B<sup>1</sup>-2 sondipañcaº always

angāni sake kapāle samodahitvā appossukko tuņhībhūto saṃkasāyati

- 5 Singalo pi bhikkhave addasā kumman kacchapam dūrato va disvāna yena kummo kacchapo tenupasankami upasankamitvā kummam kacchapam paccupatthito ahosi Yadāyam kummo kacchapo sondipancimānam angānam annataram vā annataram vā angam abhininnāmessati tattheva nam gahetvā uddālitvā khādissāmīti
- 6 Yadā kho bhikkhave kummo kacchapo soṇḍipañcimānam aṅgānam ² aññataraṃ vā aññataraṃ vā aṅgaṃ na abhininnāmesi3 atha siṅgālo kummamhā nibbijja4 pakkāmi otāram alabhamāno
- 7 Evam eva kho bhikkhave tumbe pi Māro pāpimā satatam samitam paccupatthito Appevanāmaham imesam cakkhuto vā otāram labheyyam∥ pa jivhāto vā otāram labheyyam pa manato vā otāram labheyyanti
- 8 Tasmā ti ha bhikkhave indriyesu guttadvārā viharatha

Cakkhuna rupam disva ma nimittaggahino ahuvattha mānuvyañjanaggahino yatvādhikaraņam enam cakkhundriyam asamvutam viharantam abhijjhā domanassā papakā akusalā dhammā anvāssaveyyum tassa samvarāya patipajjatha rakkhatha cakkhundriyam cakkhundriye samvaram āpajjatha Sotena saddam sutvā 'Ghānena gandham ghāyitvā Jivhāya rasam sāyitvā Kāyena photthab bam phusitvā Manasā dhammam viññāya mā nimīttaggāhino ahuvattha mā anuvyanjanaggāhino yatvādhikaranam enam manindriyam asamvutam 5 viharantam abhijiha domanassā pāpakā akusalā dhamma anvāssaveyyum tassa samvarāya patipajjatha rakkhatha manindriyam manindriye samvaram apajjatha Yato 6 tumbe bhikkhave indriyesu guttadvārā viharissatha, atha tumhehi 7 pi Māro pāpimā nibbijja pakkamissati otāram alabhamāno kummamhā va singālo ti 🖟

<sup>&</sup>lt;sup>1</sup> S<sup>3</sup> othitam <sup>2</sup> S<sup>3</sup> puts here the negation na

<sup>3</sup> B<sup>1</sup> abhininnāmi 4 S<sup>1</sup>-3 nibbijjati 5 Missing in S<sup>1</sup>-3

<sup>6</sup> S1-3 insert kho

<sup>7</sup> S1-3 tumbe

Kummo va i angāni sake kapāle samodaham bhikkhu manovitakko anissito aññam ahethayāno <sup>2</sup> parinibbuto nupavadeyya kiñci <sup>3</sup> ti

#### 200 (4) Därukkhandha 1

- 1 Ekam samayam Bhagava Kosambiyam <sup>4</sup> viharati Gangaya nadiya tire
- 2 Addasā kho Bhagavā mahantam dārukkhandham Gangāya nadiyā sotena vuyhamānam disvāna bhikkhū āmantesi Passatha no tumhe bhikkhave amum mahantam dārukkhandham Gangāya nadiyā sotena vuyhamānanti

Evam bhante

3 Sace kho bhikkhave dārukkhandho s na orimantīram upagacchati na pārimantīram upagacchati na majjhe saṃsīdissati na thale ussīdissati na manussagāho 7 bhavissati na amanussagāho bhavissati na avaṭṭagāho bhavissati na antopūti bhavissati evaṃ hi so bhikkhave dārukkhandho saṃuddaninno bhavissati saṃuddapono saṃuddapabbhāro Taṃ kissa hetu saṃuddaninno bhikkhave Gaṅgāya nadiyā soto saṃuddapono saṃuddapabbhāro i Evaṃ eva kho bhikkhave sace tumhe pi na orimantīram upagacchatha na pārimantīram upagacchatha na na nailhe ussīdissatha na manussagāho hessatha na amanussagāho hessatha na amanussagāho hessatha na avaṭṭagāho hessatha na antopūti bhavissatha evaṃ

<sup>1</sup> B2 yathākummo

<sup>&</sup>lt;sup>2</sup> S³ ahetthao; B¹ apothamano; B² ahemayamano

s S1-3 na upao okiñei (S1 cī) + S1-3 Ayojjhāyam

<sup>5</sup> Br rukkhakkhandho

<sup>6</sup> B<sup>1</sup> ussārissati ; B<sup>2</sup> uharissati always

<sup>&</sup>lt;sup>7</sup> S<sup>1</sup>-3 oggaho always

<sup>8</sup> B1 gahe-; B2 gahissati or -tha) always

 $<sup>^9~</sup>B^{\rm r}$  upagacchetha . . . etha; Sr upagacchittha . . . atha; S³ upagacchittha . . . ittha

<sup>10</sup> S3 ussītadio; B1-2 ussārio

<sup>&</sup>lt;sup>11</sup> В<sup>1</sup> gahessatha; В<sup>2</sup> gahissati; S<sup>1</sup> gahessati

tumhe bhikkhave nibbānaninnā bhavissatha nibbānapoṇā nibbānapabbhārā[[]] Taṃ kissa hetu[[ nibbānaninnā bhikkhave sammāditthi nibbānapoṇā nibbānapabbhārā ti[[]]

- 4 Evam vutte aññataro bhikkhu Bhagavantam etad avoca Kim nu kho bhante orimantīram Kim pārimantīram Ko majjhe saṃsīdo 2 Ko thale ussādo 3 Ko manussagāho Ko amanussagāho Ko avaṭṭagāho Ko antopūtibhavo ti H
- 5 Orimantīran ti kho bhikkhu4 channetam ajjhattikānam āyatanānam adhivacanam...
- 6 Pārimantīran ti kho bhikkhu channam 5 bāhirānam āyatanānam adhivacanam "
- 7 Majjhe samsīdo $^6$  ti kho bhikkhu nandirāgassetam adhivacanam
- 8 Thale ussādo ti kho bhikkhu asmimānassetam adhivacanam
- 9 Katamo ca bhikkhu manussagāho. Idha bhikkhu gihī saṃsaṭṭho viharati, sahanandi sahasokī sukhitesu sukhito dukkhitesu dukkhito uppannesu kiccakaraṇīyesu attanā 7 tesu 8 yogam āpajjati, ayam vuccati bhikkhu manussagāho.
- 10 Katamo ca 9 bhikkhu amanussagāho [] Idha bhikkhu ekacco ekacco aññataram devanikāyam panidhāya brahmacariyam carati imināham sīlena vā vatena vā tapena vā brahmacariyena vā devo vā bhavissāmi devañňataro vā ti ayam vuccati bhikkhu amanussagāho.
- 11 Āvaṭṭagāho ti kho bhikkhu pañcannetam kāmaguṇānam adhiyacanam.
- 12 Katamo ca bhikkhu antopūtibhāvo ii Idha bhikkhu ekacco dussīlo hoti i pāpadhammo asuci sankassarasamācāro patichannakammanto assamaņo samaņapatiāno

<sup>1</sup> S1-2 majjho 2 S1-3 samsādo; B2 samsarito

<sup>3</sup> B<sup>1</sup> ussāro 4 S<sup>1</sup>-3 bhikkhave 5 B<sup>1</sup>-2 channetain

<sup>6</sup> As before; majjho in S3 only 7 S1 attano

<sup>&</sup>lt;sup>8</sup> S<sup>1</sup>-3 have vo which seems to be erased in S<sup>3</sup>

<sup>9</sup> Missing in St

abrahmacārī brahmacārīpaţiñño antopūtiavassuto kasambujāto Hayam vuccati bhikkhu antopūtibhavo til

11 Tena kho pana samayena Nando gopālako Bhagavato avidūre thito hoti

12 Atha kho Nando gopālako Bhagavantam etad avoca" || Aham kho bhante orimantīram upagacchāmi || na pārimantīram upagacchāmi || na maijhe saṃsīdissāmi || na thale ussīdissāmi || || na maṃ 3 manussagāho gahissati || na amanussagāho gahissati || na antopūti bhavissāmi || labheyyāham bhante Bhagavato santike pabbajjam labheyyam upasampadan ti || ||

13 Tena hi tvam Nanda sāmikānam gāvo niyyādehīti 5 🎼 Gamissanti bhante gāvo vacchagiddhiniyoti 🕌

Niyyādeheva 6 tvam Nanda sāmikānam gāvo ti

14 Atha kho Nando gopālako sāmikānam gāvo niyyādetvā yena Bhagavā tenupasankami! upasankamitvā Bhagavantam etad avoca. Niyyāditā 7 bhante samikānam gāvo labheyyāham bhante Bhagavato santike pabbajjam labheyyam upasampadan ti

15 Alattha kho Nando gopālako Bhagavato santike pabbajjam alattha upasampadamii acirūpasampanno ca panāyasmā Nando eko vūpakatthoji peliji

16 Aññataro ca panāyasmā Nando araham aliosi, |

# **201** (5) Dārukkhandho 2

- 1 Evam me sutam <sup>8</sup> lekam samayam Bhagavā Kimbilāyam <sup>9</sup> viharati Gangāya nadiyā tire l
- 2 Addasā kho Bhagavavā mahantam dārukkhandham Gangāya nadiyā sotena vuyhamānam disvāna bhikkhū āmantesi | Passatha no tumhe bhikkhave amum ma-

<sup>&</sup>lt;sup>1</sup> B<sup>1</sup> kasambukajāto

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup> samsīdissāmi; B<sup>2</sup> osīdissāmi; B<sup>1</sup> ussārissami

Missing in S<sup>1</sup>-3
 B<sup>1</sup>-2 gahissati always
 B<sup>1</sup> niyyāteo always
 S<sup>1</sup>-3 niyyādehivā

<sup>&</sup>lt;sup>7</sup> S<sup>1-2</sup> niyyātitā; B<sup>1</sup> niyyātā

<sup>8</sup> Missing in B<sup>1</sup>-2 9 B<sup>2</sup> kimilāyam

hantam dārukkhandham Gangāya nadiyā sotena vuyhamānan ti

Evam bhante

- 3 Vittharetabbam pe T
- 4 Evam vutte <sup>2</sup> āyāsma Kimbilo <sup>3</sup> Bhagavantam, etad avoca Kim nu kho bhante orimantīram, Vitthāretabbo || pe <sup>4</sup>
- 12 Katamo ca Kimbila antopūtibhāvo da Idha Kimbila bhikkhu aññataram sankiliṭṭham āpattim āpanno hoti yathārūpāya āpattiyā 5 vuṭṭhānam paññāyati ayam vuccati Kimbila antopūtibhāvoti

#### 202 (6) Avassuto

- 1 Ekam samayam Bhagavā Sakkesu viharati Kapilavatthusmim <sup>6</sup> Nigrodhārāme...
- 2 Tena kho pana samayena Kāpilavatthavānam 7 Sakyānam 8 navam santhāgāram 9 acirakāritam hoti anajjhāvuttham 10 samaņena vā brāhmaņena vā kenaci vā manussabhūtena
- 3 Atha kho Kapilavatthavā Sakyā yena Bhagavā tenupasankaminsu upasankamitvā Bhagavantam abhivādetvā ekam antam nisīdimsu
- 4 Ekam antam nisinnä kho Käpilavatthavä Sakyä Bhagavantam etad avocum. Idha bhante Käpilavatthavänam Sakyänam navam santhägäram acirakäritam anajjhävuttham samanena vä brähmanena vä kenaci vä manussa-

<sup>&</sup>lt;sup>1</sup> So S<sup>1</sup>-3; B<sup>1</sup> has only pa and B<sup>2</sup> sacc . . . na orimamtiram lad; see the preceding sutta

<sup>&</sup>lt;sup>2</sup> S<sub>1-3</sub> vutto

<sup>3</sup> B<sup>1</sup>-2 kimilo-la always

<sup>4</sup> Br has only pa; B2 la

 $<sup>^{5}</sup>$   $\mathrm{B}^{\tau}$  inserts here na which  $\mathrm{B}^{z}$  puts after vutthanam

<sup>6</sup> B2 kappila0 always

<sup>7</sup> B¹ kapilavatthuvāsinam-sino always

<sup>8</sup> Br sakkānam 9 Br-2 sandhāgāram always

bhūtena | tam bhante Bhagavā pathamam paribhuñjatu | Bhagavatā pathamam paribhuttam pacchā Kāpilavatthavā Sakyā paribhuñjissanti | tad assa Kāpilavatthavānam Sakyānam dīgharattam hitāya sukhāyāti |

Adhivāsesi Bhagavā tunhibhāvena

- 5 Atha kho Kāpilavatthavā Sākyā Bhagavato adhivāsanām viditvā uṭṭhāyāsanā Bhagavantam abhivādetvā padakkhinam katvā yena navam santhāgāram tenupasankamimsuļ upasankamitvā sabbasantharim santhāgāram santharitvā ī āsanāni paññāpetvā udakamanikam patiṭṭhāpetvā telappadīpam āropetvā yena Bhagavā tenupasankamimsuļ upasankamitvā Bhagavantam etad avocumili Sabbasantharim santhatam² bhante santhāgāram āsanāni paññattāni udakamaniko patiṭṭhāpito telappadīpoāropitoļ yassadāni Bhagavā kālam mañňatīti
- 6 Atha kho Bhagavā nivāsetvā pattacīvaram ādāya saddhim bhikkhusaughena yena navam santhāgāram tenupasaukami, upasaukamitvā pāde pakkhāletvā 3 santhāgāram pavisitvā majjhimam thambham nissāya puratthābhimukho nisīdi Bhikkhusaugho pi kho pāde pakkhāletvā 3 santhagāram pavisitvā pacchimam 4 bhittim 5 nissāya puratthābhimukho nisīdi Bhagavantam yeva purakkhatvā 6 ... Kāpilavatthavā pi kho Sakyā pāde pakkhāletvā santhāgāram pavisitvā puratthimam 7 bhittim nissāya pacchāmukhā 8 nisīdimsu Bhagavantam yeva purakkhatvā
- 7 Atha kho Bhagavā Kāpilavatthave Sakye bahudeva rattim dhammiyā kathāya sandassetvā samādāpetvā samuttejitvā sampahamsetvā uyyojesi Abhikkantā kho Gotamā ratti yassa dāni kālam maññathāti

 $<sup>^{\</sup>rm t}$  So S $^{\rm t-3}$  ; B $^{\rm t}$  puts dh instead of th ; B $^{\rm 2}$  has sabbasandharanasandhatan sandhagāran sandharitvā

<sup>&</sup>lt;sup>2</sup> So S<sup>3</sup> and B<sup>1</sup> (with change of th to dh); S<sup>1</sup> omits santharim (by blunder of the copyist); B<sup>2</sup> sabbasandha ranasandhatam

<sup>3</sup> B<sup>1</sup>-<sup>2</sup> pakkhālitvā

<sup>&</sup>lt;sup>4</sup> S<sup>3</sup> pacchim <sup>5</sup> S<sup>1</sup> bhittam <sup>6</sup> B<sup>1</sup>-<sup>2</sup> purakkhitvā

<sup>7</sup> S<sup>1</sup>-3 puratthim 8 B<sup>1</sup>-2 pacchimābhimukhā

Evam bhante ti kho Kāpilavatthavā Sakyā Bhagavato paṭissutvā uṭṭhāyāsanā Bhagavantam abhivādetvā padakkhinam katvā pakkamiṃsu

8 Atha kho Bhagavā acirapakkantesu Kāpilavatthavesu Sakyesu āyasmantam Mahā-Moggalānam āmantesi Vigatathīnamiddho kho Moggalāna bhikkhusangho patibhātu tam Moggalāna bhikkhūnam dhammikathā tithi me tagilāyati tam aham āyamissāmīti ili

Evam bhante ti kho āyasmā Mahā-Moggalāno Bhagavato paccassosi|

9 Atha kho Bhagavā catuguṇam 5 saṅghātim paññāpetvā dakkhiṇena passena sīhaseyyaṃ kappesi pāde pādam accādhāya sato sampajaño uṭṭhānasaññam manasi karitvā|||

10 Tatra kho āyasmā Mahā-Moggalāno bhikkhū āmantesi Avuso bhikkhave ti∥∥

Āvuso ti kho te bhikkhū āyasmato Mahā-Moggalānassa paccassosum

Āyasmā Mahā-Moggalāno etad avoca|||| · Avassutapariyāyam ca vo āvuso desissāmi anavassutapariyāyam ca tam sunātha sādhukam manasi karotha bhāsissāmīti|||||

Evam āvuso ti kho te bhikkhū āyasmato Mahā-Moggalānassa paccassosum]]

Āyasmā Mahā-Moggalāno etad avoca | || 6

11 Katham avuso 7 avassuto hoti

Idhāvuso bhikkhu cakkhunā rūpam disvā piyarūpe rūpe <sup>8</sup> adhimuccati apiyarūpe rūpe <sup>8</sup> vyāpajjati anupaṭṭhitakāyasatī <sup>9</sup> viharati parittacetaso tañca cetovimuttim paññāvimuttim yaṭhābhūtam nappajānāti yaṭthassa te uppannā pāpakā akusalā dhammā aparisesā

<sup>1</sup> B2 ohinao

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 patibhantu

<sup>3</sup> S1-3 dhammio as usual

<sup>4</sup> S<sup>1</sup>-3 pitthimme

<sup>5</sup> S3 catuggunam; S1 seems to have catugganam

 $<sup>^6</sup>$  The second part of this paragraph, from sādhukam is missing in S  $^{\rm r-3}$   $\,$  7 S  $^{\rm r-3}$  kathañcāvuso

<sup>&</sup>lt;sup>8</sup> Missing in S<sup>1</sup>-<sup>3</sup> and S<sup>1</sup> has piyarūpam

<sup>&#</sup>x27;9 Sometimes 'sati; S1-3 insert ca here and further on

nirujjhanti| la|| Jivhāya rasam sāyitvā|| pa|| Manasā dhammam viñūāya piyarūpe dhamme adhimuccati apiyarūpe dhamme vyāpajjati anupaṭṭhiṭakāyasati viharati parittacetaso|| tañ ca cetovimuttim pañūavimuttim yathā bhuttam nappajānāti|| yatthassa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti|

12 Ayam vuccati āvuso bhikkhu avassuto cakkhuviññeyesu rūpesu gha avassuto jivhāviññeyyesu rasesu pall avassuto manoviññeyyesu dhammesu Evam vihārim cāvuso bhikkhum cakkhuto ce pi nam Māro upasankamati labhateva Māro otāram labhati Māro ārammaṇam la Jivhāto ce pi nam Māro upasankamati labhateva Māro otāram labhati Maro ārammaṇam la Maṇato ce pi ṇam Māro upasankamati labhateva Māro otāram labhati Māro ārammaṇam

13 Seyyathāpi āvuso nalāgāram vā tināgāram vā sukkham kolāpam terovassikam puratthimāya ce pi nam 3 disaya puriso adittaya tinukkaya upasankameyya labhetheva aggi otāram labhetha aggi ārammanam pacchimāya ce pi disāya puriso ādittāya tiņukkāya upasankameyya la uttarāya ce pi nam disāya dakkhināya ce pi nam disāya" hetthimato + ce pi nam : uparimato 5 ce pi nam vato kutoci 6 ce pi nam puriso adittava tinukkava upasankamevya labhetheva aggi otaram labhetha aggi Evam eva kho āvuso evam vihārim ārammanam] bhikkhum cakkhuto ce pi nam Māro upasankamati labhateva Māro otāram labhati Māro ārammanam la ce pi nam Māro upasankamati! Manato ce pi nam Māro upasankamati labhateva Māro otāram labhati Māro ārammanam

14 Evam vihārim cāvuso bhikkhum rūpā adhibhamsu na bhikkhu rūpe adhibhosi, saddā bhikkhum adhibhamsu na

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 vihārī . . bhikkhu; B<sup>2</sup> has vihārī . . . bhikkhum

<sup>&</sup>lt;sup>2</sup> B<sup>1</sup> labhetha always

<sup>&</sup>lt;sup>3</sup> Missing in S<sup>1</sup>-3 here and further on, not always

<sup>&</sup>lt;sup>4</sup> S<sup>1</sup> hetthito; S<sup>3</sup> hetthato

<sup>&</sup>lt;sup>5</sup> S<sup>1</sup>-3, B<sup>2</sup> uparito O S<sup>1</sup>-3 omit ci here and further on

bhikkhu sadde adhibhosi; gandhā bhikkhum adhibhaṃs na bhikkhu gandhe adhibhosi; rasā bhikkhum adhibhaṃs u na bhikkhu rase adhibhosi; phoṭṭhabbā bhikkhum adhibhaṃsu na bhikkhu phoṭṭhabbe adhibhosi; dhanmā bhikkhum adhibhaṃsu na bhikkhu dhamme adhibhosi; Ayaṃ vuccatāvuso bhikkhu rūpādhibhūto saddādhibhūto gandhādhibhūto rasādhibhūto phoṭṭhabbādhibhūto dhammādhibhūto rasādhibhūto phoṭṭhabbādhibhūto dhammādhibhūto rasādhibhūto anadhibhūto; adhibhaṃsu naṃ pāpakā akusalā dhammā saṅkilesikā ponobhavikā sadarādukkhavipākā āyatijarāmaraṇiyā 5 ;

Evam kho avuso avassuto hoti...

15 Katham cavuso anavassuto hoti in

Idhavuso bhikkhu cakkhuna rūpam disva piyarūpe rūpe 6 nādhimuccati apiyarūpe rūpe 6 na vyápajjati upatthitakāyasati ca viharati appamāņacetaso, tanca cetovimuttim paňňāvimuttim yathābhútam pajānāti yatthassa te uppanna papaka akusala dhamma aparisesa Jivhāva rasam sāvitvā nirujihanti pa ' dhammam viññāya pīyarupe dhamme nādhimuccati apiyarūpe dhamme na vyāpajjati upatthitakāyasati ca viharati cetovimuttim paññāvimuttim appamānacetaso tañca yathābhūtam pajānati yatthassa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti Ayam vuccatāvuso bhikkhu anavassuto cakkhuviññeyyesu rūpesu la Evam vihārım anavassuto manoviññeyyesu dhammesu cavuso bhikkhum cakkhuto ca pi nam Maro upasankamati neva labhati Māro otāram na labhati Māro ārammanam pa. Jivhāto ce pi nam Maro upasankamati, la Manato ce pi nam Māro upasankamati neva labhati Māro otāram na labhati Māro ārammanam 🔒

16 Seyyathāpi āvuso kuṭāgāram vā kuṭāgārasālā z vā

<sup>&</sup>lt;sup>1</sup> In this part, from rupādhibhūto, S<sup>1</sup>-3 have abhibhū... instead of adhibhū... <sup>2</sup> Missing in S<sup>3</sup>

<sup>• 3</sup> Missing in B2

<sup>4</sup> S1-3 sa (S3 ya-) dārā

<sup>5</sup> B1-2 āyatimo

<sup>6</sup> S1-3 omit rupe as before

 $<sup>^7~\</sup>mathrm{S}^{\tau\text{--}3}~have~^\circ\mathrm{s\bar{a}lam}$  ;  $~\mathrm{B}^{\tau}~also~without~kuṭāgāra^\circ$ 

bahalamattikā i addāvalepanā 2 puratthimāya ce pi nam 3 disāya puriso ādittāya tiņukkāya upasaṅkameyya neva labhetha aggi otāram na labhetha aggi ārammaṇam la pacchimāya ce pi nam 4 uttarāya ce pi nam dakkhiṇāya ce pi nam, hetthimato ce pi nam uparimato 5 ce pi nam yato kuto ci ce pi nam puriso ādittāya tiņukkāya upasaṅkameyya neva labhetha aggi otāram na labhetha aggi ārammaṇam; Evam eva kho āvuso evaṃviharim bhikkhum cakkhuto ce pi nam Māro upasaṅkamati neva labhati Māro otāram na labhati Māro otāram na labhati Māro otāram na labhati Māro ārammaṇam

17 Evam vihārī cāvuso bhikkhu rūpe adhibhosi na rūpā bhikkhum adhibhamsu sadde bhikkhu adhibhosi na saddā bhikkhum adhibhamsu gandhe bhikkhu rādhibhosi na gandho bhikkhum adhibhamsu rase bhikkhu adhibhosi na rasā bhikkhum adhibhamsu rase bhikkhu adhibhosi na phoṭṭhabbā bhikkhum adhibhamsu dhamme bhikkhu adhibhosi na dhammā bhikkhum adhibhamsu dhamme bhikkhu adhibhosi na dhammā bhikkhum adhibhamsu dhamma dhibhu saddādhibhu gandhādhibhu rasādhibhu phoṭṭhabbādhibhu dhammādhibhu adhibhu anadhibhuto adhibhosi te pāpake akusale dhamme sankilesike ponobhavike sadare? dukkhavipāke āyatijātijaramaraniye.

Evam kho avuso anavassuto hotiti

18 Atha kho Bhagavā utthahitvā āyasmantam Mahā-Moggalānam āmantesi / Sādhu sādhu Moggalāna sādhu kho tvam <sup>11</sup> Moggalāna bhikkhūnam avassutapariyāyañea anavassutapariyāyañea abhāsīti <sup>12</sup>

19 Idam avocāyasmā Mahā-Moggalāno samanuñño

Br omattikāmo
 Sr-3 olimpanā; B2 onelamanā
 Missing in Sr-3
 Sr-3 disāya

<sup>&</sup>lt;sup>5</sup> S<sup>1</sup>-<sup>3</sup> hetthato . . . uparito

<sup>6</sup> S<sup>1</sup>-3, B<sup>1</sup> bhikkhum; B<sup>2</sup> bhikkhum 7 S<sup>1</sup>-3 bhikkhum

<sup>&</sup>lt;sup>8</sup> S<sup>1</sup>-3 abhibhū anabhibhūto; B<sup>1</sup> adds kecihi kilesehi

<sup>9</sup> S<sup>1</sup> sadāre 10 B<sup>1</sup>-2 ayatimo; S<sup>1</sup>-3 omaranike

<sup>&</sup>lt;sup>11</sup> S<sup>1</sup>-3 tam <sup>12</sup> S<sup>3</sup> ābhāsīti

satthā ahosi¶ attamanā te bhikkhū āyasmato Mahā-Mogga-· lānassa bhāsitam abhinandiṇsu \*|||||

#### 203 (7) Dukkhadhammā

- 3 Yato kho bhikkhave bhikkhu sabbesaññeva dukhadhammānam samudayañca a atthagamañ ca yathābhūtam pajānātiļ tathā kho panassa kāmā diṭṭhā honti yathāssa kāme passato yo kāmesu kāmacchando kāmasneho kāmamucchā kāmapariļāho so nānuseti. Tathā kho panassa cāro ca vihāro ca anubuddho hotiļ yathā carantam abhijjhā domanassā pāpakā akusalā dhammā nānusavanti 4444
- 4 Kathañea bhikkhave bhikkhu 5 sabbesam yeva dukkhadhammānam samudayañ ca atthagamañea yathābhūtam pajānāti i Iti rūpam iti rūpassa samudayo iti rūpassa atthagamo iti viñnānassa samudayo iti viñnānassa atthagamo ti i viñnānassa samudayo iti viñnānassa atthagamo ti i Evam kho bhikkhave bhikkhu sabbesam yeva dukkhadhammānam samudayañea atthagamañea yathābhūtam pajānāti
- 5 Kathaŭca bhikkhave bhikkhuno kāmā diṭṭhā honti yathāssa kāme passato yo kāmesu kāmacchando kāmasneho kāmamucchā kāmapariļāho so nānusetiļi. Seyyathāpi bhikkhave aṅgārakāsu sādhikaporisā puṇṇā aṅgārānam vītacchikānam o vītadhūmānam o atha puriso āgaccheyya jīvitukāmo amaritukāmo sukhakāmo dukkhapaṭikulo tam enam oderatā dve balavanto purisā nānābāhāsu gahetvā tam aṅgārakāsum upakadḍheyyumļ so iticiticeva o kāyam sannāmeyya li Tam kissa hetuļi Nātañhi o bhikkhave

<sup>1</sup> B1-2 abhinandunti.

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 insert assādanca ādinavanca <sup>3</sup> B<sup>1</sup>-2 anubandhe

<sup>4</sup> B2 nānusenti here and further on 5 Missing in B1-

<sup>6</sup> B<sup>1</sup>-2 vita<sup>0</sup> 7 B<sup>2</sup> thitadhumānam

<sup>8</sup> S<sup>1</sup>-3 ena 9 S<sup>3</sup> iticitimeva

<sup>10</sup> B<sup>1-2</sup> ñāṇañhi; S<sup>3</sup> has ñāṇatañhi, the letters ṇa the being both erased

tassa purisassa hoti | Imam khvāham angārakāsum papatissāmi | tato nidānam maranam vā gacchāmi maranam vā dukkhanti | Evam eva kho bhikkhave bhikkhuno angārakāsūpamā kāmā diṭṭhā honti yathāssa kāme passato yo kāmesu kāmacchando kāmasneho kāmamucchā kāmapari lāho so nānuseti | |

6 Kathañca bhikkhave bhikkhuno cāro ca vihāro ca anubuddho thoti yathā carantam viharantam abhijjhā domanassā pāpakā akusalā dhammā nānusavanti. Seyyathāpi bhikkhave puriso bahukaṇṭakam² dāyam paviseyyaṇ tassa purato pi kaṇṭako pacchato pi kaṇṭako uttarato pi kaṇṭako dakkhiṇato pi kaṇṭako heṭṭhato pi kaṇṭako uparito pi kaṇṭako; so yato ca abhikkameyya yato ca paṭikkameyya Mā maṇ kaṇṭako ti. Evam eva³ kho bhikkhave yaṇ loke pīyarūpaṇ sātarūpaṇ + ayam vuccati ariyassa vinaye 5 kaṇṭako ti

7 Iti viditvā samvaro ca asamvaro ca veditabbo

8 Katham ca bhikkhave asamvaro hoti. Idha bhikkhave bhikkhu cakkhunā rūpam disvā piyārupe rūpe 6 adhimuccati, apiyarūpe rūpe vyāpajjati anupatthitakāyasatī ca viharati parittacetaso? tañca cetovimuttim paññāvimuttim yathābhūtām na pajānāti yatthassa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti la Jivhāya rasam sāyitvā la Manasā dhammam viññāya piyarūpe dhamme adhimuccati, apiyarūpe dhamme vyāpajjati, anupatthitākāyasatī ca viharati parittacetaso, tañca cetovimuttim paññāvimuttim yathābhūtam na pajānāti yatthassa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti. Evam kho bhikkhave asamvaro hoti.

9 Katham ca bhikkhave samvaro hoti i Idha bhikkhave bhikkhu cakkhunā rūpam disvā piyarūpe rūpe nādhimuccati apiyarūpe rūpe na vyāpajjati upatthitakā-yasatī ca viharati appamāṇacetaso tañca cetovimuttim pañňavimuttim yathābhūtam pajānāti yatthassa te uppannā

<sup>&</sup>lt;sup>1</sup> B<sup>1</sup> anubandho <sup>2</sup> S<sup>3</sup> °kaṇṭakā; B<sup>1</sup>-<sup>2</sup> kaṇḍa° always

<sup>3</sup> S<sup>1</sup>-3 omit eva 4 S<sup>3</sup> sātā<sup>0</sup> 5 S<sup>1</sup>-3 insert kaṇṭako taṇ

<sup>&</sup>lt;sup>6</sup> Missing in S<sup>3</sup> 7 S<sup>1-3</sup> parittam

pāpakā akusalā dhammā aparisesā nirujjhanti pa Jivhāya rasam sāyitvā pa Manasā dhammam viñnāya piyarūpe dhamme nādhimuccati apiyarūpe dhamme na vyāpajjati upaṭṭhitakāyasatī ca viharati appamāṇacetaso tanca cetovimuttim paññavimuttim yathābhūtam pajānāti yatthassa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti Evam kho bhikkhave samvaro hoti

10 Tassa ce bhikkhave bhikkhuno evam carato evam viharato kadāci karahaci 2 satisammosā uppajjanti pāpakā akusalā dhammā sarasankappā samyojaniyā dandho bhikkhave satuppādo atha kho nam khippam eva pajahati vinodeti vyantikaroti anabhāvam gameti. Seyyathāpi bhikkhave puriso divasam santatte ayokaṭāhe dve vā tīṇi vā udakaphusitāni nipāteyya 3 dandho bhikkhave udakaphusitānam nipāto atha kho nam khippam eva parikkhayam pariyādānam gaccheyya. Evam eva kho bhikkhave tassa ce bhikkhuno evam viharato kadāci karahaci satisammosā uppajjanti pāpakā akusalā dhammā sarasankappā samyojaniyā dandho bhikkhave satuppādo atha kho nam khippam eva pajahati vinodeti vyantikaroti anabhāvam gameti

11 Evam kho bhikkhave bhikkhuno cāvo ca vihāro ca anubuddho + hoti, yathā carautam viharantam 5 abhijjhā domanassā pāpakā akusalā dhammā nānussavanti 10 taūce bhikkhave bhikkhum evam carantam evam viharantam rājāmo vā rājamahāmattā 7 vā mittā vā amaccā vā hātī vā sālohitā vā bhogehi abhihaṭṭhum pavāreyyum Ehi bho 3 puriso kim te kāsāvā anudahanti 9 kim mundo kapālam 10 anucarasi ehi bīnāyāvattitvā bhoge ca bhunjussa puñūāni ca karohīti So vata bhikkhave bhikkhu evam caranto evam viharanto sikkham paccakkhāya 11 hīnāyāvattisatti netam thānam vijjati

S¹-³ nappajānāti
 S¹-³ ophusitāni (S³ ni-) pāteyya
 B¹ obandho
 Missing in S¹-³
 B¹ nānubhavanti ; B² nānusenti
 S¹-³ omatto
 S¹-³ ehambho ; S³ evambho
 S¹-³ anudhayhati
 S¹-³ apaccakkhāya

12 Seyyathāpi bhikkhave Gangā nadī pācīnaninnā pācīnaponā pācīnapabbhārā atha mahājanakāyo āgaccheyya kuddālapiṭakam ādāya Innam Gangānadim pacchāninnam karissāma 2 pacchāpoṇam pacchāpabbhāranti — Taṃ kim maññatha bhikkhave api nu kho 3 so mahājanakāyo Gangā nadim 4 pacchāninnam kareyya pacchāpoṇam pacchāpabbhāranti

No etam bhante.

Tam kissa hetu

Gangā nadī bhante 5 pācinaninnā pācīnaponā pācīnapabbhārā sā na sukarā pacchāninnam kātum pacchāponam pacchāpabbhāram 6 yāvad eva ca pana so mahājanakāyo kilamathassa vighātassa bhāgī assāti

13 Evam eva kho bhikkhave tañce bhikkhum evam carantam evam viharantam rājāno vā rājamahāmattā vā mittā vā amaccā vā ñātī vā sālohitā vā bhogehi abhihaṭṭhum pavāreyyum Ehambho 7 purisa kim te ime kāsāvā anudahanti kim nu 8 muṇḍo kapālam anucarasi ehi hīnāyāvattitvā bhoge ca bhuñjassu puñnāni ca karohīti so vata 9 bhikkhave bhikkhu evam caranto evam viharanto sikkham pacchakkhāya hināyāvattissatī ti netam ṭhānam vijjati ṭ Taṃ kissa hetu yaṃ hi tam bhikkhave cittaṃ dīgharattaṃ vivekaninnaṃ vivekapoṇaṃ vivekapabbhāraṃ tathā 10 hīnāyāvattissatīti netaṃ ṭhānaṃ vijjatīti

# 204 '8) Kimsukā

2 Atha <sup>11</sup> kho aŭñataro bhikkhu yenaññataro bhikkhu tenupasańkami upasańkamitvā tam bhikkhum etad avoca Kittāvatā nu kho āvuso bhikkhuno dassanam suvisuddham hotīti

Yato kho āvuso bhikkhu channam phassāyatanānam

- <sup>1</sup> S3 inserts mayam <sup>2</sup> B<sup>1</sup> ossāmi <sup>3</sup> Missing in S<sup>1</sup>-<sup>3</sup>
- 4 S1-3 gangaṇṇṇadiṇ . 5 B1-2 bhante nadī
- 6 Br oninnā . . . oponā . . . opabbhārā
- <sup>7</sup> S<sup>1-3</sup> evambho; B<sup>2</sup> evamambho
- $^{8}$  In  $\mathrm{B^{1}}$  only  $^{9}$   $\mathrm{S}^{\mathtt{1}-3}$  pana
- 10 Bi tañca; B' tam vata 11 Si-3 yato

samudayañca atthagamañca yathābhūtam pajānāti ettā. vatā kho āvuso bhikkhuno dassanam suvisuddham hotīti li

3 Atha kho so bhikkhu asantuṭṭho tassa bhikkhussa t pañhavyākaraṇena ² yenaññataro bhikkhu tenupasankami upasaṅkamitvā tam bhikkhum etad avoca nu kho āvuso bhikkhuno dassanaṇ suvisuddhaṇ hotīti "

Yato <sup>3</sup> kho āvuso bhikkhu pañcannam <sup>4</sup> upādānakkhandhānam samudayañca atthagamañca yathābhūtam pajānāti, ettāvatā kho āvuso bhikkhuno dassanam suvisuddham hotīti.

4 Atha kho so bhikkhu asantuṭṭho tassa bhikkhussa pañhavyākaraṇena yenaññataro bhikkhu tenupasaṅkamiṭ upasaṅkamitvā tam bhikkhum etad avoca‡‡ Kittāvatā nu kho āvuso bhikkhuno dassanaṃ suvisuddhaṃ hotīti

Yato kho 5 āvuso bhikkhu catunnam mahābhūtānam samudayañca atthagamañca yathābhūtam pajānāti, la 6

5 Atha kho so bhikkhu asantutthoo ohotitige

Yato kho āvuso bhikkhu yam kiñer samudayadhammam sabban tam nirodhadhamman ti yathābhūtam pajānāti ettāvatā kho āvuso bhikkhuno dassanam suvisuddham hotīti

6 Atha kho so bhikkhu asantuttho tassa bhikkhussa pañhavyākaraṇena yena Bhagavā tenupasaṅkami upasaṅkamitvā Bhagavantam abhivādetvā ekam antaṃ nisidi, ekam antaṃ nisidio kho so bhikkhu Bhagavantam etad avoca Idhāham bhante yenaññataro bhikkhu tenupasaṅkami upasaṅkamitvā tam bhikkhum etad avocaṃ Kittāvatā nu kho āvuso bhikkhuno dassanaṃ suvisuddham hotīti Evaṃ vutte bhante so bhikkhu mam etad avoca Yato kho āvuso channam phassāyatanānam samudayañca atthagamañca yathābhūtam pajānāti ettāvatā nu kho āvuso bhikkhuno dassanaṃ suvisuddham hotīti Atha khvāham 7 bhante asantuttho tassa bhikkhussa pañhavyā

<sup>&</sup>lt;sup>1</sup> Missing in S<sup>1</sup>-3 <sup>2</sup> B<sup>1</sup>-2 pañhāveyyākaraṇena always

 $<sup>^3</sup>$  S<sup>1</sup>- $^3$  insert ca  $^4$  S<sup>1</sup>- $^3$  pañcannetam

<sup>5</sup> S<sup>1,3</sup> vā

6 So in B<sup>1</sup> only; complete in B<sup>2</sup> S<sup>1,3</sup>

7 B<sup>1</sup> kho; B<sup>2</sup> khoham always

karanena yenannataro bhikkhu tenupasankami || upasankamitvā tam bhikkhum etad avocam || Kittāvatā nu kho āvuso bhikkhuno dassanam suvisuddham hotīti || Evam vutte bhante so bhikkhu mam etad avoca || Yato kho āvuso bhikkhu pancannam upādānakkhandhānam || pe || catunnam mahābhūtānam samudayanca atthagamanca yathābhūtam pajānāti || pe || yam kinci samudayadhammam sabban tam nirodhadhamman ti yathābhūtam pajānāti || ettāvatā kho āvuso bhikkhuno dassanam suvisuddham hotīti || Atha khvāham bhante asantuttho tassa bhikkhussa panhavyākaranena yena Bhagavā tenupasankamim || kittāvatā nu 2 kho bhante bhikkhuno suvisuddham hotīti || ||

7 Sevyathāpi bhikkhu purisassa kimsuko aditthapubbo assall so yenaññataro puriso kimsukassa dassavi tenupasankameyya|| upasankamitvā tam purisam evam vadeyya Kīdiso bho purisa kimsuko tili so evam vadeyya Kālako kho ambho purisa kimsuko seyyathāpi jhāmakhānūtih tena kho pana bhikkhu samayena tādiso vassa3 kimsuko yathāpi4 tassa purisassa dassanam, ... Atha kho so bhikkhu puriso asantuttho tassa purisassa panhavyakaranena yenannataro puriso kimsukassa dassāvī tenupasankameyya hupasankamitvā tam purisam evam vadeyya Kīdiso bho purisa kimsuko tinii So evam vadeyya Lohitako kho ambho purisa kimsuko seyyathapi mamsapesīti, tena kho pana bhikkhu 5 samayena tādiso vassa kimsuko yathāpi tassa purisassa dassanam!!! Atha kho so bhikkhu puriso asantuttho tassa purisassa panhavyākaranena yenannataro puriso kiņsukassa dassāvī tenupasankameyya, upasankamitya tam purisam evam vadeyya Kidiso bho purisa kimsuko tili so evam vadeyya Odīrakajāto 6 kho ambho purisa kiņsuko ādiņņasipātiko seyyathāpi sirīso til tena kho pana bhikkhu samayena tādiso vassa kimsuko yathāpi tassa purisassa dassanam 👍 Atha kho so bhikkhu puriso asantuttho tassa purisassa

<sup>&</sup>lt;sup>1</sup> B<sup>1</sup>-2 insert upasaikamitvā; B<sup>1</sup> adds Bhagavantam etad avocam
<sup>2</sup> Missing in S<sup>1</sup>-3

<sup>&</sup>lt;sup>3</sup> B<sup>2</sup> cassa always

<sup>4</sup> S1-3 omit pi always

<sup>5</sup> Omitted by S1-3

<sup>· 6</sup> B1-2 ocīrakao

paňhavyākaraṇena yenañňataro puriso kiṃsukassa dassāvī tenupasaṅkameyya upasaṅkamitvā tam purisam evaṃ vadeyya Kīdiso bho purisa kiṃsuko ti so evaṃ vadeyya Bahalapattapalāso kho ambho purisa kiṃsuko sandacchāyo seyyathāpi nigrodho ti tena kho pana bhikkhu samayena tādiso vassa kiṃsuko yathāpi tassa purisassa dassanaṃ Evam eva kho bhikkhu yathā yathā adhimuttānaṃ tesaṃ sappurisānaṃ dassanam suvisuddhaṃ tathā tathā kho tehi sappurisehi vyākataṃ || ||

8 Seyyathāpi bhikkhu rañño paccantimam nagaram daļhuddāpam daļhapākāratoraņam chadvāram tatrassa dovāriko paņdito vyatto medhāvī aññātānam nivaretā ñātānam pavesetā|||| Puratthimāya disāya āgantvā sīgham² dutayugam tam dovarikam evam vadeyya|| Kaham bho3 purisa imassa nagarassa nagarasāmīti; so evam vadeyya Eso bhante majjhe singhatake nisinno till! Atha kho tam sīgham dūtayugam nagarasāmissa 4 yathābhūtam vācanam niyyādetvā <sup>5</sup> yathāgatamaggam <sup>6</sup> patipajjeyya || pacchimāya disāya āgantvā sīgham dutayugam pe uttarāya disāya āgantvā sīgham dūtayugam tam dovārikam evam vadeyya|| Kaham bho purisa imassa nagarassa nagarasamīti∥ so evam vadeyya Eso bhante majjhe singhātake nisinno till atha kho tam singham dutayugam nagarasa missa yathābhūtam vacanam niyyādetvā yathāgatamaggam patipajjeyya

9 Upamā kho myāyam bhikkhu katā atthassa viñnāpanāya ayañcevettha attho || | Nagaran ti kho bhikkhu imassetam catumahābhūtikassa kāyassa adhivacanam mātāpettikasambhavassa odanakummāsupacayassa aniccucchādana-parimaddana-bhedana-viddhamsanadhammassa|| || .

Chadvārā ti kho bhikkhu channetam ajjhattikānam āyatanānam adhivacanam

Dovāriko ti kho bhikkhu satiyā etam adhivacanam

<sup>&</sup>lt;sup>1</sup> Missing in S<sup>1</sup>-3 <sup>2</sup> B<sup>1</sup> singham<sup>o</sup>; B<sup>2</sup> singha both always

<sup>3</sup> Sr-3 katthambho here and further on 4 Br °sāmikassa

<sup>5</sup> S<sup>1</sup>-3 ni(S<sup>3</sup> nī)yyātetvā 6 S<sup>1</sup> yathāmaggam

Sīgham dūtayugan ti z kho bhikkhu samathavipassanānetam adhivacanam!!!

Nagarasāmīti kho bhikkhu viññaṇassetam adhivaca-nam

Majjhe singhātako ti kho bhikkhu catunnetam mahābhūtānam adhivacanam! pathavīdhātuyā āpodhātuyā tejodhātuyā vāyodhātuyā!!

Yathābhūtam vacanan ti kho bhikkhu nibbānassetam adhivacanam

Yathāgatamaggo ti kho bhikkhu ariyassetam atthangikassa maggassa adhiyacanam

Seyyathīdam sammāditthiyā $\parallel$  pe $\parallel$  sammāsamādhissā ti $\parallel\parallel$ 

### 205 (9) Vīnā

8 Yassa kassaci bhikkhave 2 bhikkhussa vā bhikkhuniyā vā cakkhuviññeyyesu rūpesu uppajjeyya chando vā rāgo vā doso vā moho vā patigham 3 vā pi 4 cetaso tato cittam nivāraye 5 Sabhayo ceso maggo sappatibhayo ca sakantako ca sagahano ca ummaggo ca kummaggo 6 ca duhitiko call asappurisasevito ceso maggo na ceso maggo sappurisehi sevito na tvam etam arahasīti tato cittam nivāraye cakkhuviñneyyehi rupehi pe Yassa kassaci bhikkhave bhikkhussa vā bhikkhuniyā vā jivhāviññeyyesu rasesu|| pemanoviññeyyesu dhammesu uppajjeyya chando vā rāgo vā doso vā moho vā patigham vā pi cetaso tato cittam nivāraye, Sabhayo ceso maggo sappatibhayo ca sakantako ca sagahano ca ummaggo ca kummaggo ca duhitiko call asappurisasevito ceso maggo na ceso maggo sappurisehi sevito na tvam etam arahasīti tato cittam nivāraye manoviñneyyehi dhammehi!!!

4 Seyyathāpi bhikkhave kiṭṭham 7 sampannam kiṭthārakkho 8 ca pamatto; gono ca kiṭthādo adum kiṭṭham

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 dūteyyayuganti

<sup>&</sup>lt;sup>2</sup> Missing in S<sup>1</sup>.<sup>3</sup>; here only

<sup>&</sup>lt;sup>3</sup> B<sup>1</sup> sappatigham

<sup>4</sup> Missing in S1-3

<sup>&</sup>lt;sup>5</sup> Br. 2 nivareyya always

<sup>6</sup> Br kumaggo always

<sup>&</sup>lt;sup>7</sup> S<sup>1,3</sup> kittha here only

<sup>&</sup>lt;sup>8</sup> Sr. <sup>3</sup> kittharakkhato; further on kittharakkho

otaritvā i yāvadattham madam āpajjeyya 2|||| Evam eva kho bhikkhave assutavā puthujjano chasu phassāyatanesu asamvutākārī pañcasu kāmaguņesu yāvadattham madam āpajjati||||

5 Seyyathāpi bhikkhave kiṭṭham sampannam kiṭṭhārakkho ca apamatto || goṇo ca kiṭṭhādo adum kiṭṭham otareyya 3 tam enam + kiṭṭhārakkho nāsāya 5 sugahitam gaṇheyya nāsāyam suggahitam gahetvā upari ghāṭāya 6 suniggahitam niggaṇheyya upari ghaṭāyam suniggahitam niggahetvā daṇḍena sutālitam tāletvā ossajjeyya

Dutiyam pi kho bhikkhave pe

Tatiyam pi kho bhikkhave gono kiṭṭhādo adum kiṭṭham otareyya tam enam kiṭṭhārakkho nāsāya 5 suggahitam gaṇheyya, nāsāyam sugahitam gahetvā upari ghaṭāya suniggahitam niggaḥhetvā daṇḍena sutālitam tāletvā daṇḍena sutālitam tāletvā ossajjeyya. Evam hi so bhikkhave gono kiṭṭhādo gāmagato vā araññagato vā ṭhānabahulo vā assa nisajjabahulo vā, na tam kiṭṭham puna otareyya, tam eva purimam daṇḍasamphassam samanussaranto hasu phassāyatanesu citam ujujātam 9 hoti saṃmujujatam 10 ajjhattam eva santiṭṭhati sannisīdati ekodihoti samādhiyati

6 Seyyathāpi bhikkhave rañño vā rājamahāmattassa vā vīṇāya saddo assutapubbo assa; so viṇāya saddaṃ suṇeyya; so 11 evaṃ vadeyya; Ambho kissa 12 nu kho eso saddo evaṃ rajaniyo evaṃ kamaniyo evam mada-

<sup>1</sup> S1 otāritvā

<sup>&</sup>lt;sup>2</sup> B<sup>1</sup>-<sup>2</sup> add pamādam āpajjeyya here and further on

<sup>3</sup> S<sup>1</sup>-3 otāreyya

<sup>4</sup> S1-3 ena

<sup>5</sup> B<sup>1</sup>-2 nāsāyam

<sup>6</sup> B1-2 ghatayam always

<sup>7</sup> S<sup>1</sup>-3 sunigganheyya instead of suniggahitam nigganheyya; for the rest, same remarks as for the preceding ones

8 Missing in S<sup>1</sup>-3

<sup>9</sup> B1-2 udujitam

<sup>10</sup> B1-2 sudujitam; S1-3 insert nam

<sup>11</sup> Missing in S1-3

<sup>12</sup> B1-2 kassa

nivo evam mucchaniyo evam bandhaniyo till tam enam evam vadeyyum|||| Eso kho bhante vīņā nāma vassā eso saddo evam rajaniyo evam kamaniyo evam madanivo evam mucchaniyo evam bandhaniyo till so evam vadevya|||| Gacchatha me bho tam 2 vīnam āharathāti tassa tam vinam ahareyyum tam enam evam vadeyyum Avam kho sa bhante vina yassa eso saddo evam rajaniyo evam kamaniyo evam madaniyo evam mucchaniyo evam bandhaniyoti) so evam vadeyya Alam me bho taya vīnāya tam eva me saddam āharathāti Tam enam vadeyyum Avam kho bhante vīņā nāma anekasambhārā mahāsambhārā anekehi sambhārehi samāraddhā vadati 3 || seyvathidam doninca paticca cammanca paticca dandañca paticca upavenañ + ca paticca tantivo ca paticca konañ ca paticca purisassa ca tajjam vayamam paticca evāvam bhante vīnā nāma anekasambhārā mahāsambhārā anekehi sambhārehi samāraddhā vadatīti', so tam vinam dasadhā vā satadhā vā phāleyya; dasadhā vā satadhā tam 5 phāletvā sakalikam sakalikam karevva!! sakalikam sakalikam karitvā agginā daheyya agginā dahitvā masim karevya masim karitvā mahāvāte vā opunevva nadiyā vā sīghasotāya pavāheyya" so evam vadeyya" asakkirāyam 6 bho vīnā nāma yatheva yam 7 kiñci vīnā nāma ettha ca mahājano ativelam pamatto palalito 8 til-

7 Evam eva kho bhikkhave bhikkhu rūpam samanesati 9 yāvatā rūpassa gati, 10 vedanam samanesati, peļ saññamļ sankhāreļ kiññāṇam samanesato peļ saññamļ sankhāreļ viññāṇassa gati pam samanesato yāvatā viññaṇassa gati; yam pissa tam

<sup>&</sup>lt;sup>1</sup> B<sup>1</sup> muñcaniyo ; B<sup>2</sup> muñjaniyo always <sup>2</sup> Missing in S<sup>1,3</sup>

 $<sup>^3</sup>$  B<sup>r</sup>-2 carati; B<sup>2</sup> fails us here till p. 206 (note 5), on account of a gap of two sheets  $^4$  B<sup>2</sup> upavine; B<sup>1</sup> upadhirane

<sup>&</sup>lt;sup>5</sup> Missing in S<sup>1</sup>-<sup>3</sup>

<sup>&</sup>lt;sup>6</sup> B<sup>1</sup> asatikirāyam

<sup>&</sup>lt;sup>7</sup> S<sup>1</sup> B<sup>1</sup>-2 nāma theva yam <sup>8</sup> S<sup>1</sup> palāļito; S<sup>3</sup> paļāļito

<sup>9</sup> So B<sup>1</sup> always; S<sup>1</sup>-3 sankamant (S<sup>3</sup> nt) esati further on sammantesati-to, S<sup>1</sup> having always -ante-

<sup>10</sup> SI gatim always, S3 sometimes

hoti Ahan ti vā Mamanti vā Asmīti vā tam pi tassa na hotīti||||

## 206 (10) Chapāņa

- 3 Seyyathāpī bhikkhave puriso arugatto pakkagatto saravanam paviseyya tassa kusakaṇṭakā ceva² pāde vijjheyyum³ arupakkāni gattāni vilikkheyyum 5 evam hi so bhikkhave puriso bhiyyosomattāya tatonidānam dukkhadomanassam paṭisamvediyetha 7 Evam eva kho bhikkhave idhekacco bhikkhu gāmagato vā araññagato vā labhati vattāram ayañ ca kho jāyasmā evaṃkārī vevaṃsamācāro asucigāmakaṇṭako ti taṃkaṇṭako ti viditvā samvaro ca asamvaro ca veditabbo
- 4 Kathañ ca bhikkhave asamvaro hoti!!! Idha bhikkhave bhikkhu cakkhunā rūpam disvā piyarūpe rūpe adhimuccati!! appiyarūpe rūpe vyāpajjati!! anupaṭṭhitakāyasatī ca viharati parittacetaso!! tañca cetovimuttim paññāvimuttim yathābhūtam nappajānāti!! yatthassa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti!! Sotena saddam sutvā!! Ghānena gandham ghāyitvā!! Jivhāya rasam sāyitvā!! kāyena poṭṭhabbam phusitvā!.!! Manasā dhammam viññāya piyarūpe dhamme adhimuccati!! appiyarūpe dhamme vyāpajjatī anupaṭṭhitakāyasatī ca viharati parittacetaso tañ ca cetovimuttim paññāvimuttim yathābhūtam nappajānāti!! yatthassa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti!!!
- 5 Seyyathāpi bhikkhave puriso chappāṇake gahetvā nānāvisaye nānāgocare daļhāya rajjuyā bandheyya ahim gahetvā daļhaya rajjuyā bandheyya sumsumāram gahetvā daļhāya rajjuyā bandheyya pakkhim gahetvā daļhāya rajjuyā bandheyya kukkuram gahetvā daļhāya rajjuyā

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-<sup>3</sup> okantako; B<sup>1</sup> okandao always <sup>2</sup> B<sup>1</sup> cepi

<sup>3</sup> Br vijjeyyum 4 Sr-3 sarapattāni (S3 -ni) ca

<sup>&</sup>lt;sup>5</sup> B<sup>1</sup> vilekkheyyum <sup>6</sup> B<sup>1</sup> kho instead of hi so

<sup>&</sup>lt;sup>7</sup> B<sup>1</sup> paṭisaṃvedi <sup>8</sup> S<sup>1</sup> gāmato . . . araññato

<sup>9</sup> S1-3 80 10 S1-3 etarahi

<sup>11</sup> B1 asucigāmakaņṭakoti iti

bandheyya || sigālam gahetvā dalhāva rajjuyā bandheyya || makkatam gahetvā daļhāya rajjuyā bandheyya|||| Daļhāya rajjuyā bandhitvā majjhe ganthim karitvā ossajjevya Atha kho te bhikkhave chappāṇakā nānāvisayā nānāgocarā sakam sakam gocaravisayam avincheyyum ill ahi avincheyya vammikam pavekkhāmī ti || sumsumāro āvincheyya udakam pavekkhāmīti || pakkhī āvincheyya ākāsam dessāmīti 2 || kukkuro āvincheyya gāmam pavekkhāmitī sigālo āvinchevya sīvathikam 3 pavekkhāmīti || makkato āvinchevya vanam pavekkhāmīti | Yadā kho 4 te bhikkhave chappānakājhattā assu kilantā atha kho4 yo nesam pānakānam 5 balavataro assall tassa te anuvattevvum 6 anuvidhiyeyyum 7 vasam gaccheyyum Evam eva kho bhikkhave yassa kassaci bhikkhuno kāyagatā sati abhāvitā abahulikatā | tam cakkhu avinchati 8 manāpiyesu rūpesu amanāpiyā 9 rūpā patikkulā honti pa 10 mano āvinchati manāpiyesu dhammesu amanāpiyā dhammā patikkulā honti||||

Evam kho bhikkhave asamvaro hoti

6 Kathañca bhikkhave samvaro hoti

Idha bhikkhave bhikkhu cakkhunā rūpam disvā piyarūpe rūpe <sup>12</sup> nādhimuccati appiyarūpe rūpe <sup>13</sup> na vyāpajjati upatthitakāyasatī ca viharati appamāṇacetaso tañca cetovimuttim paññāvimuttim yathābhūtam pajānāti yathassa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti la Jivhāya rasam sāyitvā la Manasā dhammam viññāya piyarūpe dhamme nādhimuccati appiyarūpe

<sup>&</sup>lt;sup>1</sup> B<sup>1</sup> āvicche° and āviñche°; S<sup>1</sup> āviñche°; S<sup>3</sup> āviñje°

<sup>&</sup>lt;sup>2</sup> S<sup>3</sup> vessāmīti

<sup>3</sup> B1 sivatthikam always

<sup>4</sup> Missing in S1.3

<sup>5</sup> S1-3 pānako

<sup>&</sup>lt;sup>6</sup> S<sup>1</sup>-<sup>3</sup> anupavatteyyum

<sup>7</sup> B¹ ovidhāyeyyum

<sup>8</sup> S¹ āvijjati

<sup>9</sup> S<sup>1</sup>-3 manāpikesu . . . amanāpikassa always

rasesu —pe—; S<sup>1</sup> aviñjamānapitesu, āviñja being put instead of a prior erased āvichati

<sup>&</sup>quot; \$3 omits rupe; S1 piyarupe

<sup>12</sup> Missing in S1.3

dhamme na vyāpajjati|| upaṭṭhitakāyasatī ca viharatī appamaṇacetaso|| tañ ca cetovimuttim paññāvimuttim yathābhūtam pajānāti|| yatthassa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti||||

7 Seyyathāpi bhikkhave puriso chappānake gahetvā nānāvisaye nānāgocare dalhāya rajjuyā bandheyva rajjuyā bandheyya ahim gahetvā dalhāya māram gahetvā pakkhim gahetvā kukkuram gahetvā sigālam gahetvā makkatam gahetvā dalhāya rajjuvā bandheyya dalhaya rajjuya bandhitva dalhe khile va thambhe vā upanibandheyya'l atha kho te bhikkhave chappāņakā nānāvisayā nānāgocarā sakam sakam gocaravisayam avincheyyum ahi avincheyya vammikam pavekkhāmīti; sumsumāro āvincheyya udakam pavekkhāmīti; pakkhī āvincheyya ākāsam dessāmīti il kukkuro avincheyya gamam pavekkhāmīti sigālo **āviñcheyya** sīvathikam pavekkhāmīti| makkato āviñcheyya vanam pavekkhāmīti! yadā kho bhikkhave chappānakājhattā assu kilantā|| atha tameva khīle vā thambhe vā upatittheyyum upanisideyyum upanipajjeyyum 2 evam eva kho bhikkhave yassa kassaci bhikkhuno kayagata sati bhavita bahulikata tam cakkhum nāvinchati manāpiyesu rūpesu amanāpiyā rūpā na <sup>3</sup> patikkulā honti pa jivhā nāvinchati pe mano nāvinchati manāpiyesu4 dhammesu amanapiyā4 dhamma na patikkulā honti

Evam kho bhikkhave samvaro hoti

8 Dalhe khīle vā thambe 5 vā ti kho bhikkhave kāyagatāya satiyā 6 etam adhivacanamii tasmāti ha vo 6 bhikkhave etam sikkhitabbam Kāyagatā no sati bhāvitā bhavissati bahulīkatā yānikatā vatthukatā anutthitā paricitā susamāraddhātiiii Evam hi kho bhikkhave sikkhitabban ti iii

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup> desāmīti; S<sup>3</sup> vessāmīti

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-<sup>3</sup> add vasam gaccheyyum

<sup>3</sup> S1-3 rupāņi (S1 -ni) instead of rūpāna

<sup>4 83</sup> tambhe, a prior th being erased 5 Missing in S<sup>1,3</sup>

## **207** (11) Yavakalāpi

- 8 Seyyathāpi bhikkhave yavakalāpī catumahāpathe ī nikkhittā, assa 2|| atha cha purisā 3 āgaccheyyum vyābhangihatthā te 4 tam 5 yavakalāpim chahi vyābhangīhi haneyyum|| evam hi sā bhikkhave yavakalāpī suhatā assa chahi vyābhangīhi haññamānā|||| Atha sattamo puriso āgaccheyya vyābhangihattho so tam yavakalāpim sattamāya vyābhangiyā haneyya|| evam hi sā bhikkhave yavakalāpī suhatatarā assa sattamāya vyābhangiyā hañnamānā||||
- 4 Evam eva kho bhikkhave assutāvā puthujjano cak-khusmim haññati manāpāmanāpehi rūpehi, la jivhāya haññati manāpāmanāpehi rasehi, manasmim haññati manāpāma nāpehi dhammehi sace so bhikkhave assutavā puthujjano āyatipunabhavāya ceteti evam hi 6 so bhikkhave moghapuriso suhatataro hoti seyyathāpi bhikkhave sā 8 yavakalāpī sattamāya vyābhangiyā haññamānā
- 5 Bhūtapubbam bhikkhave devāsurasangāmo samupabbūļho 9 ahosi||| Atha kho bhikkhave Vepacitti asurindo asure āmantesi|| sace mārisā devāsurasangāme samupabbūļhe asurā jineyyum;| devā parājineyyum;| yena tam Sakkam devānam indam kanthe 10 pancamehi bandhanehi bandhitvā mama santike āneyyātha asurapuranti.||| Sakko pi kho bhikkhave devānam indo deve Tāvatimse āmantesi|||| Sace mārisā devāsurasangāme samupabbūļhe devā jineyyum asurā parājineyyum||| yena nam Vepacittim 11 asurindam kanthe pancamehi bandhanehi bandhitvā mama santike āneyyātha Sudhammam devasabhanti 12||||

6 Tasmim kho pana sangāme devā jinimsu asurā parāji-

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 cātummahāpathe, preceded by su in S<sup>3</sup>

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-<sup>3</sup> assu

<sup>3</sup> S1-3 omit cha

<sup>4</sup> Sr ne; S3 ne

<sup>5</sup> Missing in B1

<sup>Missing in S<sup>1</sup>-3
Missing in S<sup>1</sup>-3</sup> 

<sup>7</sup> Missing in Bt

<sup>10</sup> S1-3 kantha always

<sup>9</sup> Br samuppabrūļho-e always 11 Sr-3 Vepacitti

<sup>12</sup> S1-3 omit deva here and further on

niṃsu|||| Atha kho bhikkhave devā Tāvatiṃsā Vepacitim asurindaṃ kaṇṭhe pañcamehi bandhanehi bandhitvā Sakkassa devānam indassa santike ānesuṃ Sudhammaṃ devasabhaṃ||||

7 Tatra sudam bhikkhave Vepacitti asurindo kanthe pañcamehi bandhanehi baddho hoti||| Yadā ca¹ kho bhikkhave Vepacittissa asurindassa evam hoti|| Dhammikā kho devā adhammikā asurā idheva dānāham devapuram gacchāmīti|| atha kanthe pañcamehi bandhanehi muttam attānam² samanupassati|| dibbehi ca pañcahi kāmaguṇehi³ samappito samaigībhūto paricāreti|||| Yadā ca kho bhikkhave Vepacittissa asurindassa evam hoti Dhammikā kho asurā adhammikā devā tattheva dānāham asurapuram gamissāmīti|| atha kanthe pañcamehi bandhanehi baddham 4 attānam samanupassati|| dibbehi ca pañcahi kāmaguṇehi parihāyati|||

8 Evam sukhumam kho bhikkhave Vepacittibandhanam tato sukhumataram Mārabandhanam maññamāno kho bhikkhave baddho 5 Mārassa amaññamāno mutto pāpimato Asmīti bhikkhave maññitam etam Ayam aham asmīti maññitam etam Bhavissan ti maññitam etam Na bhavissan ti maññitam etam Rūpī bhavissan ti maññitam etam Arūpī bhavissan ti maññitam etam Saññī bhavissan ti Maññitam etam Nevasaññīnāsañiī bhavissan ti maññitam etam maññitam bhikkhave rāgo maññitam <sup>6</sup> gaṇḍo maññitam sallam Tasmāti ha bhikkhave amaññitamānena cetasā viharissāmāti!!!

9 Evañhi vo bhikkhave sikkhitabbam || Asmīti bhikkhave iñjitam etam Ayam aham asmīti iñjitam etam Bhavissan ti iñjitam etam Na bhavissan ti iñjitam etam Rūpī bhavissan ti iñjitam etam Arūpī bhavissan ti iñjitam etam Saññī bhavissan ti iñjitam etam Asaññī bhavissan ti iñjitam etam Nevasaññināsaññī bhavissan ti iñjitam etam || iñjitam

<sup>&</sup>lt;sup>1</sup> Missing in S<sup>1</sup>-3

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-<sup>3</sup> attā

<sup>&</sup>lt;sup>3</sup> S<sup>1</sup>-<sup>3</sup> dibbehi pañcakāmaguņehi

<sup>4</sup> B<sup>1</sup> S<sup>3</sup> bandham

<sup>5</sup> Br S3 bandho

<sup>6</sup> S1-3 add etam

bhikkhave rāgo iñjitam gaṇdo iñjitam sallam || || Tasmā ti ha bhikkhave aniñjamānena z cetasā viharissāmāti || ||

10 Evam hi vo bhikkhave sikkhitabbamiii Asmīti bhikkhave phanditam etam Ayam aham asmīti phanditam etam Bhavissan tiii paii Na² bhavissan tiii Rūpī bhavissan tiii Arūpī bhavissan tiii Saññī bhavissan tiii Asaññī bhavissan tiii Nevasaññīnāsaññī bhavissan ti phanditam etamii phanditam bhikkhave rāgo phanditam gando phanditam sallamiii Tasmā ti ha bhikkhave aphandamānena 3 cetasā viharissāmātiiii

11 Evam hi vo bhikkhave sikkhitabbam|||| Asmīti bhikkhave papañcitam etam Ayam aham asmīti papañcitam etam|| Bhavissan ti|| pa|| Na bhavissan ti|| Rūpī bhavissan ti|| Arūpī bhavissan ti|| Saññī bhavissan ti|| Asaññī bhavissan ti||| Nevasaññīnāsaññī bhavissan ti papañcitam etam||||| Papañcitam bhikkhave rāgo papañcitam gaṇḍo papañcitam sallam||||| Tasmāti ha bhikkhave nappapañcena 4 cetasā viharissāmati||||

12 Evam hi vo bhikkhave sikkhitabbamili Asmīti bhikkhave mānagatam etam Ayam aham asmīti mānagatam etami Bhavissan ti mānagatam etami Bhavissan ti mānagatam etami Bhavissan ti mānagatam etami Saññī bhavissan ti mānagatam etami Saññī bhavissan ti mānagatam etami Nevasaññīnā saññī bhavīssan ti mānagatam etami Managatam etami Managatam etami Managatam bhikkhave rāgo mānagatam gaṇdo mānagatam sallami Tasmā ti ha bhikkhave nihatamānena cetasā viharissāmā tiili

Evam hi vo bhikkhave sikkhitabban ti

Āsīvisavaggo pancamo 6 Tassuddānam 7|| ||

<sup>&</sup>lt;sup>1</sup> B<sup>1</sup> aniñjiyamānena <sup>2</sup> S<sup>1</sup>-3 add namebhavissanti

<sup>3</sup> Br aphandiyamānena

<sup>4</sup> So Br, Sr nippañcārāmena; S3 papañcārāmena

<sup>5</sup> Na bhavio is omitted by S1-3

<sup>6</sup> Br-3 Asivisaggo sattamo driven back after the uddanam

<sup>7</sup> S1-3 tatrudo

Āsīviso Ratho Kummo|| dve Dārukkhandhā <sup>1</sup> Avassuto|| Dukkhadhammā Kiṃsukā Vīṇā|| Chapāṇā Yavakalapī ti <sup>2</sup>||

Catutthapāṇṇāsake 3 vagguddānaṃ||||
Nandikkhayā Saṭṭhinayā||
Samuddo Uragena 4 ca
Catupaṇṇāsakā 5 ete||
Nipātesu pakāsitā ti||||

### BOOK II VEDANA SAMYUTTAM

#### CHAPTER I PATHAMASAGĀTHAVAGGO

## 1 (1) Samādhi

- 3 Tisso imā bhikkhave vedanā katamā tisso [ ] Sukhā vedanā dukkhā vedanā adukkhamasukhā 6 vedanā [ ] Imā kho bhikkhave tisso vedanā ti [ ] ]
  - 4 Samāhito sampajāno sato buddhassa sāvako Vedanā capajānāti vedanānanca sambhavam 1 ||

Yattha cetā 7 nirujjhanti | maggañca khayagāninam | Vedanānam khayā bhikkhu | nicchāto parinibbuto ti | 2 |

# **2** (2) Sukhaya

3 Tisso imā bhikkhave vedanā katamā tisso || | Sukhā vedanā dukkhā vedanā adukkhamasukhā vedanā || | Imā kho bhikkhave tisso vedanā ti || ||

<sup>1</sup> okhandena 2 occhapāṇākāya (S3 -ā) ca kalāpakenacāti

<sup>&</sup>lt;sup>3</sup> S<sup>1</sup>-3 add hi <sup>4</sup> B<sup>1</sup> udakena <sup>5</sup> S<sup>1</sup>-3 catuttha°

<sup>6</sup> S<sup>1-3</sup> have sometimes sukhā . . . dukkhā, sometimes sukha . . . dukkha 7 S<sup>3</sup> to (or no)

4 Sukham vā yadi vā dukkham adukkhamasukham saha

Ajjhattañca bahiddhā ca || Yam kiñci atthi veditam || 1 ||

Etam dukkhan ti natvana mosadhammam palokinam Phussaphussavayam passam evam tattha virajjatīti 2 ||

## 3 (3) Pahānena

- 3 Tisso imā bhikkhave vedanā katamā tisso || || Sukhā vedanā dukkhā vedanā adukkhamasukhā vedanā || ||
- 4 Sukhāya bhikkhave vedanāya rāgānusayo pahātabbo|| dukkhāya 4 vedanāya paṭighānusayo pahātabbo|| adukkham asukhāya 5 vedanāya 5 avijjānusayo pahātabbo|| ||
- 5 Yato kho bhikkhave bhikkhuno sukhāya vedanāya rāgānusayo pahīno hoti|| dukkhāya vedanāya paṭighānusayo pahīno hoti|| adukkhamasukhāya vedanāya avijjānusayo pahīno hoti|| ayam vuccati bhikkhave bhikkhuno pahīnarāgānusayo 6 sammaddaso 7 acchejjitanham 8||vivattayi 9 samyojanam|| sammāmānābhisamayā antam¹o akāsi dukkhassāti||
- 6 Sukham vediyamānassa 11|| vedanam appajānato|| So 12 rāgānusayo hoti|| anissaraṇadassino|| 1 ||

Dukkham vediyamānassa || vedanam appajānato || Patighānusayo hoti || anissaraṇadassino || 2 ||

Adukkhamasukham santam|| bhūripaññena desitam|| Tam cāpi <sup>13</sup> abhinandati <sup>14</sup>|| neva dukkhā pamuccati|| 3 ||

<sup>&</sup>lt;sup>1</sup> S<sup>3</sup> yadiyam <sup>2</sup> S<sup>1</sup> ophussancayam (?); S<sup>3</sup> phussadvayam

 $<sup>^3</sup>$  S<sup>1</sup>- $^3$  phassam  $^4$  ya is missing in S<sup>1</sup>, erased in S<sup>3</sup>

<sup>5</sup> ya is missing in S<sup>1</sup> 6 B<sup>1</sup> bhikkhu niranusayo

<sup>7</sup> sammaddaso is omitted by S<sup>1-3</sup> which, instead of it, put a line —— 8 S<sup>1</sup> acchecchanham; S<sup>3</sup> acchecchinhā

<sup>9</sup> S<sup>1</sup> vāvattasī (S<sup>3</sup> -yī) 10 S<sup>1</sup> antim

<sup>11</sup> Br vedayao 12 Missing in S1.3

<sup>&</sup>lt;sup>13</sup> S<sup>3</sup> vāpa <sup>14</sup> S<sup>1</sup>-<sup>3</sup> abhinandanti

Yato ca kho bhikkhu ātāpī || sampajañňam <sup>1</sup> na riñcati || Tato so vedanā sabbā || parijānāti paṇḍito || 4 ||

So vedanā pariññāya|| diṭṭhe 2 dhamme anāsavo||

Kāyassa bhedā dhammaṭṭho|| sankham nopeti ³ vedagū ti|| 5 ||

## 4 (4) Pātāla

- 3 Assutavā bhikkhave puthujjano yam 4 vācam bhāsati Atthi mahāsamudde pātālo ti|| tam kho panetam bhikkhave assutavā puthujjano asantam asamvijjamānam evam vācam bhāsati 5 Atthi mahāsamudde pātālo ti||||
- 4 Sārīrikānam kho etam bhikkhave dukkhānam vedanānam adhivacanam yad idam pātāloti∥∥
- 5 Assutavā bhikkhave puthujjano sārīrikāya dukkhāya vedanāya phuṭṭho samāno socati kilamati paridevati urattāļī kandati<sup>6</sup> sammoham āpajjati ayam vuccati bhikkhave assutavā puthujjano pātālena <sup>7</sup> paccuṭṭhāsi <sup>8</sup> gādhañca najjhagā (
- 6 Sutavā ca kho o bhikkhave ariyasāvako sārīrikāya dukkhāya vedanāya phuṭṭho samāno na ¹o socati na kilamati na paridevati na urattāļīkandati na sammoham āpajjati ¹¹∥ ayaṃ vuccati bhikkhave sutavā ariyasāvako pātāle paccuṭṭhāsi ¹² gādhañca ajjhagāti¦¦ |

Yo 13 etä nädhiväseti¦i uppannä vedanä dukkhä 14||

Sārīrikā pāṇaharā yāhi puṭṭho pavedhati

Akkandati parodati|| dubbalo appathāmako||

Na so pātāle<sup>15</sup> paccuṭṭhāsi<sup>16</sup> atho gādham pi najjhagā<sup>16</sup>||1||

- 1 ojaññena 2 S1-3 dittha always 3 S1-3 na upeti
- 4 S<sup>3</sup> evam 5 B<sup>2</sup> reappears here; the gap is

over (see p. 197 n. 3) 6 S<sub>1-3</sub> urattālimo always

- 7 So B<sup>1</sup>-2; S<sup>1</sup> pātālam na; S<sup>3</sup> pātala, omitting na
- 8 B<sup>2</sup> paccupatthasi 9 Missing in S<sup>1</sup>-3 10 B<sup>1</sup> neva
- <sup>11</sup> B<sup>1-2</sup> sammoham nāpajjati <sup>12</sup> B<sup>1</sup> paccuppaṭṭhāsi <sup>13</sup> Missing in S<sup>1-3</sup> <sup>14</sup> S³ sukhā <sup>15</sup> S<sup>1-3</sup> pātālam
- <sup>16</sup> S<sup>3</sup>, B<sup>2</sup> paccupatthāsi; B<sup>1</sup> paccutthāyi corrected from paccutthāsi
- This last verse (Na so . . .) is by S<sup>3</sup> driven back to the end of the next gatha

Yo ce z ta adhivaseti || uppanna vedana dukkha || Sārīrikā pāṇaharā yāhi puttho na vedhati Sa ce pātāle paccutthāsi 2 atho gādham pi ajjhagāti 3 ||

### 5 Datthabbena

- 3 Tisso imā bhikkhave vedanā|| katamā tisso|||| Sukhā vedanā dukkhā vedanā adukkhamasukā vedanā|||| Sukhā bhikkhave vedanā dukkhato daṭṭhabbā] dukkhā vedanā sallato datthabbā|| adukkhamasukhā vedanā aniccato datthabbā
- 4 Yato kho bhikkhave bhikkhuno sukhā vedanā dukkhato ditthā 4 honti || dukkhā vedanā sallato ditthā hoti || adukkhamasukhā vedanā aniccato dittha hoti|| ayam vuccati bhikkhave bhikkhu sammaddaso 5 acchejji 6 tanham vivattayi 7 samyojanam sammamānābhisamayā antam akāsi dukkhassā ti

Yo sukham dukkhato adda 8 dukkham adakkhi 9 sallato

adukkhamasukham santam|| adakkhi nam aniccato|||| Sa ve sammaddaso bhikkhu|| parijānāti vedanā|| So vedanā parinnāya ditthadhamme 10 anāsavo l Kāyassa bhedā dhammatthoji sankham nupeti 11 vedagūti

# 6 (6) Sallattena

3 Assutavā bhikkhave puthujjano sukham pi vedanam vediyati<sup>12</sup> dukkham pi vedanam vediyati adukkhamasukham pi vedanam vediyati||||

4 Sutavā bhikkhave ariyasāvako sukham pi vedanam

<sup>&</sup>lt;sup>1</sup> S<sup>3</sup> ve <sup>2</sup> S<sup>3</sup> saccutthāsi; B<sup>2</sup> paccupatthāsi as before

<sup>3</sup> S3 ajjhagāt, the t being erased and the verse na so pātālam . . . being added 4 S1-3 dittho

<sup>5</sup> B2 sammadasso always

<sup>6</sup> S3 acchecchi 8 S1-3 addam <sup>7</sup> S<sup>1</sup> vivattayī; S<sup>3</sup> vāvattayī

<sup>9</sup> S1-3 addakkhi always

<sup>10</sup> B1-2 ditthevadhamme

<sup>11</sup> S1-3 na upeti

<sup>12</sup> B1-2 vedayati always

vediyati dukkham pi vedanam vediyati adukkhamasukham pi vedanam vediyati||

- 5 Tatra bhikkhave ko viseso ko adhippāyoso i kim nānākaraṇam sutavato ariyasāvakassa assutavatā i puthujjanenāti ii
  - 6 Bhagavaṃmūlakā no bhante dhammā|| la||
- 7 Assutavā bhikkhave puthujjano dukkhāya vedanāya puttho samāno socati kilamati paridevati urattālīkandati sammoham āpajjati¦i so dve yedanā vediyati kāyikan ca cetasikan ca
- 8 Seyvathāpi bhikkhave purisam sallena vijihevvum 3 tam enam + dutiyena sallena 5 vijjheyyum evam hi so bhikkhave puriso dve salle vedanā 6 vediyati 7 Evam eva kho bhikkhave assutava puthujjano dukkhaya vedanaya puttho samāno socati kilamati paridevati urattālim kandati sammoham āpajjati) so dve vedanā vediyati kāyikañca cetasikañca tassayeva kho pana dukkhaya vedanaya puttho samāno 8 patighavā hoti tam enam dukkhāya vedanāya patighavantam yo dukkhāya vedanāya patighānusayo so anuseti . So dukkhāya vedanāya phuttho samāno kāmasukham abhinandatih tam kissa hetul na hig bhikkhave pajānāti assutavā puthujjano aññatra kāmasukhā dukkhāya vedanāya nissaraņam, tassa kāmasukham 10 abhinandato vo sukhāva vedanāva rāgānusavo so anuseti so tāsam vedanānam samudayanca atthagamanca assādañca adinavañca nissaranañca yathabhutam nappajanati, tassa tāsam vedanānam samudayanca atthagamanca assādanca nissarananca yathabhutam appajanato yo adukkhamasukhāya vedanāya avijjānusayo so anuseti" kham ce vedanam vediyati saññutto nam vediyati dukkham ce vedanam vediyati saññutto nam vediyati aduk-

<sup>1</sup> B1 adhippāyo

<sup>· 2</sup> S3 assutavā

<sup>3</sup> B1 vijjheyya always

<sup>4</sup> S1-3 tamena

<sup>&</sup>lt;sup>5</sup> B<sup>1</sup>-<sup>2</sup> insert here anuvedham (B<sup>2</sup> odam)

<sup>6</sup> B1 dvesallenavedanam 7 S3 vedivetha; B1-2 vedayati

<sup>8</sup> B<sup>1</sup>-2 omit puṭṭho samāno 9 B¹ inserts so

<sup>10</sup> B1-2 insert ca

khamasukham ce <sup>1</sup> vedanam vediyati saññutto nam vediyati|| ayam vuccati bhikkhave assutavā puthujjano <sup>2</sup> saññutto jātiyā maraņena sokehi paridevehi dukkhehi domanassehi upāyāsehi saññutto dukkhasmāti vadāmi||||

9 Sutavā ca kho bhikkhave ariyasāvako dukkhāya vedanāya puṭṭho samāno na socati na kilamati na paridevati na uttarālīkandati na sammoham āpajjati so ekam vedanam vediyati kāyikam na cetasikam na cetas

10 Seyyathāpi bhikkhave purisam sallena vijjheyyum na tam enam 3 dutiyena sallena anuvijjheyyum 4 || Evam hi so bhikkhave puriso ekasallena 5 vedanam vediyati 6 Evam eva kho bhikkhave sutavā ariyasāvako dukkhāya vedanāva phuttho samāno na socati na kilamati na paridevati na urattālīkandati na sammoham āpajjati! so ekam vedanam vediyati kāyikam na cetasikam tassā yeva kho pana dukkhāya vedanāya patighavā na 7 hotili tam enam 8 dukkhāya vedanāya apatighavantam yo dukkhāya vedanāva patighanusayo so 9 nānuseti de So dukkhāya vedanāya phuttho samāno kāmasukham nābhinandati tam kissa hetu" pajānāti 10 bhikkhave sutavā ariyasāvako aññatra kāmasukhā dukkhāya vedanāya nissaranam | tassa kāmasukham nābhinandato II yo sukhāya vedanāya rāgānusayo so nānuseti | So tāsam vedanānam samudavanca atthagamañca assādañca ādīnavañca nissaranañca yathābhūtam pajānātih tassa tāsam vedanānam samudayanca atthagamañca assādañca ādīnavañca nissaranañca yathābhūtam pajānato 12 yo adukkhamasukhāya vedanāya avijjānusayo so nānuseti So sukham ce vedanam vediyati visaññutto nam vediyati dukkham ce vedanam

<sup>&</sup>lt;sup>3</sup> So B<sup>2</sup>; S<sup>1</sup> tamena; S<sup>3</sup> nametam

<sup>4</sup> So S<sup>1</sup>-3; B<sup>1</sup> pativedham vijjheyya; B<sup>2</sup> anuvedham vijjheyyum 5 S<sup>1</sup>-3 ekam sallena 6 S<sup>1</sup>-3 vediyetha

<sup>7</sup>  $S^{r-3}$  paţighavā (without na);  $B^r$  paţighavānam;  $B^2$  paţighamyā na

<sup>&</sup>lt;sup>8</sup>  $S^{r}$  eva 9 Missing in  $S^{r-3}$ 

<sup>10</sup> B1-2 insert so 11 S1-3 anabhio 12 S1 pajānātino

vediyati visannutto nam vediyati adukkhamasukham ce vedanam vediyati visannutto nam vediyati Ayam vuccati bhikkhave ariyasavako visannuto jatiya jaraya maranena sokehi paridevehi dukkhehi domanassehi upayasehi visannutto dukkhasma ti vadami || ||

- 11 Ayam kho bhikkhave viseso ayam adhippāyoso idam nānākaraṇam sutavato ariyasāvakassa assutavatā puthujjanenā ti
  - 12 Na vedanam <sup>2</sup> vediyati sapañño sukham pi dukkham pi bahussuto pi ayam ca dhīrassa <sup>3</sup> puthujjanena mahā <sup>4</sup> viseso kusalassa hoti | 1 |

Sankhātadhammassa bahussutassa | sampassato 5 lokam imam pāranca | iṭṭhassa dhammā na mathenti 6 cittam || aniṭṭhato no paṭighātam 7 eti || 2 ||

Tassānurodhā 8 athavā virodhā! vidhūpitā atthagatā na santi! padaṃ 9 ca ñatvā virajam asokaṃ! sammā pajānāti 10 bhavassa pāragūti!!!

# 7 (7) Gelañña 1

1 Ekam samayam Bhagavā Vesaliyam viharati Mahāvane Kuṭāgārasālāyam

2 Atha kho Bhagavā sāyaṇhasamayaṇ paṭisallāṇā vuṭṭhito yena gilānasālā tenupasaṅkami|| upasankamitvā pañňatte āsane nisīdi|| nisajja kho Bhagavā bhikkhū

<sup>1</sup> S1-3, B2 jarā

<sup>&</sup>lt;sup>2</sup> B<sup>1</sup> so (or yo) vedanā; S<sup>1</sup> nacenam; S<sup>3</sup> na veņam

<sup>&</sup>lt;sup>3</sup> B<sup>2</sup> pi rassa corrected from virassa <sup>4</sup> B<sup>1</sup> ayam

<sup>&</sup>lt;sup>5</sup> B<sup>1</sup> vipassato

<sup>6</sup> B2 satenti

<sup>7</sup> S<sup>3</sup> patighānam

<sup>8</sup> Br onugedhã

<sup>9</sup> Br vidhūsiupasankamitā atthangatāsantipadam

<sup>10</sup> S1-3 sammappajānā (S3 -ņa) ti

āmantesi sato bhikkhave bhikkhu sampajāno kālam āgameyya || ayam vo i amhākam anusāsanī 2|| ||

8 Katham ca bhikkhave bhikkhu sato hoti

Idha bhikkhave bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyyaloke abhijjhādomanassam || vedanāsu|| pe|| citte 3 dhammesu 4 dhammānupassī viharati ātāpī sampajāno satimā vineyyaloke abhijjhādomanassam || || Evam kho bhikkhave bhikkhu sato hoti|| ||

4 Katham ca bhikkhave bhikkhu sampajāno hoti

Idha bhikkhave bhikkhu abhikkante paṭikkante sampa-jānakārī hoti || ālokite vilokite sampajānakārī hoti || sam-niñjite 5 pasārite sampajānakārī hoti || saṅghāti-pattacī-varadhāraṇe sampajānakārī hoti || asite pite khāyite sāyite sampajānakārī hoti || uccārapassāvakamme sampajānakārī hoti || gate ṭhite nisinne sutte jāgarite bhāsite tuṇhībhāve sampajānakārī hoti || Evaṃ kho bhikkhave bhikkhu sampajāno 6 hoti || ||

- 5 Sato bhikkhave bhikkhu sampajāno kālam āgameyya ayam kho 7 amhākam anusāsanī  $^8111$
- 6 Tassa ce 9 bhikkhave bhikkhuno evam satassa sampajānassa appamattassa ātāpino pahitattassa viharato uppajjati sukhā vedanāļ so evam pajānātiļ Uppannā kho me ayam sukhā vedanāļ sā ca kho paticca no apaticcaļ kim paticca imam eva kāyam paticcaļ ayam kho pana kāyo anicco sankhato paticca samuppannoļ aniccam kho pana sankhatam paticca samuppannam kāyam paticca uppannā sukhā vedanā kuto niccā bhavissatīti. So kāye ca sukhāya ca vedanāya aniccānupassī viharatiļ vayānupassī viharati patinissaggānupassī viharatiļ tassa kāye ca sukhāya ca vedanāya aniccānupassino viharato vayānupassino viharato virāgānupassino viharato nirodhānupassino viharato paţirāgānupassino viharato nirodhānupassino viharato paţirāgānupassino viharato nirodhānupassino viharato paṭirāgānupassino viharato nirodhānupassino viharato paṭirāgānupassīno viharato nirodhānupassino viharato paṭirāgānupassīno viharato nirodhānupassino viharato paṭirāgānupassīno viharato nirodhānupassīno viharato

I BI-2 kho

<sup>2</sup> Br-2 osāsani always

<sup>3</sup> SI —cirattā cittā—; S3 —citte cittā— 4 SI-3 dhamme

<sup>5</sup> B1-2 samanchite; B2 samanjite 6 B1-2 sampajanakarī

B<sub>1-2</sub> vo 8 S<sub>3</sub> anusāsanīti 9 S<sub>1-3</sub> omit ce

<sup>10</sup> SI omits ca; S3 puts it after vedanāya 11 SI-3 omit ca

nissaggānupassino viharato yo kāye ca sukhāya ca vedanāya rāgānusayo 2 so pahīyati $\|\cdot\|$ 

7 Tassa ce bhikkhave bhikkhuno evam satassa sampajā. passa appamattassa ātāpino pahitattassa viharato uppajjati dukkhā vedanāl so evam pajānātild Uppannā kho myāyam dukkhā vedanā) sā ca kho paticca'no apaticca" kim paticca imam eva kāyam paticca; ayam kho pana kayo anicco sankhato paticca samuppanno Aniccam kho pana sankhatam paticca samuppannam kayam paticca uppannā dukkhā vedanā kuto niccā bhavissatīti kaye ca dukkhāya ca vedanāya aniccānupassī viharati vayānupassī viharati virāgānupassī viharati nirodhānupassī viharati patinissaggānupassī viharati nissaggānupassī viharati, tassa kāye ca dukkhāya ca vedanāya aniccānupassino viharato la patinissaggānupassino viharato yo kaye ca dukkhaya ca vedanaya patighānusavo so pahīvati 🕆

8 Tassa ce bhikkhave bhikkhuno evam satassa sampajānassa appamattassa ātāpino pahitattassa viharato uppajjati adukhamasukhā vedanā so evam pajānāti. Uppamā kho myāyam adukhamasukhā vedanā sā ca kho paticca no appaţicca kim paţicca imam eva kāyam paţicca ayam kho pana kāyo anicco sankhato paţicca samuppanno aniccam kho pana sankhatam paţicca samuppannam kāyam paţicca uppannā adukhamasukhā vedanā kuto niccā bhavissatīti. So kāye ca adukhamasukhāya ca vedanāya aniccānupassī viharati vayānupassī pe virāgānupassī, nirodhānupassī, paṭinissaggānupassī viharati tassa kāye ca adukhamasukhāya ca vedanāya ca ³ aniccānupassino viharato, la paṭinissaggānupassino viharato yo kaye ca adukhamasukhāya ca + vedanāya avijjānusayo so pahīyati.

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 omit ca

<sup>&</sup>lt;sup>2</sup> Instead of rāgānusayo, S<sup>1</sup>-3 have virāgānupassī [no] viharato yo; [no], missing in S<sup>1</sup>, is superadded between the lines of S<sup>3</sup>

3 Missing in S<sup>3</sup>

<sup>4</sup> Missing in S1; put in S3 after vedanaya, but erased

- 9 So sukham ce <sup>1</sup> vedanam vediyati Sā aniccāti pajānāti|| Anajjhositā ti pajānāti|| Anabhinanditā ti pajānāti <sup>2</sup> || Dukkham ce vedanam vediyati|| pel:|| Adukhamasukham ce vedanam vediyati Sā aniccāti pajānāti|| Anajjhositā ti pajānāti <sup>3</sup>|| Anabhinanditā ti pajānāti||:|
- 10 So sukham ce vedanam vediyati visaññutto nam vediyati | Dukkham ce vedanam vediyati visaññutto nam vediyati adukkhamasukham ce vedanam vediyati visaññutto nam vediyati | |
- 11 So kāyapariyantikam vedanam vediyamāno Kāyapariyantikam vedanam vediyāmīti pajānāti jīvitapariyantikam vedanam vediyamāno Jīvitapariyantikam vedanam vediyāmīti pajānāti kāyassa bhedā uddham jīvitapariyādānā Idheva sabbavedayitāni anabhinanditāni sītibhavissantīti pajānāti.
- 12 Seyyathāpi bhikkhu telam ca paticca vaṭṭim ca telapadīpo jhāyeyya tasseva telassa ca vaṭṭiyā ca pariyādānā anāhāro nibbāyeyya. Evam eva kho bhikkhave bhikkhu kāyapariyantikam vedanam vediyamāno Kāyapariyantikam vedanam vediyamāno Jīvitapariyantikam vedanam vediyamāno Jīvitapariyantikam vedanam vediyāmīti pajānātii kāyassa bhedā uddham jīvitapariyādānā Idheva sabbavedayitāni anabhinanditāni sītibhavissantīti pajānātīti

# 8 (8) Gelañña 25

- 1 Ekam samayam Bhagavā Vesaliyam viharati Mahāvane kutāgārasālāyam
  - 2 Atha kho Bhagaya sayanhasamayamo
  - 3 Katham ca bhikkhave bhikkhu sato hotio

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 ca <sup>2</sup> S<sup>1</sup>-3 have —pe— instead of Ana<sup>o</sup>

<sup>&</sup>lt;sup>3</sup> This phrase is omitted by S<sup>1</sup>-<sup>3</sup>

<sup>4</sup> S1.3 abhinanditani here and further on

<sup>5</sup> As this sutta differs from the preceding only by the substitution of phassa to  $k\bar{a}ya$ , I give but the beginning of the identical paragraphs, putting the whole of the differing ones

- 4 Katham ca bhikkhave bhikkhu sampajano hotio
- 5 Sato kho bhikkhave bhikkhu sampajāno kālam āgameyya°
- 6 Tassa ce bhikkhave bhikkhuno evam satassa sampajānassa appamattassa ātāpino pahitattassa viharato uppajjati sukhā vedanāļ so evam pajānāti Uppannā kho myāyam sukhā vedanāļ sā ca kho paticca no appaticca kim imam eva phassam paticcaļ ayam kho pana phasso anicco sankhato paticca samuppannoļ aniccam kho pana sankhatam paticca samuppannam phassam paticca uppannā sukhā vedanā kuto niccā bhavissatītiļ so phasse ca sukhāya ca vedanāya aniccānupassī viharati, tassa phasse ca sukhāya ca vedanāya aniccānupassino viharatoļ vayāļ virāgāļ nirodhāļ patinissaggānupassino viharato yo phasse ca sukhāya ca vedanāya rāgānusayo so pahīyati
- 7-11 Tassa ce bhikkhave bhikkhuno evam satassah lag viharato uppajjati dukkhā vedanād lag uppajjati adukhamasukhā vedanād sā ca kho paticca no apaticca kim paticca imam eva phassam paticcad Yathā purimasutte vitthāro tathā vitthāretabberd kāyassa bhedā uddham jīvitapariyādānā idheva sabbavedayitāni anabhinanditāni sītibhavissantīti pajānātiļud
- 12 Seyyathāpi bhikkhave telam paticca vattim paticca telappadīpo jhāyeyyao... osītībhavissantīti pajānātīti...

# **9** (9) Anicca

- 3 Tisso imā bhikkhave vedanā aniccā sankhatā paţicca samuppannā khayadhammā vayadhammā virāgadhammā nirodhadhammā
- 4 Katamā tisso||| Sukhā vedanā dukkhā vedanā adukkhamasukhā vedanā|||
- 5 Imā kho bhikkhave tisso vedanā aniccā sankhatā paṭiccasamuppannā khayadhammā vayadhammā virāgadhammā nirodhadhammāti
- <sup>1</sup> This phrase is not to be found in S<sup>1</sup>-3 which are much more complete

## 10 (10) Phassamūlaka

3 Tisso imā bhikkhave vedanā phassajā phassamūlakā phassanidānā phassapaccayā

4 Katamā tisso Sukhā vedanā dukkhā vedanā adukkhamasukhā vedanā!!!!

5 Sukhavedaniyam bhikkhave phassam paticca uppajiati sukhā vedanā || tasseva sukhavedaniyassa phassassa r nirodhā yam tajjam vedayitam sukhavedaniyam phassam paticca uppannā sukhā vedanā sā nirujjhati sā vūpasammati 2 | | |

6 Dukkhavedaniyam bhikkhave phassam paticca uppajjati dukkhā vedanā tasseva dukkhavedaniyassa phassassa nirodhā yam tajjam vedayitam3 dukkhavedaniyam phassam paticca uppannā dukkhā vedanā sā nirujjhati sā vūpasammati 🔠

7 Adukkhamasukhavedaniyam bhikkhave phassam paticca uppajjati adukkhamasukhā vedanā, tasseva adukkhamasukhavedaniyassa phassassa nirodhā yam tajjam vedayitam adukkhamasukhavedaniyam phassam paticca uppannā adukkhamasukhā vedanā sa nirujjhati sā vūpasammati|||

8 Seyyathāpi bhikkhave dvinnam katthānam sanghattanasamodhānā + usmā jāyati tejo abhinibbattati|| tesam yeva katthānam nānābhāvā vinikkhepā yā tajjā usmā sā nirujjhati sā vūpasammati

9 Evam eva kho bhikkhave imā tisso vedanā phassajā phassamūlakā phassanidānā phassapaccayā tajjam phassam paticca tajjā tajjā vedanā uppajjanti; tajjassa tajjassa phassassa nirodhā tajjā tajjā vedanā nirujjhantīti <sup>5</sup>

<sup>1</sup> S<sup>1</sup>-3 phassa

<sup>2</sup> B1-2 vūpasamati always

<sup>3</sup> The sequel till the next tajjam vedayitam is missing in S1-3 by mistake, I think, not for abridgment

<sup>&</sup>lt;sup>4</sup> B<sup>1</sup> saṅghattātassasamodhānā

<sup>5</sup> So S<sup>1-3</sup> (although S<sup>3</sup> do not repeat the last tajjā); B<sup>1-2</sup> have otajjamphassampaticca tajjā vedanā uppajjati|| tajjassaphassassanirodhā tajjā vedanā nirujjhatīti

sūcikārassa santike sūcim vikketabbam maññeyya evam eva ayyo Mahā-Kassapo ayyassa Ānandassa vedehamunino sammukhā dhammam bhāsitabbam maññātīti!!

11 Assosi kho āyasmā Mahā-Kassapo Thullatissāya bhik-khunipā imaṃ vācam bhāsamānāya||||

#### III

12 Atha kho āyasmā Mahā-Kassapo āyasmantam Ānandam etad avoca i Kim nu kho āvuso Ānanda aham sucivānijako tvam sucikāro udāhu aham sucikāro tvam sucivānijakoti.

Khamatha I bhante Kassapa bālo mātugāmo ti ...

13 Āgamehi tvam āvuso Ānanda mā te saṃgho uttariupaparikkhi‼;i²

Tam kim maññasi āvuso Ānanda!!!

14 Api nu tvam Bhagavato sammukhā bhikkhusamghe upanīto!!!!3 Aham bhikkhave yāvadeva ākaŭkhāmi viviceva kāmehi vivicea akusalehi dhammehi savitakkam savicāram vivekajam pītisukham pathamam jhānam upasampajja viharāmi!!! Ānando pi bhikkhave yāvadeva ākaŭkhati viviceva kāmehi vivicea akusalehi dhammehi savitakkam savicāram vivekajam pītisukham pathamam jhānam upasampajja viharatīti.!!

No hetam bhante.

15 Aham kho āvuso Bhagavato sammukhā bhikkhusamghe upanīto; Aham bhikkhave yāvadeva ākankhāmi vivicceva kāmehi vivicca akusalehi dhammehi savitakkam savicāram vivekajam pītisukham pathamam jhānam upasampajja viharāmi; Kassapo pi bhikkhave yāvadeva ākankhati vivicceva kāmehi vivicca akusalehi dhammehi pe pathamam jhānam upasampajja viharatī ti!

16–29 Navannam anupubbavihārasamāpattinam  $^5$  pañcannam abhiññānam evam peyyālo $\|\,\|$ 

#### 1 B khama

- $^2$  So B and C who adds pi ; S¹-3 uttarim upaparikkhantam kim maññasi°
  - <sup>3</sup> B upanito always; S<sup>1</sup>-3 upanīte here only
  - 4 S<sup>1</sup>-3 pathamajjhānam
- 5 B omitsovihārao

30 Tam kim maññasi āvuso Ānanda api nu tvam Bhagavato sammukhā bhikkhusanghe upanīto: Aham bhikkhave āsavānam khayā anāsavam cetovimuttim paññāvimuttim diṭṭheva dhamme sayam abhinnā sacchikatvā upasampajja viharāmi!! Ānando pi bhikkhave āsavānam khayā anāsavam cetovimuttim pañnāvimuttim diṭṭheva dhamme sayam abhinnā sacchikatvā upasampajja viharatīti!!!

No hetam bhante

- 31 Aham kho āvuso Bhagavato sammukhā bhikkhusaighe upanīto. Aham bhikkhave āsavānam khayā anāsavam cetovimuttim paññāvimuttim dittheva dhamme sayam abhiññā sacchikatvā upasampajja viharāmi!!!! Kassapo pi bhikkhave āsavānam khayā anāsavam cetovimuttim paññāvimuttim dittheva dhamme sayam abhiññā sacchikatvā upasampajja viharatīti!!!
- 32 Sattaratanam vā <sup>2</sup> āvuso nāgam addhattharatanam vā tālapattikāya <sup>3</sup> chādetabbam manneyya yo me cha abhinnā chādetabbam manneyyāti

## IV

33 Cavittha pana Thullatissā bhikkhunī brahmacāriyamha ti .... Dasamam ....

#### 11 Cīvaram

1 Ekam samayam âyasmā Mahā-Kassapo Rājagahe viharati Veļuvane kalandakanivāpe.

#### T

- 2 Tena kho pana samayena āyasmā Ānando Dakkhiņāgirismim cārikam carati mahatā bhikkhusanghena saddhim.
- 3 Tena kho pana samayena āyasmato Ānandassa timsamattā saddhivihārino bhikkhū sikkham paccakkhāya hīnāyāvattā bhavanti yebhuyyena kumārabhūtā d

<sup>&</sup>lt;sup>I</sup> Omitted by S<sup>I</sup>-3

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 insert yo

<sup>&</sup>lt;sup>3</sup> S<sup>1</sup>-3 omit ya

<sup>+</sup> Omitted by S1-3

#### II

- 4 Atha kho āyasmā Ānando Dakkhiṇāgirismiṃ yathābhirantam cārikaṃ caritvā yena Rājagahaṃ <sup>1</sup> Veluvanaṃ kalandakanivāpo yenāyasmā Mahā-Kassapo tenupasaṅkami upasaṅkamitvā āyasmantaṃ Mahākassapam abhivādatvā ekam antaṃ nisīdi...
- 5 Ekam antam nisinnam kho ayasmantam Anandam ayasma Maha-Kassapo etad avoca Kati² nu kho avuso Ananda atthavase paticca Bhagavata kulesu tikabhojanam pannattanti
- 6 Tayo kho bhante Kassapa atthavase paţicca Bhagavatā kulesu tikabhojanam paññattam dummankūnam puggalānam niggahāya pesalānam bhikkhūnam phāsuviharāya mā papicchā pakkham nissāya saṅgham bhindeyyum kulānuddayatāya cā Ime kho bhante Kassapa tayo atthavase paţicca Bhagavatā kulesu ti tikabhojanam paññattanti
- 7 Atha kiñcarahi tvam 5 āvuso Ānanda imehi navchi 5 bhikkhūhi indriyesu aguttadvarehi bhojane 6 amattaññūhi jägariyam ananuyuttehi saddhim cārikam carasi sassaghātam maññe carasi kulupaghātam 7 maññe carasi , Olujjati 8 kho te āvuso Ānanda parisā palujjanti 9 kho te āvuso 10 navappāyā navāyam kumārako mattam aññāsīti
- 8 Api me bhante Kassapa sirasmin phalitāni jātāni jatāni jatha ca pana mayam ajjāpi āyasmato Mahā-Kassapassa kumārakavādā na muñcamāti

<sup>&</sup>lt;sup>1</sup> m is omitted in S<sup>1</sup>; afterwards added in B
<sup>2</sup> S<sup>1,3</sup> Kinnu

<sup>3</sup> So C; B dumańkunam; S1-3 dummaññūnam.

<sup>4</sup> phāsu° and phāsuka° 5 Missing in S¹-3 6 S¹-3 bhojanehi

<sup>7</sup> So B; S<sup>1-3</sup> kulupagghātam; C kulappaghātam

 $<sup>^8\,</sup>$  So B ; S^1-3 olujjasi ; C ullujjasi

<sup>9</sup> S1-3 pallujjati ; C $\,$ pallajjanti

<sup>10</sup> S1-3 insert here Ānanda parisā

9 Tathā hi pana tvam āvuso Ānanda imehi navehi bhikkhūhi indriyesu aguttadvārehi bhojāne amatañūūhi jāgariyam ananuyuttehi saddhim cārikam carasi sassaghātam maññe carasi kulupaghātam maññe carasi Olujjati kho te āvuso Ānanda parisā palujjanti kho te āvuso navappāyā li Na vāyam kumārako mattam aññāsīti.

#### III

- 10 Assosi kho Thullanandā bhikkhunī ayyena kira Mahā-Kassapena ayyo Ānando vedehamuni kumārakavādena apasādito ti
- 11 Atha kho Thullanandā bhikkhunī anattamanā anattamanavācam nicchāresi Kimpana ayyo² Mahā-Kassapo aññatitthiyapubbo samāno ayyam Ānandam vedehamunim kumārakavādena apasādetabbam maññatīti
- 12 Assosi kho āyasmā Mahā-Kassapo Thullanandāya bhikkhuniyā imam vācam bhāsamānāya
- 13 Atha kho ayasmā Mahā-Kassapo āyasmantam Ānandam etad avoca Tagghāvuso Ānanda Thullanandāya bhikkhuniyā sahasā appaṭisaṅkhā vācā bhāsitā yato ham 4 āvuso kesamassum ohāretvā kāsāyāni vatthāni acchādetvā agārasmā anagāriyam pabbajito nābhijānāmi aññam satthāram uddisitum 5 aññatra tena Bhagavatā arahatā sammāsambuddhena
- 14 Pubbe me āvuso agārikabhūtassa sato etad ahosi a Sambādho gharāvāso rajāpatho abbhokāso pabbajjā na yidam sukaram agāram ajjhāvasatā ekantaparipunnam ekantaparisuddham sankhalikhitam brahmacariyam caritum a Yam nunāham kesamassum ohāretvā kāsāyāni vatthāni acchādetvā agārasmā anagāriyam pabbajjeyyantila
  - 15 So khvāham āvuso aparena samayena paṭapiloti-

I SI-3 nacāyam; for the rest, same remarks as in 7
2 SI-3 napavyo 3 B apatio always

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 panayyo <sup>3</sup> B apaṭi<sup>o</sup> alwa <sup>4</sup> So C; S<sup>1</sup>-3 yato kho ham, B yatvāham

<sup>&</sup>lt;sup>5</sup> So B; C uddisatum and uddissitum; S<sup>r</sup> uddisita (S<sup>3</sup>-tam)
<sup>6</sup> S<sup>r</sup>-<sup>3</sup> ajjho; C abbokāso

kānam i sanghāṭim karitvā||2 ye loke arahanto te uddissa kesamassum ohāretvā kāsāyāni vatthāni acchādetvā agārasmā anagāriyam pabbaji||||3

16 So evam pabbajito samāno addhānamaggapatipanno addasam Bhagavantam antarā ca Rājagaham antarā ca Nālandam Bahuputte + cetiye nisinnam disvanā me 5 etad ahosi — Satthāram ca vatāham passeyyam Bhagavantam eva passeyyam Sugatam ca vatāham passeyyam Bhagavantam eva passeyyam Sammāsambuddham ca vatāham passeyyam Bhagavantam eva passeyyam Bhagavantam eva passeyyam ti

17 So khvāham āvuso tattheva Bhagavato pādesu sirasā nipatitvā Bhagavantam etad avocami. Satthā me bhante Bhagavā" sāvako ham asmīti[[]]

18 Evam vutte mam āvuso Bhagavā etad avoca## Yokho Kassapa evam sabbam 6 cetasā samannāgatam sāvakam ajānaññeva vadeyya Jānāmīti; apasaññeva vaddeya Passāmīti; muddhā pi tassi vipateyya # Aham kho pana Kassapa jānaññeva vadāmi Jānāmīti passaññeva vadāmi Passamīti

19 Tasmā ti ha te Kassapa evam sikkhitabbam ill Tibbam 7 hirottappam paccupaṭṭhitam bhavissati theresu navesu majjhimesūti¦ evañhi te Kassapa sikkhitabbam ill

- 20 Tasmā ti ha te Kassapa evam sikkhitabbam H Yam kiñci dhammam sussāmi kusalūpasanhitam sabbam tam aṭṭhikatvā³ manasi karitvā sabbam cetasā 9 samannāharitvā ohitasoto dhammam suņissamīti Evanhi te Kassapa sikkhitabbam
- 21 Tasmā ti ha te Kassapa evam sikkhitabbam [ | Sātasahagatā ca me kāyagatā sati na vijahissatīti | Evañhi te Kassapa sikkhitabbanti | | | | |
- 22 Ātha kho mam āvuso Bhagava iminā ovādena ovaditvā utthāyāsanā pakkāmi

<sup>&</sup>lt;sup>1</sup> So B and C; S<sup>1</sup> pilotītam; S<sup>3</sup> °pilotīkam <sup>2</sup> B kāretvā

<sup>3</sup> So S<sup>1</sup>-3; B <sup>4</sup> S<sup>1</sup>-3 °putta°

<sup>5</sup> S<sup>1</sup>-3 kho <sup>6</sup> S<sup>1</sup>-3 omit m

<sup>7</sup> B omit m; S<sup>3</sup> puts me instead of tibbam

<sup>8</sup> B atthim <sup>9</sup> S<sup>1</sup>-3 sabbacetaso

- 23 Satthāham eva khvāham āvuso sāņo <sup>1</sup> raṭṭhapiṇḍam bhuñjiṃ|| <sup>2</sup> aṭṭhamiyā aññā <sup>3</sup> udapādi||||
- 24 Atha kho āvuso Bhagavā maggā okkamma yena aññataram rukkhamūlam tenupasankami
- 25 Atha khvāham āvuso patapilotikānam 4 saughātim catugguņam paūnāpetvā Bhagavantam etad avocam līdha bhante Bhagavā nisīdatu yam mamassa dīgharattam hitāya sukhāyāti
  - 26 Nisīdi kho āvuso Bhagavā paññatte āsane

Paṭigaṇhātu me bhante Bhagavū paṭapilotikānam saṅghāṭiṃ anukampaṃ upādāyāti,;

28 Dhāressasi pana me tvam Kassapa sāṇāni paṃsukū-lāni nibbasanānīti.

Dhāressāmāham<br/>7 bhante Bhagavato sāņāni paṃsukulāni nibbasanānīti $_{\rm eff}$ 

- 29 So khvāham āvuso paṭapilotikānam saṅghātim Bhagavato pādāsi  $^8$  aham pana Bhagavato sāṇāni paṃsukūlāni nibbasanāni paṭipajjim
- 30 Yanhi tam avuso sammāvadamāno vadeyya Bhagavato putto oraso mukhato jāto dhammajo dhammanimmito dhammadāyādo patiggahitāni <sup>9</sup> sanāni pamsukūlāni nibbasanānīti|| mamantam sammāvadamano vadeyya Bhagavato putto oraso mukhato jāto dhammajo dhammanimmito dhammadāyādo paṭiggahitāni sāṇāni paṃsukūlāni nibbasanānīti|||
- 31 Aham kho āvuso yāvadeva ākankhāmi vivicceva kāmehi vivicca akusalehi dhammehi savitakkam savicāram

<sup>&</sup>lt;sup>1</sup> So S<sup>1</sup> and C; S<sup>3</sup> sā; B saraņo

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 insert atha <sup>3</sup> S<sup>1</sup>-3 aññam

<sup>4</sup> S<sup>1</sup>-3 pata (S<sup>1</sup>-ti) piloti(S<sup>1</sup> tī)nam always

<sup>5</sup> S3 nisīditvā; S1 nisajjetvā, both omitting kho

<sup>6</sup> S<sup>1</sup> has tyāthāyam; S<sup>1</sup>-3 omit Kassapa

<sup>7</sup> S<sup>1</sup>-3 dhāreyyāmāham 8 So B; S<sup>1</sup>-3

<sup>9</sup> S1-3 patiggahito

vivekajam pītisukham pathamam jhānam upasampajja vibarāmi!

- 32–46 Aham kho āvuso yāvadeva ākankhāmi $\|$  pe $_{\text{lin}}$  navannam anupubbavihārasamāpattinam pañcannam abhinnānam evam peyyālo  $\mathbb{R}^2$
- 47 Aham kho āvuso āsavānam khayā anāsavam cetovimuttim paññāvimuttim diṭṭheva dhamme sayam abhiññā³ sacchikatvā upasampajja viharāmi.
- 48 Sattaratanam vā † āvuso nāgam aḍḍhaṭṭharatanam vā tālapattikāya chādetabbam maññeyya yo me cha abhiññā chādetabbam maññeyyāti; ;;

#### IV

49 Cavittha 5 pana Thullanandā bhikkhunī brahmacariyamhāti. Ekādasamam , 6

## 12 Parammaranam

- 1 Ekam samayam āyasmā Mahā-Kassapo āyasmā ca Sāriputto Bārāṇasiyam viharanti Isipatane Migadāye
- 2 Atha kho āyasmā Sāriputto sāyaṇhasamayaṇ paṭisallāṇā vuṭṭhito yenāyasmā Mahā-Kassapo tenupasaṅkami; pe 7 vītisāretvā ekam antam nisīdi ;
- 3 Ekamantam nisinno kho āyasmā Sāriputto āyasmantam Mahā-Kassapam etad avoca : Kim nu kho āvuso Kassapa hoti tathāgato parammaranā till:

Avyākatam kho <sup>8</sup> āvuso Bhagavatā hoti tathāgato parammaraṇāti¦;;

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 vihārānam; omitted by B (see p. 216 n. 5) <sup>2</sup> S<sup>1</sup>-3 vitthāretabbam

<sup>&</sup>lt;sup>3</sup> S<sup>1</sup>-3 abhiññaya here and further on

<sup>+</sup> S<sup>1-3</sup> insert so - 5 S<sup>1-3</sup> insert ca - 6 Missing in S<sup>1-3</sup> 7 Complete in B - 8 S<sup>1-3</sup> add evam

<sup>9</sup> S1-3 neva always

5 Kim nu kho āvuso hoti ca na hoti ca <br/>r tathāgato parammaraņā ti $||\cdot||$ 

Avyākatam kho evam āvuso Bhagavatā hoti ca na hoti ca tathāgato parammaranā ti

6 Kim panāvuso neva hoti na na hoti tathāgato paraṃmaraṇā ti $\|\cdot\|$ 

Evam pi kho āvuso avyākatam Bhagavatā neva hoti na na hoti tathāgato parammaranā ti $_{1...2}$ 

7 Kasmā cetam āvuso avyākatam Bhagavatā tiļiji

Na hetam āvuso atthasañhitam nādibrahmacāriyakam <sup>3</sup> na nibbidāya na virāgāya na nirodhāya na upasamāya na abhiññāya na sambodhāya na nibbāṇāya samvattati¦ tasmā tam avyākatam Bhagavatā ti¦ ‡ 4

8 Atha kim carahāvuso 5 vyākatam Bhagavatāti; 1

ldam dukkhanti kho āvuso vyākatam Bhagavatā ayam dukkhasamudayo ti vyākatam Bhagavatā ayam dukkhanirodhagaminī paṭipadā ti 6 vyākatam Bhagavatā ti 4.

9 Kasmā cetam āvuso byākatam Bhagavatā ti

Etanhi āvuso atthasanhitam <sup>7</sup> ādibrahmacariyakam etam nibbidāya virāgāya nirodhāya upasamāya abhinnāya sambodhāya nibbānāya samvattati tasmā tam vyākatam Bhagavatā ti <sup>8</sup> [4] Dvādasamam [4]

# 13 Saddhammapatirüpakam

- 1 Evam me sutam'ı ekam samayam Bhagavā Sāvatthiyam viharati Jetavane Anāthapiṇḍikassa ārāme
- 2 Atha kho āyasmā Mahā-Kassapo 9 yena Bhagavā tenupasankami upasankamitvā Bhagavantam adhivādetvā ekam antam nisīdi 1.10

<sup>1</sup> S1-3 na ca hoti always

<sup>&</sup>lt;sup>2</sup> 6 is repeated in S<sup>1</sup> without any correction

<sup>3</sup> S1-3 brāhma; B cāriyakam; both here only

<sup>4</sup>  $S^{1-3}$  omit ti 5  $S^{3}$  carahi āvuso ;  $S^{1}$  cara āvuso

<sup>6</sup> B °gāmini 7 B inserts here etam

<sup>8</sup> S1-3 Bhagavatā vyākatanti 9 B omits Mahā 10 1, 2 are abbreviated in S1-3

- 3 Ekam antam nisinno kho ayasmā Mahā-Kassapo Bhagavantam etad avoca||| Ko nu kho bhante hetu ko paccayo yena pubbe appatarāni ceva sikkhāpadāni ahesum|| bahutarā ca bhikkhū aŭūāya santhahimsu||| Ko pana bhante hetu ko paccayo yenetarahi bahutarāni ceva sikkhāpadāni appatarā ca bhikkhū aŭūāya santhahantīti|||
- 4 Evañhetam <sup>1</sup> Kassapa hoti|| sattesu hāyamānesu saddhamme antaradhāyamāne bahutarāni ceva sikkhāpadāni honti. appatarā ca bhikkhū añūāya santhahanti|||
- 5 Na tāva Kassapa saddhammassa antaradhānam hoti yāva na saddhammapaṭirūpakam loke uppajjati yato ca kho Kassapa saddhammapaṭirūpakam loke uppajjati atha saddhammassa antaradhānam hoti
- 6 Seyyathāpi Kassapa na tāva jātarūpassa antaradhānam hoti yāva na jātarūpapatirūpakam loke uppajjati yato ca kho Kassapa jātarūpapaṭirūpakam loke uppajjati atha jātarūpassa antaradhānam hoti
- 7 Evam eva kho Kassapa na tāva saddhammassa antaradhānam hoti yāva na saddhammapatirūpakam loke uppajjati yato ca kho Kassapa saddhammapatirūpakam loke uppajjati atha saddhammassa antaradhānam hoti.
- 8–11 Na kho Kassapa pathavīdhātu saddhammam antaradhāpeti nā āpodhātu\| pe\| na tejodhātu\| pe\| na vayodhatu saddhammam antaradhāpeti\| a
- 12 Atha kho idheva te uppajjanti moghāpurisā ye imaņ saddhammam antaradhāpenti
- 13 Seyyathāpi Kassapa nāvā ādikeneva opilavati 3 na kho Kassapa evam saddhammassa antaradhānam hoti
- 14 Pañca kho me Kassapa okkamaniyā dhammā saddhammassa sammosāya antaradhānāya samvattanti

Katame pañca

15 Idha Kassapa bhikkhū bhikkhuniyo upasakā upāsikāyo satthari agāravā viharanti appatissā dhamme agāravā viharanti appatissā 4 sanghe agāravā viharanti appatissā

<sup>&</sup>lt;sup>1</sup> B evañcetam <sup>2</sup> S<sup>1</sup>-<sup>3</sup> opaṭio always <sup>3</sup> So C; B S<sup>1</sup> opilāvati; S<sup>3</sup> opalavati (ā being erased in -la-) <sup>4</sup> S<sup>1</sup>-<sup>3</sup> otissā always

sikkhāya agāravā viharanti appatissā samādhismim agāravā viharanti appatissā || |

Ime kho Kassapa pañca okkamaniyā dhammā saddhammassa sammosāya antaradhānāya samvattanti

16 Pañca kho me Kassapa dhammā saddhammassa thitiyā asammosāya anantaradhānāya saṃvattanti

Katame pañca

17 Idha Kassapa bhikkhū bhikkhuniyo upāsakā ² upāsi-kāyo satthari sagāravā viharanti sappaṭissā dhamme sagāravā viharanti sappaṭissā saighe sagāravā viharanti sappaṭissā samādhismiṃ sagāravā viharanti sappaṭissā sagāravā viharanti sagāravā viharanti sagāravā viharanti sagāravā viharanti sagāravā viharanti sagāravā viharanti sagāravā viharan

18 Ime kho Kassapa pañca dhammā saddhammassa thitiyā asammosāya anantaradhānāya saṃvattantī ti\|\|\|\|\|
Terasamam\|\|\|

Kassapa-samyuttam samattam || | | 3
Tassa uddānam || | |
Santuṭṭhañ ca Anottāpi || 4
Candopamam 5 Kulupagam ||
Jiṇṇam tayo ca Ovādā 6
Jhānabhiññā Upassayam ||
Cīvaram 7 Parammaraṇam ||
Saddhammapaṭirūpakanti || ||

#### BOOK VI LÄBHASAKKÁRA

#### CHAPTER I PATHAMO VAGGO

#### 1 (1) Dāruno

1 Evam me sutam || ekam samayam Bhagavā Sāvatthiyam viharati || pe || ārāme || || 8

2 Tatra kho Bhagavā bhikkhū āmantesi | pe|||| 9

x S<sup>1-3</sup> omit -ssa B oyutto nitthito B oyadam

8 More abridged in S<sup>1</sup>-3

<sup>2</sup> S<sup>1</sup>-3 upāsaka

4 B anu<sup>o</sup> 5 B candu<sup>o</sup>
7 S<sup>1</sup>-3 Civara

9 More developed in B

Bhagavā etad avoca!!!

- 3 Dāruņo bhikkhave lābhasakkārasiloko kaṭuko pharuso antarāyiko anuttarassa yogakkhemassa adhigamāya!!!
- 4 Tasmā ti ha bhikkhave evam sikkhitabbam## Uppannam lābhasakkārasilekam pajahissāma na ca no <sup>1</sup> uppanno lābhasakkārasileko cittam pariyādāya thassatīti##
  - 6 Evamhi vo bhikkhave sikkhitabbamti 📳 Pathamam 🔠

## 2 (2) Balisam

- 1 Sāvatthi∥∥²
- 2 Dāruņo bhikkhave lābhasakkārasiloko kaṭuko pharuso antarāyiko anuttarassa yogakkhemassa adhigamāya
- 3 Seyyathāpi bhikkhave bāļisiko āmisagatam baļisam-gambhīre udakarahade pakkhipevyaļ tam enam aññataro āmisacakkhumaccho gileyyal. Evañhi so bhikkhave maccho gilitabaļiso 3 bāļisikassa anayam āpanno vyasanam āpanno yathākāmakaranīyo bāļisikassa [[]]
- 4 Bāļisiko ti kho bhikkhave Mārassetam + pāpimato adhivacanam ; baļisanti kho bhikkhave lābhasakkārasilokassetam adhivacanam . []
- 5 Yo hi koci bhikkhave bhikkhu uppannam läbhasakkärasilokam assädeti nikämeti! ayam vuccati bhikkhave bhikkhu gilitabaliso Mārassa anayam āpanno vyasanam āpanno yathākāma karanīyo pāpimato!!!
- 6 Evam dāruņo kho bhikkhave lābhasakkārasiloko katuko pharuso antarāyiko anuttarassa yogakkhemassa adhigamāya 🗎
- 7 Tasmāti ha bhikkhave evam sikkhitabbam huppannam lābhasakkārasilokam pajahissama na ca no uppanno lābhasakkārasiloko cittam parivādāya thassatīti
  - 8 Evañhi vo blikkhave sikkhitabbanti

# **3** (3) Kumma

1 Sāvatthi 5 ...

<sup>1</sup> S<sup>3</sup> nacavatano; S<sup>1</sup> navatamando

<sup>2</sup> S<sup>1-3</sup> add —tatra—voca—

<sup>3</sup> B omits gilita

4 B mārassatam

5 Missing in S1-3 here and further on

- 2 Dāruņo bhikkhave lābhasakkārasiloko<br/>  $\parallel$ pel adhigamāya $\parallel \parallel$
- 3 Bhūtapubbam bhikkhave aññatarasmim udakarahade mahākummakulam ciranivāsi ahosi $\|\|$
- 4 Atha kho bhikkhave aññataro kummo aññataram kummam etad avoca|||| Mā kho tvam tāta kumma etam padesam agamāsīti||||
- 5 Agamāsi kho bhikkhave so kummo tam padesam‼ tam enam¹ luddo² papatāya vijjhi"∥
- 6 Atha kho bhikkhave so kummo yena so kummo tenupasankami $\| \|$
- 7 Addasā kho bhikkhave so kummo tam kummam dūrato va āgacchantam || || Disvāna tam kummam etad avoca || || Kacci tvam tāta kumma na tam padesam āgamāsīti || ||

Agamāsim 3 khvāham tāta kumma tam padesantill"

8 Kacci panāsi tāta kumma akkhato anupahato ti

Akkhato kho 4 mhi tāta kumma anupahato; atthi ca 5 me idam suttakam piṭṭhito piṭṭhito anubandhanti!!!

- 9 Tagghasi tāta kumma khato taggha upahato!! Etena hi te tāta kumma luddakena 6 pitaro ca pitāmahā ca anayam āpannā vyasanam āpannā!!! Gaccha dāni tvam tāta kumma na dāni tvam amhākanti!!!
- 10 Luddo ti kho bhikkhave Mārassetam pāpimato ādhivacanam papatāti kho bhikkhave lābhasakkārasilokassetam adhivacanam suttakanti kho bhikkhave nandiragassetam adhivacanam
- 11 Yo hi koci bhikkhave bhikkhu uppannam lābhasak-kārasilokam assādeti nikāmeti; ayam vuccati bhikkhave bhikkhu giddho papatāya anayam āpanno vyasanam āpanno yathākāmakaranīyo pāpimato 7
- 12 Evam dāruņo kho bhikkhave lābhasakkārasiloko|| pe

<sup>1</sup> S<sup>1</sup>-3 omit m

<sup>2</sup> S<sup>1</sup>-3 insert kummo

3 B agamāpi (or -mi)

4 S1-3 omit kho

5 S1-3 pana

<sup>6</sup> B suttakena

<sup>7</sup> Abridged in S1-3

13 Evañhi vo bhikkhave sikkhitabbanti $\|\|$  Tatiyam $\|\|$ 

## 4 (4) Dīghalomi

- 1 Sāvatthi
- 2 Dāruno bhikkhave lābhasakkārasiloko# pe# adhigamāya##
- 3 Seyyathāpi bhikkhave dīghalomikā eļakā <sup>1</sup> kaṇṭakagahanam paviseyya <sup>2</sup> sā tatra tatra sajjeyya <sup>3</sup> tatra tatra gaṇheyya <sup>4</sup> tatra tatra bajjheyya <sup>5</sup> tatra tatra anayavyasanam āpajjeyya <sup>1</sup>
- 4 Evam eva kho bhikkhave idhekacco bhikkhulābhasak-kārasilokena abhibhūto pariyādiṇṇacitto pubbaṇhasama-yaṇ nivāsetvā pattacīvaram ādāya gāmaṇ vā nigamaṇ vā piṇḍāya pavisati 6 so tatra tatra sajjati tatra tatra gayhati 7 tatra tatra bajjhati tatra tatra anayavyasanam āpajjati || ||
  - 5 Evam dāruņo kho bhikkhave lābhasakkārasiloko || pe || ||
  - 6 Evañhi vo bhikkhave sikkhitabbanti

Catuttham || ||

# 5 (5) Pilhika (or Milhaka?)

- 1 Savatthi
- 2 Dāruņo bhikkhave lābhasakkārasiloko<br/>|| pe|||| adhigamāyahil
- 3 Seyyathāpi bhikkhave piļhakā gūthādī gūthapurā puṇṇā gūthassa pūrato cassa mahā gūthapuñjo || ||
- 4 Sā 10 tena annā piļhakā 11 atimanneyya Aham hi gūthādī 12 gūthapūrā puṇṇā gūthassa|| pūrato ca myāyam 13 mahā gūthapunjo ti||||

9 B gūdha° always; S<sup>1-3</sup> °ādi
 10 B so
 11 B miļhakā, here
 12 B gūdhādi; S<sup>1-3</sup> gūthādim
 13 S<sup>1-3</sup> khvāham

 $<sup>^{\</sup>rm x}$  S³ elakā  $^{\rm 2}$  S¹-3 passeya 3 S¹-3 sajjati  $^{\rm 4}$  S¹-3 gacchati 5 S¹-3 bajjhati  $^{\rm 6}$  S¹-3 paṭipayati 7 S¹-3 gacchati  $^{\rm 8}$  So B; S¹-3 e (or -pha?) ļakā; C kaṃsalakāti gūthapāṇakā . . .

- 5 Evam eva kho bhikkhave idhekacco bhikkhu lābhasak-kārasilokena abhibhūto pariyādiņņacitto pubbaņhasama-yam nivāsetvā pattacīvaram ādāya gāmam vā nigamam vā piņḍāya pavisati || So r tattha bhuttāvī ca hoti yāvad attho nimantito ca svātanāya || piṇḍapāto cassa pūro 3 || ||
- 7 So tena lābhasakkārasilokena abhibhūto pariyādiņņacitto aññe pesale 5 bhikkhū atimaññati\|\|\|\|\| Tañhi tassa bhikkhave moghapurisassa hoti dīgharattam ahitāya dukkhāya\|\|\|\|\|
  - 8 Evam daruno kho bhikkhave labhasakkarasiloko|| pe||||
  - 9 Evañhi kho bhikkhave sikkhitabbanti||||

Pañcamam | | |

## 6 (6) Asani

- 1 Savatthi
- 2 Dāruņo bhikkhave lābhasakkārasiloko# pe# adhigamāya!#
- 3 Kim bhikkhave asanivicakkam tam 6 sekham appattamānasam lābhasakkārasiloko anupāpuņāti 7
- 4 Asanivicakkanti kho bhikkhave lābhasakkārasilokassetam adhivacanam
  - 5 Evam daruno kho bhikkhave labhasakkarasiloko | pe | | | |
  - 6 Evanhi vo bhikkhave sikkhitabbanti

Chattham || ||

# 7 (7) Dittham

### 1 Sāvatthi

 $^{1}$  S<sup>1-3</sup> yo  $^{2}$  S<sup>1-3</sup> repeat tattha  $^{3}$  B S<sup>1</sup> puro always  $^{4}$  S<sup>1-3</sup> okattheti  $^{6}$  Missing in S<sup>1-3</sup>

7 S1-3 anupāpuņā(S3 -panā)tu

- 2 Dāruņo bhikkhave lābhasakkārasiloko# pe# adhigamāyā##
- 3 Kam bhikkhave diṭṭhagatena ʻ [visallena] ² sallena vijjhanti tam ³ sekkham appattamānasam lābhasakkārasiloko ⁴ anupāpuṇāti $\oplus$
- 4 Sallanti kho bhikkhave lābhasakkārasilokassetam adhvacanam $\|\cdot\|$ 
  - 5 Evam daruno kho bhikkhave labhasakkarasiloko pelik
  - 6 Evañhi vo bhikkhave sikkhitabbanti

Sattamam 🕛

## **8** (8) Singālo

- 1 Sāvatthi
- 2 Dāruņo bhikkhave lābhasakkārasiloko, pe' adhigamāya'
- 3 Assuttha no tumbe bhikkhave rattiyā paccusasamayam singālassa 5 vassamānassāti 🗟

Evam bhante!

- 4 Eso kho bhikkhave jarasingālo 6 ukkannakena 7 nāma rogajātena puttho neva suññāgāragato 8 ramati na rukkhamūlagato ramati na ajjhokāsagato ramati yena yena gacchati yattha yattha tiṭṭhati yattha yattha nisādati yattha nipajjati 9 tattha tattha anayavyasanam āpajjati
- 5 Evam eva 10 kho bhikkhave idhekacco bhikkhu lābhasakkārasilokena abhibhūto pariyādinnacitto neva suññāgārayato ramati, na rukkhamūlagato ramati na ajjhokāsagato ramati, yena yena gacchati yattha yattha tiṭṭhati yattha yattha nisādati yattha yattha nipajjati tattha tattha anayavyasanam āpajjati.

<sup>&</sup>lt;sup>1</sup> So B and C; S<sup>1-3</sup> ogadena <sup>2</sup> Missing in S<sup>1-3</sup> <sup>3</sup> S<sup>1-3</sup> vijjhitum and omit tam

<sup>4</sup> S<sup>1</sup>-3 °silokam and omit the sequel from anu° to °siloko—pe— 5 S<sup>1</sup>-3 sigāla°; B sināla°

<sup>6</sup> So C S<sup>1</sup>-3; B omits jara<sup>o</sup> 7 So C S<sup>1</sup>-3; B ukkandakena 8 S<sup>1</sup>-3 bi (S<sup>1</sup>-khi-) lagato 9 B nippajjati always

 $<sup>^{\</sup>text{10}}$   $\mathrm{S}^{3}$  omits evam ;  $\mathrm{S}^{3}$  omits eva and puts dāruno under the line

- 6 Evam dāruņo kho bhikkhave lābhasakkārasiloko pellil
- 7 Evañhi vo bhikkhave sikkhitabbanti

Atthamam

## **9** (9) Verambā

- 1 Sāvatthi
- 2 Dāruņo bhikkhave lābhasakkārasiloko pel adhigamāva
- 3 Upari bhikkhave ākāse verambā<sup>2</sup> nāma vātā vā-Tattha yo pakkhī gacchati tam enam verambā vātā khipanti|| tassa verambavātakhittassa 3 aññeneva pādā gacchanti aññena pakkhā gacchanti aññena sisam gacchati aññena kāvo gacchati
- 4 Evam eva kho bhikkhaye idhekacco bhikkhu labhasakkārasilokena abhibhūto pariyādinnacitto pubbanhasamayam nivāsetvā pattacīvaram ādāya gāmam nigamam vā piņdāya pavisati arakkhitena käyena arakkhitena väcäya arakkhitena cittena anupatthitāya satiyā asamvutehi indriyehi ili
- 5 So tattha passati mātugāmam dunnivattham vā duppārutam vāli tassa mātugāmam disvā dunnivattham vā duppārutam vā rāgo cittam anuddhamseti|| So rāgānuddhamsitena 4 cittena sikkham paccakkhāya hīnāyāvattati 5 a tassa aññe cīvaram haranti aññe pattam haranti aññe nisīdanam haranti aññe sucigharam haranti; verambavātakhittassa va sakunassa!!!
- 6 Evam daruno kho bhikkhave labhasakkarasiloko pelli
  - 7 Evañhi vo bhikkhave sikkhitabbanti | Navāmam | |

## 10 (10) Sagāthakam

- 1 Sävatthi
- 2 Dāruņo bhikkhave lābhasakkārasiloko, peli, adhigamāvalli
  - 8 Idhāham 6 bhikkhave ekaccam puggalam passāmi

#### 1 B omits ti

- <sup>2</sup> So S<sup>1</sup>-3 and C; B verambhā; both always
- 3 S1-3 °vāte° always 4 °B °dhaṃsen 5 B hi° S1-3 hīnāya 6 S1-3 idha ahaṃ
  - 4 °B °dhamsena

sakkārena abhibhūtam pariyādiņņacittam kāyassa bhedā parammaraṇā apāyam duggatim vinipātam nirayam upapannamı $\|$ 

- 4 Idha panāham bhikkhave ekaccam puggalam passāmi asakkārena abhibhūtam pariyādinnacittam kāyassa bhedā parammaranā apāyam duggatim vinipātam nirayam upapannam
- 5 Idha panāham bhikkhave ekaccam puggalam passāmi sakkārena ca āsakkārena ca tadubhayena abhibhūtam pariyādinnacittam kāyassa bhedā parammaranā apāyam duggatim vinipātam nirayam upapannam
- 6 Evam dāruņo kho bhikkhave lābhasakkārasiloko|| pe || ||
  - 7 Evañhi vo bhikkhave sikkhitabbanti
- 8 Idam avoca Bhagavā $\|$  idam vatvāna 2 Sugato athāparam avoca satthā $\|$

Yassa sakkariyamānassa||
Asakkārena cūbhayam||
Samādhi na vikampati||
Appamādaviharino 3 | 1 ||
Tam jhāyinam sātatikam||4
Sukhumam diṭṭhivipassakam||
Upādānakkhayārāmam||
Āhu sappuriso itīti||2 || Dasamam|||

Vaggo pathamo||||| Tassuddānam|||||

Dāruņo Bālisam Kummam 5 Dīghalomi ca Miļhakam 6 Asani Dittham Singālam 7 Verambena Sagāthakanti 8

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 uppannam always

<sup>&</sup>lt;sup>2</sup> S<sup>1-3</sup> omit na

<sup>3</sup> S1-3 appamāņa (S3 -na)°

<sup>4</sup> S<sup>3</sup> sāsatikam

<sup>&</sup>lt;sup>5</sup> S<sup>1</sup>-3 suddhakam bālasim kummo

<sup>6</sup> S1-3 dighalomi (S1 -mim) punelakam

<sup>7</sup> S<sup>1</sup>-3 ditthi (di- missing in S<sup>1</sup>) singālanca

<sup>&</sup>lt;sup>8</sup> B verambhena; S<sup>1</sup>-3 saṃgayhakanti

#### CHAPTER II DUTIYO VAGGO

### **11** (1) Pāti (1)

- 1 Sāvatthi <sup>1</sup>
- 2 Dāruņo bhikkhave lābhasakkārasiloko|| pe|| || adhigamaya | ||2
- 3 Idhāham bhikkhave ekaccam puggalam evam cetasā ceto paricca pajānāmi na cāyam āyasmā suvannapatiyā pi 3 rūpiyacunna paripunnāya 4 hetu sampajānamusā bhāseyvā ti
- 4 Tam enam passāmi aparena samayena lābhasakkārasilokena abhibhūtam pariyādinnacittam sampajānamusā bhāsantam!!!
- 5 Evam daruno kho bhikkhave labhasakkarasiloko pe | |
- 6 Evañhi vo bhikkhave sikkhitabbanti | Pathamam | 115

## **12** (2) *Pāti* (2)

- 1 Sāvatthi
- 2 Dāruņo 7 bhikkhave lābhasakkārasiloko pe pe pe
- 3 Idaham bhikkhave ekaccam puggalam evam cetasa ceto paricca pajānāmi || na cāyam āyasmā rupiyapātiyāpi suvannacunnaparipūrāya hetu sampajānamusā bhāseyyāti :
- 4 Tam enam passāmi aparena samayena lābhasakkārasilokena abhibhūtam pariyādinnacittam sampajānamusā bhāsantam!!!
- 5 Evam dāruņo kho bhikkhave lābhasakkārasiloko
  - 6 Evañhi vo bhikkhave sikkhitabbanti|||| Dutiyam|||||8

## 13-20 (3-10) Suvannanikkha—Janapadakalyānī

1 Sāvatthi

<sup>2</sup> Missing in S<sup>1</sup>-3 <sup>1</sup> S<sup>1</sup>-<sup>3</sup> add tatra—voca— <sup>3</sup> Omitted by S<sup>1</sup>-3 + S<sup>1</sup>-3 ocunne (or -o) paripurāya 5 S<sup>1</sup>-3 Ekam 6 Missing in S<sup>1</sup>-3 always 7 S1-3 add kho 8 S1-3 cipher

- 2 Idhāham bhikkhave ekaccam puggalam evam cetasā ceto paricca pajānāmi" na cāyam āyasmā
  - 13 (3) Suvannanikkhassa pi hetu | tīni pe |
  - 14 (4) Suvannanikkhasatassa pi hetu | cattāri pe ||
  - 15 (5) Singinikkhassa pi hetu | panca | pe ||
  - 16 (6) Singinikkhasatassa pi hetu i cha i
  - 17 (7) Pathaviyā i pi jātarūpaparipurāya hetu i satta i
  - 18 (8) Āmisa kincikkha hetu pil attha 2
  - 19 (9) Jīvita hetu pi
- 20 (10) Janapadakalyāṇiyā pi hetu bhaseyyāti sampajānamusā bhāseyyāti.
- 3 Tam enam³ passāmi aparena samayena lābhasakkārasilokena abhibhūtam pariyādinnacittam sampajānamusā bhāsantam ".
- 4 Evam dāruņo kho bhikkhave lābhasakkārasiloko! pe.
  - 5 Evañhi vo bhikkhave sikkhitabbanti

Dutiyo vaggo Tassuddānam

Dve Pāti dve Suvaṇṇā ca <sup>4</sup> Singīhi apare duve |5 Pathavī <sup>6</sup> Kiñcikkha Jīvitaṃ | 7 Janapadakalyāṇiyā dasā ti | |

#### CHAPTER III TATIYO VAGGO

# 21 (1) Mātugāmo

- 1 Savatthi | | | 8
- 2 Dāruņo bhikkhave lābhasakkārasiloko|| pe|||

<sup>2</sup> All these numbers are in S<sup>1</sup>-3 only

3 S1-3 ena

4 S1-3 dve

5 S1-3 due

<sup>6</sup> puthavī 7 S<sup>1</sup>-3 omit m

<sup>1</sup> S1-3 puthuviyā

<sup>8</sup> S1-3 add tatra-voca-

- 3 Na tassa bhikkhave mātugāmo eko ekassa cittam pariyādāya tiṭṭhati yassa lābhasakkārasiloko cittam pariyādāya tiṭṭhati|| pe||
- 4 Evam dāruņo kho bhikkhave lābhasakkārasiloko pe
  - 5 Evañhi vo bhikkhave sikkhitabbanti Pathamam'i

# **22** (2) Kalyānī

- 1 Sāvatthi | 2
- 2 Dāruno bhikkhave lābhasakkārasiloko pelas
- 3 Na tassa bhikkhave janapadakalyāṇi ekā ekassa cittam pariyādāya tiṭṭhati|| yassa lābhasakkārasiloko cittam pariyādāya tiṭṭhati|| ||
- 4 Evam dāruņo kho bhikkhave lābhasakkārasiloko pelli
  - 5 Evañhi vo bhikkhave 3 sikkhitabbanti | Dutiyam

# 23 (3) Putto

- 1 Savatthi
- 2 Dāruņo bhikkhave lābhasakkārasiloko pe
- 3 Saddhā bhikkhave upāsikā ekaputtakam apiyam manāpam evam sammā āyācamānā āyāceyya [4] Tādiso tāta bhavāhi yādiso Citto ca gahapti Hatthako ca ālavako till
- 4 Esā bhikkhave tulā etam pamāṇaṇ mama sāvakānaṇ upāsakānaṇ yad idam Citto gahapati Hatthako ca ālavako
- 5 Sace kho tvam tāta agārasmā anagāriyam pabbajasi tādiso tāta bhavāhi yādiso Sāriputta-Moggalānā ti
- 6 Esā bhikkhave tulā etam pamānam mama sāvakānam bhikkhūnam yadidam Sāriputta-Moggalānā | |
- 7 Mā ca kho tvam tāta sekham appamattamānasam lābhasakkārasiloko anupāpuņātūti !! 5 Tam ce bhikkhave

<sup>&</sup>lt;sup>1</sup> 4 is omitted in S<sup>1</sup>-3 2 Missing in S<sup>1</sup>-3 always

<sup>3</sup> Missing in S<sup>1</sup> 3 from Evañhi 4 S<sup>1</sup>-3 ekaputta 5 S<sup>1</sup>-3 opunātīti always

bhikkhum sekham appattamānasam lābhasakkārāsiloko anupāpunāti $\parallel$  so  $^{\text{\tiny I}}$  tassa hoti antarāyāya $\parallel$ 

- 8 Evam dāruņo kho bhikkhave lābhasakkārasiloko|| pe|| ||
  - 9 Evañhi vo bhikkhave 2 sikkhitabbanti|||| Tatiyam||||

#### 24 (4) Ekadhītu

Sāvatthi || ||

- 2 Dāruņo bhikkhave lābhasakkārasiloko|| pe||||
- 3 Saddhā bhikkhave upāsikā ekam dhītaram piyam manāpam evam sammā āyācamānā āyāceyya\|\| Tādisā āyye bhavāhi yādisā Khujjuttarā ca upāsikā Veļukandakiyā ca Nandamātāti\|\|
- 4 Esā bhikkhave tulā etam pamāṇaṃ mama sāvikānam upāsikānam yadidam Khujjuttarā ca upāsikā Veļukaṇḍakiyā ca Nandamātā 1833
- 5 Sa ce kho tvam ayye agārasmā anagāriyam pabbajasi || tādisā āyye bhavāhi yādisā Khemā ca + bhikkhunī Uppalavaṇṇā cāti || 4
- 6 Esā bhikkhave tulā etam pamāṇaṇ mama sāvikānaṇ bhikkhunīnaṇ yadidaṇ Khemā ca bhikkhunī Uppalavaṇṇā ca
- 7 Mā ca kho tvam ayye sekham appamattamānasam lābhasakkārasiloko anupāpuṇātūti‡||
- 8 Taṃ ce bhikkhave bhikkhuniṃ sekham appattamānasaṇ lābhasakkārasiloko anupāpuṇāti $\parallel$  so tassā hoti antarāyāya 5
- 9 Evam dāruņo kho bhikkhave lābhasakkārasiloko|| pe ||
- 10 Evañhi vo bhikkhave sikkhitabbantiiii Catutham' 7

# **25** (5) Samaṇabrāhmaṇā (1)

# 1 Sāvatthi|||

<sup>1</sup> S<sup>1</sup>-<sup>3</sup> yo <sup>3</sup> B adds ti <sup>5</sup> S<sup>1</sup>-<sup>3</sup> adds ti <sup>2</sup> Omitted from Evañhi in S<sup>1</sup>-3
<sup>4</sup> Omitted by S<sup>1</sup>-3

<sup>6</sup> Missing in S<sup>1</sup>-3 from Evañhi
<sup>7</sup> Cipher in S<sup>1</sup>

- 2 Ye hi keci bhikkhave samaṇā vā brāhmanā vā lābhasakkhārasilokassa assādañca ādīnavañca nissaraṇañca yathābhūtaṇ na pajānanti $\parallel$  evaṇ kātabbam $\parallel$  $\parallel$ 1
- 3 Pajānanti || sayam abhiññā ² sacchi katvā upasampajja viharantīti || || Pañcamam || ||

## **26** (6) Samanabrāhmanā (2)

- 1 Savatthi
- 2 Ye hi keci bhikkhave samanā vā brāhmanā vā lābha-sakkārasilokassa samudayañca atthagamañca assādañca ādīnavañcanissaraṇañca yāthābhūtaṃ napajānanti || Evam kātabbam || || 3
- 3 Ye4 ca kho keci bhikkhave samanā vā brāhmanā vā lābhasakkārasilokassa samudayañca atthagamañca assādañca ādīnavañca nissaraṇañca yathābhūtam pajānanti|| sayam abhiññā sacchikatvā upasampajja 5 viharantīti|| | Chattham

## **27** (7) Samaṇabrāhmaṇā (3)

- 1 Sāvatthi
- 2 Ye hi keci bhikkhave samaṇā va brāhmaṇā vā 6 lābhasakkārasilokasamudayaṃ na pajānanti || lābhasakkārasiloka nirodhamna pajananti || lābhasakkārasilokanirodhagāminim? paṭipadaṃ na pajānanti || Evam kātabbam ||
- 3 Pajānanti|| sayam abhiññā sacchikātvā upasampajja viharantīti||||

Sattamam || ||

# 28 (8) Chavi

- 1 Sāvatthi
- 2 Dāruņo bhikkhave lābhasakkārasiloko ||

I SI-3 kātabbanti

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 add ya

<sup>3</sup> Complete in S1-3

<sup>4</sup> S1-3 insert hi

<sup>&</sup>lt;sup>5</sup> S<sup>1</sup>-<sup>3</sup> have—evam vitthāroti—instead of sayamo upasampajja

<sup>6</sup> S<sup>1</sup>-3 insert läbhasakkārasilokam nappajānanti

<sup>7</sup> B °gāmini; and omit the word siloka always in this sutta

- 3 Lābhasakkārasiloko bhikkhave chavim chindati|| chavim chetvā cammam chindati|| cammam chetvā mamsam chindati|| mamsam chetvā nahārum chindati|| nahārum chetvā aṭṭhim chindati|| aṭṭhim chetvā aṭṭhimiñjam ² āhacca tiṭṭhati|||
- 4 Evam dāruno kho bhikkhave lābhasakkarāsiloko
  - 5 Evañhi vo bhikkhaye sikkhitabbanti||||| Atthamam|||

# **29** (9) Rajju

- 1 Sāvatthi
- 2 Dāruno bhikkhave lābhasakkārasiloko||
- 8 Lābhasakkārasiloko bhikkhave chavim chindati chavim chetvā cammam chindati cammam chetvā mamsam chindati nahārum chindati nahārum chetvā aṭṭhim chindati aṭṭhim chetvā aṭṭhiminjam āhacca tiṭṭhati
- 4 Seyyathāpi bhikkhave balavā puriso daļhāya vālarajjuyā jangham vethetvā 3 ghamseyya; sā chavim chindeyya; chavim chetvā cammam chindeyya; cammam chetvā mamsam chindeyya; mamsam chetvā nahārum + chindeyya nahārum chetvā aṭṭhim chindeyya; aṭṭhim chetvā aṭṭhim-injam āhacca tiṭṭheyya;
- 5 Evam eva kho blikkhave läbhasakkärasiloko chavim chindati; chavim chetvä cammam chindati; cammam chetvä mamsam chetvä nahärum chindati; nahärum chetvä aṭṭhim chindati; aṭṭhim chindati; aṭṭhim chetvä aṭṭhim chindati; aṭṭhim chetvä aṭṭhim ahacca tiṭṭhati;
- 6 Evam dāruņo kho bhikkhave lābhasakkārasiloko pe

# **30** (10) Bhikku

1 Sāvatthi||||

Si nahārū always; B nhārum
 B aṭṭhimiñcam always
 B vedhetvā
 Si nahārūm here only

- 2 Yoʻz bhikkhave bhikkhu araham khinasavo tassa paham² labhasakkarasilokam antarayaya vadamiti[]
- 3 Evam vutte āyasmā Ānando Bhagavantam etad avoca ili Kissa pana bhante khīņāsavassa bhikkhuno lābhasakkārasiloko antarāyāyāti
- 4 Yā hissa sā <sup>3</sup> Ānanda akuppā cetovimutti nāham tassa lābhasakkārasilokam antarāyāya vadāmi !! +
- 5 Ye ca khvāssa 5 Ānanda appamattassa ātāpino pahitattassa viharato ditthadhammasukhavihārādhigatā 6 tesāham assa lābhasakkārasilokam antarāyāya vadāmi!!!
- 6 Evam dāruņo 7 kho Ānanda lābhasakkārasiloko kaṭuko pharuso antarāyiko anuttarassa yogakkhemassa adhigamāya  $\parallel\parallel$
- 7 Tasmā ti hānanda 8 evam sikkhitabbam uppannam lābhasakkārasilokam pajahissāma na ca no uppanno lābhasakkārasiloko cittam pariyādāya thassatīti
  - 8 Evañ hi vo Ānanda sikkhitabbanti

Dasamam : 4

Tatiyo vaggo Tassuddanam

Mātugāmo ca Kalyāṇī()9 Putto ca Ekadhītu ca()10 Samaṇabrāhmaṇā 11 tīṇi'| Chavi Rajjuca 12 Bhikkhunāti()||

#### CHAPTER IV CATUTTHO VAGGO

## **31** (1) Chindi

- 1 Sāvatthi 13
- 2 Dāruņo bhikkhave lābhasakkārasiloso|| pe|| ||
- S<sup>1</sup>-3 insert piso
   S<sup>2</sup> S<sup>1</sup>-3 paham
   B si
   S<sup>3</sup> vadāmiti
   B khvassa
   S<sup>1</sup>-3 ovihārāya(S<sup>1</sup> yā)gatā
   S<sup>1</sup>-3 insert hi
   S<sup>1</sup>-3 ha ānanda
   S<sup>1</sup>-3 oņi
   S<sup>1</sup>-3 odhītiyā
   S<sup>1</sup>-3 insert ceva
- 12 S1-3 cīvi(or vīci)rajjuñca 13 S1-3
  - 13 S1-3 add —tatra—voca

- 4 Evam dāruņo kho bhikkhave lābhasakkārasiloko pe
  - 5 °Sikkhitabbanti || | Pathamam || ||

## 32 (2) Mūla

- 1 Sāvatthi
- 2 Dāruno kho bhikkhave lābhasakkārasiloko pe
- 3 Läbhasakkārasilokena abhibhūtassa pariyādiņņa-cittassa bhikkhave Devadattassa kusalamūla samucchedam² agamā
- 4 Evam dāruņo kho bhikkhave lābhasakkārasiloko! pe<sub>n i</sub>
  - 5 Sikkhitabbanti | Dutiyam |

#### **33** (3) Dhammo

- 1 Sāvatthi :
- 2 Dāruņo bhikkhave lābhasakkārasiloko pega
- 3 Lābhasakkārasilokena abhibhūtassa pariyādiņņa-cittassa bhikkhave Devadattassa kusalo dhammo samucchedam agamā
- 4 Evam dāruņo kho bhikkhave lābhasakkārasiloko!! pe.!.
  - 5 °Sikkhitabbanti | Tatiyam | |

# **34** (4) Sukko

- 1 Savatthi
- 2 Dāruno bhikkhave lābhasakkārasiloko | pe | | |
- 3 Lābhasakkārasilokena abhibhūtassa pariyādiṇṇa-cittassa bhikkhave Devadattassa sukko dhammo samucchedam agamā||||
  - 4 Evam dāruņo kho bhikkhave lābhasakkārasiloko || pe || ||
  - 5 Sikkhitabbanti|||| Catutham||||

<sup>1</sup> S1-3 bhindi

#### 35 (5) Pakkanta

- 1 Ekam samayam Bhagavā Rājagahe viharati Gijjhakūṭe pabbate acirapakkante Devadatte¦;
- 2 Tatra kho Bhagavā Devadattam ārabbha bhikkhû āmantesi
- 8 Attavadhāya bhikkhave Devadattassa lābhasakkārasiloko udapādi# parābhavāya 'Devadattassa lābhasakkārasiloko udapādi##
- 4 Seyyathāpi bhikkave kadalī attavadhāya phalam deti parābhavāya phalam deti!! Evam eva kho bhikkhave attavadhāya Devadattassa lābhasakkārasiloko udapādi!! parābhavāya Devadattassa lābhasakkārasiloko udapādi!!!
- 5 Seyyathāpi bhikkhave veļu attavadhāya phalam deti parābhavāya phalam deti Evam eva kho bhikkhave attavadhāya Devadattassa lābhasakkārasiloko udapādi, parābhavāya Devadattassa lābhasakkārasiloko udapādi
- 6 Seyyathāpi bhikkhave naļo attavadhāya phalam deti pārabhavāya phalam deti Evam eva kho bhikkhave attavadhāya Devadattassa lābhasakkārasiloko udapādi parābhavāya Devadattassa lābhasakkārasiloko udapādi p
- 7 Seyyathāpi bhikkhave assatarī attavadhāya gabbham ganhāti parābhavāya gabbham ganhāti. Evam eva kho bhikkhave attavadhāya Devadattassa lābhasakkārasiloko udapādi, parābhavāya Devadattassa lābhasakkārasiloko udapādi,
  - 8 Evam daruno kho bhikkhave labhasakkarasiloko pe
  - 9 Evañhi vo bhikkhave sikkhitabbanti
- 10 Idam avoca Bhagavā $\dagger$  idam vatvāna  $\tau$  Sugato athāparam etad avoca satthā.

Phalam ve kadalim hanti;;
Phalam velum phalam nalam;;
Sakkāro kāpurisam hanti;;
gabbho assatarim² yathāti;;;
Pañcamam;;;

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 vatvā. <sup>2</sup> B otari; S<sup>1</sup> otarī; S<sup>3</sup> otarīm 17

#### **36** (6) Ratha

- 1 Rājagahe viharati Veļuvane kalandakanivāpe
- 2 Tena kho pana samayena Devadattassa Ajātasattukumāro pañcahi rathasatehi sāyampātam upaṭṭhānam gacchati|| pañca ca thālipākasatāni bhattābhihāro abhihariyati||||
- 3 Atha kho sambahulā bhikkhū yena Bhagavā tenupasankamiṃsu! upasankamitvā Bhagavantam abhivādetvā ekam antaṃ nisīdiṃsu ||
- 4 Ekam antam nisinnä kho te bhikkhū Bhagavantam etad avocum. Devadattassa bhante Ajätasattukumäro pañcahi rathasatehi säyampätam upaṭṭhānam gacchati pañca ca thālipākasatāni bhattābhihāro abhihariyatīti [[]]
- 5 Mā bhikkhave Devadattassa lābhasakkārasilokam pihāyittha! yāva kīvañca bhikkhave Devadattassa Ajātasattukumāro pañcahi rathasatehi sāyampātam upaṭṭhānam gamissati; pañca ca thālipākasatāni bhattābhihāro āhariyissati; hāni yeva bhikkhave Devadattassa paṭikaṅkha kusalesu dhammesu no vuddhi;
- 6 Seyyathāpi bhikkhave caṇḍassa ² kukkurassa nāsāya pittam bhindeyyum evañhi so kukkuro bhiyyosomattāya caṇḍataro assa Evam eva ³ bhikkhave yāva kīvañca Devadattassa Ajātasattukumāro pañcahi rathasatehi sāyaṃ pātam upaṭṭhānaṃ gamissati † pañca ca + thālipākasatāni bhattābhihāro āhariyissati † 5 hāni yeva bhikkhave Devadattassa pāṭikankhā kusalesu dhammesu no vuddhi
- 7 Evam dāruņo kho bhikkhave lābhasakkārasiloko, pe, d
  - 8 Evanhi vo bhikkhave sikkhitabbanti a Chattham

# 37 (7) Mātari

- 1 Sāvatthi
- 2 Dāruņo bhikkhave lābhasakkārasiloko kaṭuko pharuso antarāyiko anuttarassa yogakkhemassa adhigamāya;
  - <sup>1</sup> S<sup>1</sup>-3 gamissati <sup>2</sup> S<sup>1</sup>-3 omit ssa <sup>3</sup> S<sup>2</sup>-3 add kho Omitted by S<sup>1</sup>-3 <sup>5</sup> S<sup>1</sup>-3 abhiharīyati

- 3 Idhāham bhikkhave ekaccam puggalam evam cetasā ceto paricca pajānāmi na cāyam āyasmā mātu pi hetu sampajānamusā bhāseyyāti Tam enam passāmi aparena samayena lābhasakkārasilokena abhibhūtam pariyādinna-cittam sampajānamusā bhāsantam || ||
- 4 Evam dāruņo kho bhikkhave lābhasakkārasiloko kaṭuko pharuso antarāyiko anuttarassa yogakkhemassa adhigamāya||||
- 5 Tasma ti ha bhikkhave evam sikkhitabbam || Uppannam labhasakkarasilokam pajahissama 2 na ca no uppanno labhasakkara siloko cittam pariyadaya thassatīti |
  - 6 Evañ hi vo bhikkhave sikkhitabbauti. || Sattamam|||

# **38-43** (8) *Pitā* (9) *Bhātā* (10) *Bhagini* (11) *Puttā* (12) *Dhītā* (13) *Pajāpati*

- 1 Savatthi
- 2 Dāruņo bhikkhave lābhasakkārasiloko katuko pharuso antarāyiko anuttarassa yogakkhemassa adhigamāya
- 3 Idhāham bhikkhave ekaccam 3 puggalam evam cetasā ceto paricca pajānāmi\nacāyam āyasmā
  - 38 (8) pitu pi + hetu|| vitthāretabbam|| pe||||
  - 39 (9) bhātu pi hetu] pe
  - 40 (10) bhaginiyā pi hetu | pe | ||
  - 41 (11) puttassa pi hetu|| pe||||
  - 42 (12) dhītuyā pi hetu || pe || ||
- 43 (13) pajāpatiyā pi hetu sampajānamusā bhāseyyāti\|\| Tam enam 5 passāmi aparena samayena lābhasakkārasilokena abhibhūtam pariyādinnacittam sampajanāmusā bhāsantam\|\|
- 4 Evam dāruņo kho bhikkhave lābhasakkārasiloko katuko pharuso antarāyiko anuttarassa yogakkhemassa adhigamāya
  - 5 Tasmā ti ha bhikkhave evam sikkhitabbam". Uppan-

B omit m 2 S1-3 oissāmi 3 S1-3 omit m 4 Omitted by S1-3 5 S1-3 ena (as usual)

nam lābhasakkārasilokam pajahissāma|| na ca no uppanno lābhasakkārasiloko cittam pariyādāya ṭhassatīti||||

6 Evañhi vo bhikkhave sikkhittabbanti

Catuttho vaggo

Chindi Mūlam Dhammo Sukko <sup>1</sup> Pakkanta Ratha Mātarih <sup>2</sup> Pitā Bhātā ca Bhaginī h Puttā Dhītā <sup>3</sup> Pajāpatīti h <sup>4</sup> Lābhasakkāra saṃyuttaṃ h <sup>5</sup>

#### BOOK VII RAHULA SAMYUTTAM

#### CHAPTER I PATHAMO VAGGO

#### 1 (1) Cakkhu

- 1 Evam me sutam: ekam samayam Bhagavā Sāvatthivam viharati Jetavane Anāthapiṇḍikassa ārāme@h 6
- 2 Atha kho āyasmā Rāhulo yena Bhagavā tenupasaikami; upasaikamitvā Bhagavantam abhivādetvā ekam antam nisīdi;
- 3 Ekam antam nisinno kho äyasmä Rähulo Bhagavantam etad avoca. Sädhu me bhante Bhagavä dhammam desetu yam aham sutvä eko vupakattho appamatto ätäpi pahitatto vihareyyanti:
- 4 Tam kim maññasi Rāhula; | cakkhum niceam vā aniccam vātilli

Aniccam bhante

Yam panāniccam dukkham vā tam sukham vāti|| Dukkham bhante||

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 Bhindi mūlāca dhammañca (sukko being omitted)

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup> °rapathamāttari; S<sup>3</sup> rapathantari

<sup>3</sup> B dhitā

<sup>4</sup> S1-3 omit ti

<sup>5</sup> S1-3 add pañcamamsamattam

<sup>6</sup> S1-3 Sāvatthi—ārāme

Yam panāniccam dukkham viparināmadhammam kallam nu tam samanupassitum Etam mama eso ham asmi eto me attā ti

No hetam bhante

Evam peyyālo!!!! 1

5 Sotam niccam vā aniccam vā ti

Aniccam bhante

6 Ghānam niccam vā aniccam vā ti

Aniccam bhante!

7 Jivhā niccā vā aniccā vā ti 🔠

Anicca bhante

8 Kāyo nicco vā anicco vā ti

Anicco bhante!!!

9 Mano nieco vā anieco vā ti

Anicco bhante

Yam panāniceam dukkham vā tam sukham vā till

Dukkham bhante

Yam panāniceam dukkham viparināmadhammam kallam nu tam samanupassitum Etam mama eso ham asmi eso me attāti!!!

No hetam bhante

- 10 Evam passam Rāhula sutavā āriyasāvako cakkhusmim pi nibbindati\(\vert\) sotasmim pi nibbindati\(\vert\) ghānasmim pi nibbindati\(\vert\) jivhāya pi nibbindati\(\vert\) kāyasmim pi nibbindati\(\vert\) manasmim pi nibbindati\(\vert\)
- 11 Nibbindam virajjati virāgā vimuccati vimuttasmim vimuttam iti 2 ñāṇam hoti Khīṇā jāti vusitam brahmacariyam katam karaṇīyam nāparam itthattāyāti pajānātīti || ||
- 12 Etena peyyälena dasasuttantä kätabbä

**2** (2) *Rūpam* 

- 1 Savatthill 4
- 2 Tam kim maññasi Rāhula || Rūpā niccā vā 5 aniccā vāti || ||
  - I Missing in ST-3
- <sup>2</sup> B vimuttamhiti
- 3 All the numbers are missing in S1-3
- <sup>4</sup> Missing in S<sup>1</sup>-<sup>3</sup> always
- 5 Omitted by S1.3

Anicca bhante

- 3-6 Saddā peli Gandhā peli Rasā peli Poṭṭhabbā peli
  - 7 Dhammā niccā vā aniccā vāti

Anicca bhante

- 8 Evam passam Rāhula sutavā ariyasāvako rūpesu pi nibbindati!! Saddesu pi | Gandhesu pi | Rasesu pi Photthabbesu pi | Dhammesu pi nibbindati!!!
  - 9 Nibbindam virajjati || pe || || pajānātīti || || Dutiyam || ||

# **3** (3) Viññāṇaṃ

- 1 Sāvatthi
- 2 Taṃ kiṃ maññasi Rāhula;; Cakkhuviññāṇaṃ niccaṃ vā aniccam vāti;;;

Aniccam bhante

- 3-6 Sotaviññāṇam Ghānaviññāṇam Jihvāviññāṇam Kāyaviññāṇam
  - 7 Manoviññāṇam niccam vā aniccam vāti

Aniccam bhante

- 8 Evam passam Rāhula sutavā ariyasāvako cakkhuviñňāṇasmim pi nibbindati || Sotaviñňāṇasmim pi nibbindati || Ghānaviñňāṇasmim pi Jivhāviñňāṇasmim pi || Kāyaviñňāṇasmim pi nibbindati ||
  - 9 Nibbindam virajjatih pe pajanatīti ... Tatiyamid

# 4 (4) Samphasso

- 1 Sāvatthi
- 2 Tam kim maññasī Rāhula | Cakkhusamphasso nicco vā anicco vāti |

Anicco bhante

3-7 Sotasamphasso|| Ghānasamphasso|| Jivhāsamphasso|| kāyasamphasso|| Manosamphasso nicco vā anicco vāti|| ||

Anicco bhante

8 Evam passam Rāhula sutavā ariyasāvako cakkhusamphassasmim pi nibbindati sotasamphassasmim pi ghānasamphassasmim pi jivhāsamphassasmim pi kāyasamphassasmim pi manosamphassasmim pi nibbindati li

<sup>&</sup>lt;sup>1</sup> B repeats nibbindati every time here and further on

9 Nibbindam virajati|| pe|||| pajānātīti||| Catuttham||||

#### **5** (5) Vedanā

1 Sāvatthi

2 Taṃ kim maññasi Rāhula|| ; Cakkhusamphassajā vedanā niccā vā aniccā vāti|| ||

Anicca bhante

3-6 Sotasamphassajā vedanā; Ghānasamphassajā vedanā; Jivhāsamphassajā vedanā; Manosamphassajā vedā niccā vā aniccāvāti

Anicca bhante

7–8 Evam passam Rāhula sutavā ariyasāvako cakkhusamphassajāya vedanāya pi nibbindati sota ghāna jivhā kāya manosamphassajāya vedanāya nibbindati pe pajānātīti p

Pañcamam (4)

#### 6 (6) Saññā

1 Sāvatthi

2 Taṃ kim maññasi Rāhula|| | Rūpasaññā niccā vā aniccā vāti || P

Anicca bhante

3-7 Saddasaňňā Gandhasaňňā Rasasaňňā Potthabbasaňňā Dhammasaňňā niceā vā aniceā vāti

Anicca bhante

8–9 Evam passanı Rāhula sutavā ariyasāvako rūpasañnāya pi nibbindati|| saddasañnāya pi || gandhasañnāya pi || rasasannāya pi || poṭṭhabbasañnāya pi || dhammasañnāya pi nibbindati|| pe|| pajānātīti r|| ||

Chattham ...

# 7 (7) Sañcetanā

1 Sāvatthi

2 Taṃ kim maññasi Rāhula[[]] Rūpasañcetanā niccā vā aniccā vāti[]]

Anicca bhante

3-7 Saddasañcetanā 2|| Gandhasañcetanā|| Rasasañce-

<sup>&</sup>lt;sup>1</sup> More abridged in S<sup>1</sup>-<sup>3</sup>

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 add niccā vā aniccā vāti aniccā bhante

tanā|| Potthabbasancetanā|| Dhammasancetanā niccā vā aniccā vāti||||

Anicca bhante

8-9 Evam passam Rāhula sutavā āriyasāvako rūpasaŭ-cetanāya pi i nibbindati|| saddasaŭcetanāya pi i gandha-saŭcetanāya pi i rasasaŭcetanāya pi i potthabbasaŭcetanāya pi nibbindati|| dhammasaŭcetanāya pi nibbindati|| pe pajānātīti || Sattamam||||

# 8 (8) Tanhā

1 Savatthi

2 Tam kim maññasi Rāhula; || Rūpataṇhā niceā vā aniceā vāti; ||

Anicca bhante

3–7 Saddataṇhā; Gandhataṇhā; Rasataṇhā; Potthabbataṇha | Dhammataṇhā ṇiccā vā aniccā vāti"

Anicca bhante

8–9 Evam passam Rāhula sutavā ariyasāvako rūpataņhāya pi nibbindati\ saddatanhāya pi gandhatanhāya pi\ rasatanhāya pi phoṭṭhabbatanhāya pi\ dhammatanhāya pi nibbindati pe pajānātīti\ Aṭṭhamanh\

# **9** (9) Dhātu

1 Savatthi

9 Taṃ kim maññasi Rāhula || Pathavīdhātu niccā vā aniccā vāti" |

Anicca bhante:

3-7 Āpodhatu|| Tejodhātu|| Vāyodhātu|| Ākāsadhātu|| Viññāṇadhātu niceā vā aniceā vā ti||||

Anicca bhante :

8-9 Evam passam Rāhula sutavā ariyasāvako pathavīdhātuyā pi nibbindati āpodhātuyā pi tejodhātuyā pi

<sup>&</sup>lt;sup>1</sup> Omitted by S<sup>1</sup>-3

<sup>&</sup>lt;sup>2</sup> S-<sup>3</sup> saddarasa—

<sup>&</sup>lt;sup>3</sup> S<sup>1</sup>-<sup>3</sup> gandharasa—the sequel being omitted <sup>4</sup> Omitted by S<sup>1</sup>-<sup>3</sup>

väyodhātuyā pi $\|$  ākāsadhātuyā pi $\|$  viññāṇadhātuyā pi nibbindati $\|$  pe $\|\|$  pajānātīti $\|\|^{r}$ 

Navamam|||

#### 10 (10) Khandha

- 1 Sāvatthi
- 2 Taṃ kim maññasi Rāhula[|| Rūpam niceaṃ vā aniceaṃ vā ti|||

Aniccam bhante

3–6 Vedanā|| Sanīkā|| Sankhārā|| Vinnāṇaṃ niccaṃ vā aniccaṃ vā ti||||

Aniccam bhante [ [ 2

- 7 Evam passam Rāhula sutavā ariyasāvako rūpasmim pi nibbindati¦ vedanāya pi nibbindati¦ sankhāresu pi nibbindati¦ vinnāņasmim pi nibbindati. ||
- 8 Nibbindam virajjati, virāgā vimuccati, vimuttasmim vimuttamiti ñāṇam hotiļļļ Khīṇā jāti, vusitam brahmacariyamļ katam karaṇīyamļ nāparam itthattāyāti pajānātīti.

Dasamam, 1

 $\begin{array}{c} Pathamo \ vaggo_{init} \\ Tassudd\bar{a}nam_{init} \end{array}$ 

Cakkhu Rūpañca Viññāṇaṃ || Samphasso 3 Vedanāya ca!! || Saĥñā Sañcetanā 4 Taṇhā|| Dhātu Khandhena te dasāti || ||

# Chapter II Dutiyo Vaggo

# 11 (1) Cakkhu

1 Evam me sutamiji ekam samayam Bhagava Sāvatthiyam viharatiji 5

<sup>&</sup>lt;sup>1</sup> Here more there less abridged in S<sup>1</sup>-3

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 insert here: Yam panāniccam<sup>o</sup> eso me attāti no hetam bhante
<sup>3</sup> S<sup>1</sup>-3 phasso

<sup>4</sup> S1.3 omit Sañ

<sup>5</sup> S1-3 Sāvatthi—Jetavane—

2 Atha kho āyasmā Rāhulo yena Bhagavā tenupasankamiļ upasankamitvā Bhagavantam abhivādetvā ekamantam nisīdi; <sup>1</sup>

Ekam antam nisinnam kho ayasmantam Rahulam Bhagaya etad ayoca ||

3 Tam kim maññasi Rāhula|||| Cakkhum niceam vā aniceam vā ti||

Aniccam bhante

4 Yam panāniccam dukkham vā tam sukham vāti

Dukkham bhante

5 Yam panāniccam dukkham viparināmadhammam kallam nu tam samanupassitum Etam mama eso ham asmi eso me attā ti

No hetam bhante

6-17 Sotami, Ghānami, Jivhāj Kāyo

18 Mano nicco va anicco va ti

Anicco bhante

19 Yam panāniccam dukkham vā tam sukham vā ti ... Dukkham bhante

20 Yam panāniccam dukkham viparināmadhammam kallam nu tam samanupassitum Etam mama eso ham asmi eso me attāti

No hetam bhante

- 21 Evam passam Rāhula sutavā ariyasāvako cakkhusmim pi nibbindati; sotasmim pi;² ghānasmim pi; jivhāya pi; kāyasmim pi;³ manasmim pi nibbindati;;
- 22 Nibbindam virajjati virāgā vimuccati, vimuttasmin vimuttamiti nāņam hoti Khīņā jāti vusitam brahmacariyam katam karanīyam nāparam itthattāyāti pajānātīti j

Etena peyyālena dasasuttantā kātabbā;

Pathamam

# **12-20** (2-10)

1 Savatthi !!

3 Tam kim maññasi Rāhula 🗓

<sup>&</sup>lt;sup>1</sup> More abridged in S<sup>1</sup>-3

<sup>&</sup>lt;sup>2</sup> Omitted by S1-3

<sup>3</sup> B repeats nibbindati

## (2) *Rūpam*

Rūpā niccā va aniccā vā tiala

Anicca bhantell

6-20 Saddā|| Gandhā| Rasā Photthabbā| Dhammā|| |

# **13** (3) Viññānam

3-20 Cakkhuviññāṇam sotaviññāṇam ghānaviññāṇam jivhāviññāṇam kāyaviṇṇam manoviññāṇam || |

## 14 (4) Samphasso

3–30 Cakkhusamphasso; sotasamphasso|| ghānasamphasso|| jivhāsamphasso|| kāyasamphasso|| manosamphasso|||

# **15** (5) Vedanā

3–20 Cakkhusamphassajā vedanā sotasamphassajā vedanā ghānasamphassajā vedanā jivhāsamphassajā vedanā kāyasamphassajā vedanā.

# **16** (6) Saññā

3-20 Rūsapannā, saddasannā, gandhasannā, rasasannā, potthabbasannā, dhammasannā

# 17 (7) Sañcetanā

8–20 Rūpasancetanā, i sottasancetanā, gandhasancetanā; rasasancetanā; potthabbasancetanā; dhammasancetanā;

# 18 (8) Tanhā

3–20 Rūpataṇhā; saddataṇhā; gandhataṇhā; rasataṇhā; poṭṭhabbataṇhā; dhammataṇhā

# **19** (9) Dhātu

8-20 Pathavīdhātu;; āpodhātu; tejodhātu; vāyodhātu;; ākāsadhātu; viññāṇadhātu;;

<sup>1</sup> S1-3 ocetanā (without sañ) always

#### **20** (10) Khandha

3–17 Rūpami vedanā sannā sankhārā vinnāņam niccam vā aniccam vāti i

Aniccam bhante | pe | | |

21-22 Evam passam Rāhula|| pe|| nāparam itthattāyāti pajānātīti||||

Dasamam | ||

#### **21** (11) Anusaya

- 1 Sāvatthi!!!
- 2 Atha kho āyasmā Rāhulo yena Bhagavā tenupasankami upasankamitvā Bhagavantam abhivādetvā ekam antam nisīdi !!

Ekam antam nisinno kho āyasmā Rāhulo Bhagavantam etad avoca' i

- 3 Katham nu kho bhante jänato katham passato imasmiñca saviññānake kāye bahiddhā ca sabbanimittesu ahamkāra-mamankāra-mānānusayā na hontīti
- 4 Yam kiñei Rāhula rūpam atītānāgatapaceuppannnam ajjhattam vā bahiddhā vā oļārikam vā sukhumam vā hīnam vā paṇītam vā yam dūre santike vā sabbam rūpam netam mama neso ham asmi na me so attātība. Evam etam yathābhūtam sammappaññāya passati yā Yā kāci vedanā yā kāci saññā ye keci saṅkhārā yām kiñci viññāṇam atītānāgatapaceuppannam ajjhattam vā bahiddhā vā oļārikam vā sukhumam vā hīnam vā paṇītam vā yam dūre santike vā sabbam viññāṇam netam mama nesoham asmi na me so attāti evam etam yathābhūtam sammappaññāya passati jā
- 5 Evam kho Rāhula jānato evam passato imasmiñca saviññāṇake kāye bahiddhā ca sabbanimittesu ahaṇkāra-mamaṇkāra-mānānusayā na hontīti!!!

Ekadasamam

<sup>·</sup> S<sup>3</sup> °mamamkāra [mānāpagatamānasām hoti vidhāsam atikkantam suvimutta] ntīti—the part between [] being between the lines

# **22** (12) Apagatam

- 1 Savatthi
- 2Atha kho äyasmä Rähulo yena Bhagava tenupasaikami $\|$ upasaikamitvä Bhagavantam abhivädetvä ekam antam nisidi $\|\cdot\|^1$

Ekam antanı nisinno kho āyasmā Rāhulo Bhagavantam etad avoca

- 3 Katham nu kho bhante jänato katham passato imasmiñca viññāṇake kāye bahiddhā ca sabbanimittesu ahaikara-mamaikāra-mānāpagatam mānasam hoti vidhāsamatikkantam santam suvimuttanti
- 4 Yam kiñci Rāhula rūpam atītānāgatapaccuppannam ajjhattam vā bahiddhā vā oļarikam vā sukhumam vā hīnam vā paṇītam vā yam dūro santike vā sabbam rūpam netam mama neso ham asmi na me so attāti

Evam etam yathābhūtam sammappaññāya disvā anupādā vimutto hoti...

Pancannam khandhānam evam kattabbam 2

- 5 Yā kāci vedanā!
- 6 Yā kāci saññā:
- 7 Ye keci sankhārā:
- 8 Yam kiñci viññāṇam ātitānāgatapaccuppannam ajjhattam vā bahiddhā vā oļārikam vā sukhumam vā hīnam vā paṇītam vā yam dūre santike vā sabbam viññāṇam netam mama neso ham asmi na me so attāti!!!

Evam etam yathābhūtam sammappañīnāya disvā anupādā vimutto hoti

9 Evam kho Rāhula jānato evam passato imasminca savinnāņake kāye bahiddhā ca sabbanimittesu ahankāramamankāra-mānāpagatam mānasam hoti vidhāsamatik-kantam santam suvimuttanti

<sup>&</sup>lt;sup>1</sup> Abbreviated in S<sup>1</sup>-3

Cakkhu Rūpanca Vinnāṇaṃ || Samphasso <sup>1</sup> Vedanāya ca || Sannā Sancetanā <sup>2</sup> Tanhā || Dhātu Khandhena te dasa || Anusayāpagatan ceva <sup>3</sup> || Vaggo tena vuccatīti <sup>4</sup> ||

#### BOOK VIII LAKKHANA SAMYUTTAM

## CHAPTER I VAGGO PATHAMO

# 1 (1) Atthipesi

- 1 Evam me sutam ekam samayam Bhagavā Rājagahe viharati Veluvane kalandakanivāpe
- 2 Tena kho pana samayena āyasmā ca Lakkhaṇo āyasmā ca Mahā-Moggallāno <sup>5</sup> Gijjhakūṭe pabbate viharanti
- 3 Atha kho ayasma Maha-Moggallano pubbanhasamayan nivasetva pattacivaram adaya yenayasma Lakkhano tenupasankami
- 4 Upasankamitvä äyasmantam Lakkhanam etad avoca äyämävuso 6 Lakkhana Räjagaham pindaya pavisissämäti

Evam ävuso ti kho äyasmä Lakkhano äyasmato Mahä-Moggallänassa paccassosi

- 5 Atha kho āyasmā Mahā-Moggallāno Gijjhakūtā pabbatā orohanto aññatarasmim padese sitam pātvākāsi
- 6 Atha kho āyasmā Lakkhano āyasmantam Mahā-Moggallānam etad avoca Ko nu kho āvuso Moggallāna hetu ko paccayo sitassa pātukammāyāti

Akālo kho āvuso Lakkhaṇa etassa pañhassa|| Bhagavato maṃ santike etam pañham pucchāti ⁊

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 phasso

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 cetanā

<sup>&</sup>lt;sup>3</sup> S<sup>1</sup>-<sup>3</sup> asamyam anupagatam vedana

<sup>4</sup> S1-3 pavuccati

<sup>5</sup> B Moggalāo ālways

<sup>6</sup> B ehi āvuso

<sup>7</sup> S3 puccha; S1 pucchā

- 7 Atha kho āyasmā ca Lakkhaṇo āyasmā ca Mahā-Moggalāno Rājagahe piṇḍāya caritvā pacchābhattam piṇḍapātapatikkantā yena Bhagavā tenupasaṅkamiṃsuļupasaṅkamitvā Bhagavantam abhivādetvā ekam antaṃ nisīdiṃsuļ
- 8 Ekam antam nisinno kho āyasmā Lakkhano āyasmantam Mahā-Moggalānam etad avoca || Idhāyasmā Mahā-Moggalāno Gijjhakūtā pabbatā orohanto añňatarasmim padese sitam pātvākāsi || Ko nu kho āvuso Moggalāna hetu ko paccayo sitassa pātukammāyāti || ||
- 9 Idhāham āvuso Gijjhakuṭā pabbatā orohanto addasaṃ aṭṭhikasaṅkhalikaṃ vehāsaṃ gacchantaṃ tam enaṃ gijjhāpi kākā pi kulalā pi anupatitvā anupatitvā phāsuļantarikāhi vitacchenti vibhajenti sāssudam aṭṭassaraṃ karoti
- 10 Tassa mayham āvuso etad ahosi † Acchariyam vata bho abbhutam vata bho evarūpo pi nāma satto bhavissati evarūpo pi nāma yakkho bhavissati] + evarūpo pi nāma attabhāvapatilābho 5 bhavissatīti
- 11 Atha kho Bhagavā bhikkhū āmantesi Cakkhubhūtā bhikkhave sāvakā viharanti, ñāṇabhūtā vata bhikkhave sāvakā viharanti yatra hi nāma sāvako evarūpaṃ ñassati ovā dakkhati vā sakkhiṃ vā karissati...
- 12 Pubbe pi 7 me so bhikkhave satto dittho ahosi || apicāham na vyākāsim || Ahancetam 8 vyākareyyam pare ca 9 me na saddaheyyum ye me na saddaheyyum tesam tam assa dīgharattam ahitāya dukkhāya
- 13 Eso blikkhave satto imasmiññeva Rājagahe goghātako ahosi so tassa kammassa vipākena bahūni vassani bahūni vassasahassāni bahūni vassasatasahassāni niraye pacitvā 10 tasseva kammassa vipākā-

<sup>4</sup> Missing in S<sup>3</sup> vitudenti <sup>3</sup> Omitted by S<sup>1</sup>-3 5 S<sup>1</sup>-3 omit obhāvao

<sup>6</sup> S3 passati; S1 ssati 7 S1-3 va

<sup>8</sup> S1-3 ahamevetam 9 Omitted by S1-3

<sup>10</sup> S3 paccitva; S1 paccittha

Pathamam 3

Sabbesam suttantānam eseva 4 peyyālo!!!

# 2 (2) Gāvaghāṭaka

- 1 Idhāham āvuso Gijjhakutā pabbatā orohanto addasam mamsapesim <sup>5</sup> vehāsam gacchantam tam enam gijjhā pi dhankā <sup>6</sup> pi kulalā pi anupatitvā anupatitvā vitacchenti vibhajenti <sup>7</sup> sāssudam attassaram karoti <sup>8</sup> |
- 2 Eso bhikkhave satto imasmiññeva Rājagahe goghāṭako‡ pe'

Dutiyam

# 3 (3) Pindasakuniyam

- 1 Idhāham āvuso Gijjhakūtā pabbatā orohanto addasam mamsapindam vehāsam gacchantam tam enam pe $^8\,$
- 2 Eso blikkhave satto imasmiññeva Rājagahe sākuņiko ahosi

Tatiyam

# 4 (4) Niccharorabbhi

1 Idhāham āvuso la! addasam nicehavim<sup>9</sup> purisam; pe' vitacehenti vibhajenti so sudam <sup>10</sup> aṭṭassaram karoti<sup>11</sup>;

2 Eso bhikkhave satto imasmiññeva Rajagahe orabbhiko п ahosi

Catuttham 12

- т В obhāvamo
- <sup>2</sup> °vedaya° (as usual)
- 3 All the numbers are missing in S<sup>1</sup>-3 (in the whole saṃyutta) 4 S<sup>1</sup>-3 sabbesattānam esevahio
  - 5 S1-3 opindam
- 6 S1-3 kākā always
- 7 S<sup>1</sup>-3 virājenti always
- 8 S1-3 repeats the same words as before
- 9 B vinicchavim 10 B sāssudam always
  - 11 S-3 orabdhiko
  - 12 3 and 4 are more complete in S1-3

#### 5 Asi-sūkariko

- 1 Idhāham āvuso Gijjhakūtā pabbatā orohanto addasam asilomam purisam vehāsam gacchantam Tassa te asi uppatitvā uppatitvā tasseva kāye nipatanti so sudam attassaram karoti
- 2 Eso bhikkhave satto imasmiññeva Rājagahe sūkariko ahosi## Pañcamam##

#### 6 Satti-māgavi

- 1 Idhāham āvuso Gijjhakūṭā pabbatā orohanto addasaṃ sattilomam purisaṃ vehāsaṃ gacchantaṃḥ tassa tā sattiyo uppatitvā uppatitvā tasseva kāye nipatanti‡ so sudam aṭṭassaraṃ karoti‡‡
- 2 Eso bhikkhave satto imasmiññeva Rājagahe māgaviko ahosi 🎡 Chattham 📳

# 7 Usu-kāraņiyo

- 1 Idhāham āvuso Gijjhakūtā pabbatā orohanto addasam usulomam purisam vehāsam gacchantam tassa te usū uppatitvā tasseva kāye nipatanti, so sudam attassaram karoti
- 2 Eso bhikkhave satto imasmiññeva Rājagahe kāraņiko ahosi 🐰 Sattamaṃ 🦄

#### 8 Sūci-sārathi

- 1 Idhāham āvuso Gijjhakūṭā pabbatā orohanto addasam sūcilomam purisam vehāsam gacchantam tassa tā sūciyo uppatitvā uppatitvā tasseva kāye nipatanti so sudam aṭṭassaram karotita
- 2 Eso bhikkhave satto imasmiññeva Rājagahe sūcako ahosi... Atthamam

#### 9 Sūcako

1 Idhāham āvuso Gijjhakūtā pabbatā orohanto addasam sūcilomam purisam vehāsam gacchantamili

- 2 Tassa tā sūciyo sīse pavisitvā mukhato nikkhamanti || mukhe | pavisitvā urato nikkhamanti || ure | pavisitvā udarato nikkhamanti || udare | pavisitvā urūhi || nikkhamanti || urūsu pavisitvā janghāhi nikkhamanti || janghāsu pavisitvā pādehi nikkhamanti || So sudam aṭṭassaram karoti ||
- 3 Eso bhikkhave satto imasmiññeva Rājagahe sūcako ahosi |||

Navamam

#### 10 (10) Andabharī-Gāmakuṭako

- 1 Idhāham āvuso Gijjhakūtā pabbatā orohānto addasam kumbhandam purisam vehasam gacchantam
- 2 So gacchanto pi teva ande khandhe aropetva gacchati!! nisīdanto pi tesveva andesu nisīdati |
- 3 Tam enam gijjha pi dhanka pi kulala pi anupatitva anupatitva vitacehenti vibhajenti, ji So sudam aṭṭassaram karoti', j
- 4 Eso blukkhave satto imasmiññeva Rājagahe gāmakūţo ahosi@ Dasamam.

Vaggo pathamo|||| Tassuddānaṃ||||

Aṭṭhipesi ubho Gāvaghātakā; <sup>5</sup>
Piṇḍasākuniyaṃ <sup>6</sup> Nicchavorabbhi; Asica <sup>7</sup> sūkariko Satti-māgavi; Usu ca kāraṇiyo Suci-sīrathi; <sup>8</sup>
Yo ca Sabbiyati <sup>9</sup>-sūcako hi so; <sup>10</sup>
Aṇḍabhārī ahu gāmakuṭako cāti; || 11

S<sup>1</sup>-3 mukhato
 S<sup>1</sup>-3 urena
 S<sup>1</sup>-3 urumhi
 B oghātakā;
 S<sup>1</sup>-3 ghātikā
 S<sup>1</sup>-3 omit m
 S<sup>1</sup>-3 asiñca
 S<sup>1</sup>-3 urumhi
 S<sup>1</sup>-3 urena
 S<sup>1</sup>-3 ghātikā
 S<sup>1</sup>-3 asiñca
 S<sup>1</sup>-3 urumhi
 S<sup>1</sup>-3 saiñca
 S<sup>1</sup>-3 comit so

#### CHAPTER II DUTIYO VAGGO

#### 11 (1) Kupe nimuggo paradāriko

- 2 Idhāham āvuso Gijjhakūṭā pabbatā orohanto addasam purisam gūthakūpe sasīsakam² nimuggam;
- 3 Eso bhikkhave satto imasmiññeva Rājagahe pāradāriko 3 ahosi||||

Pathamam || ||

#### 12 (2) Gūthakhādi—Duṭṭhabrāhmano

- 1 Idhāham āvuso Gijjhakūtā pabbatā orohanto addasam purisam gūthakūpe nimuggam ubhohi hatthehi gūtham khādantam || ||
- 2 Eso bhikkhave satto imasmiññeva Rājagahe brāhmaņo ahosi! so Kassapassa sammāsambuddhassa pāvacane bhikkhusangham bhattena nimantetvā doņiyā gūthassa pūrāpetvā 4 etad avoca. Aho 5 bhonto yāvadattham bhuñjantu ceva harantu cāti.

Dutiyam || |

# 13 (3) Nicchavitthi-aticārini

- 1 Idhāham āvuso Gijjhakūtā pabbatā orohanto addasam nicehavim itthim 6 vehāsam gacchantim 1 tam enam 7 gijjhā pi dhankā 7 pi kulalā pi anupatitvā anupatitvā vitacchenti vibhajenti 7 | Sāsudam 8 attassaram karoti | 1
- 2 Esā bhikkhave itthi imasmiŭneva Rājagahe aticārinī ahosi[]

Tatiyam || ||

- S<sup>1</sup>-3 Rājagahe nidānam
   S<sup>2</sup> S<sup>1</sup>-3 °sīsakā, S<sup>1</sup> omitting sa<sup>2</sup>
   So C; B S<sup>3</sup> para<sup>2</sup>; S<sup>1</sup> pārā<sup>2</sup>
  - +  $S^{1-3}$  insert kālam ārocāpetvā 5  $S^{1-3}$  ato 6  $S^{1-3}$  insert duggandham pamgulim
- 7 S1-3 have, as before, tamena kākāo virājenti here and further on 8 B sāssudam always

## 14 (4) Mangulitthi ikkhanitthi

- 1 Idhāham āvuso Gijjhakūṭā pabbatā orohanto addasam itthim duggandhim¹ maṅgulim² vehāsam gacchantim∥ Tam enam gijjhāpi dharikāpi kulalāpi anupatitvā anupatitvā vitacchenti vibhajenti∥∥ Sāsudam aṭṭassaram karoti∥∥
- 2 Esä bhikkhave itthi imasmiññeva Rājagahe ikkhanikā ahosilil

Catuttham

# 15 (5) Okilini-Sapattangārakokiri

- 1 Idhāham āvuso Gijjhakūṭā pabbatā orohanto addasam itthim uppakkam okilinim okirinim vehāsam gacchantim
- 2 Esa bhikkhave itthi Kalingarañño 3 aggamahesī ahosi | sā issāpakatā sapattim angārakaṭāhena okiri

Pancamam!!

# 16 (6) Sīsachinno-coraghātako

- 1 Idhāham āvuso Gijjhakūṭā pabbatā orohanto addasam asīsakaṃ † kavandhaṃ vehāsam gacchantaṃ | tassa urc akkhīni ceva honti mukhañ ca | "
- 2 Tam enam gijjhāpi dhankā pi kulalāpi anupatitvā anupatitvā vitacchanti vibhajenti So sudam aṭṭassaram karotit
- 3 Eso bhikkhave satto imasmiññeva Rājagahe Hāriko nāma coraghātako 5 ahosi ... Chaṭṭhaṃ

# 17 (7) Bhikkhu

- 1 Idhāham āvuso Gijjhakūṭā pabbatā orohanto addasaṃ bhikkhum vehāsāṃ gacchantaṃ;
- 2 Tassa sanghāṭī pi ādittā sampajjalitā sajotibhūtā# patto pi āditto sampajjalito sajotibhūto# Kāyabandhanam

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 °dham <sup>2</sup> C magulim <sup>3</sup> B kalinka°, S<sup>1</sup>-3 kalingassa

<sup>4</sup> S1-3 omit m

<sup>5</sup> S1 oghātā; S3 ghato

pi ādittam sampajjalitam sajotibhūtam Kāyo pi āditto sampajjalito sajotibhūto Kosudam attassaram karoti ka

3 Eso bhikkhave bhikkhu Kassapassa sammāsambuddhassa pāvacane pāpabhikkhu ahosi|||| Sattamam||||

# **18** (8) Bhikkhunī

- 1 Addasam bhikkhunim vehāsam gacchantim
- 2 Tassā saṅghāṭi pi ādittā || pe ||
- 3 pāpabhikkhunī ahosi|||

Atthamam || ||

# 19 (9) Sikkhamānā

- 1 Addasam sikkhamānam vehāsam gacchantim ||
- 2 Tassā saṅghaṭi pi ādittā!| pe||||
- 3 pāpasikkhamānā ahosi

Navamam ||

# **20** (10) Sāmaņera

- 1 Addasam sāmaņeram vehāsam gacchantam || ||
- 2–3 Tassa sanghāti pi ādittā;<br/>i pe |||| pāpasāmaņero ahosi |||| Dasamaṃ ||||

# 21 (11) Sāmaņeriyo

- 1 Idhāham āvuso Gijjhakūṭā pabbatā orohanto addasam sāmaņerim vehāsam gacchantim
- 3 Tassa mayham āvuso etad ahosiiii Acchariyam vata bho abbhutam vata bho'i evarūpo pi nāma satto bhavissati i evarūpo pi nāma yakkho bhavissatii evarūpo pi nāma attabhāvapatilābho bhavissatītiiii
- 4 Atha kho Bhagavā bhikkhū āmantesi|||| Cakkhubhūtā vata bhikkhave sāvakā viharanti|| ñāṇabhūtā vata bhikkhave sāvakā viharanti|| yatra hi nāma sāvako evarūpam ñassati vā dakkhati vā 3 sakkhim vā karissati||

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 omit pi <sup>2</sup> S<sup>1</sup>-3 bhavissatīti <sup>3</sup> S<sup>1</sup>-3 insert ti.

- 5 Pubbe pi me sā bhikkhave sāmaņerī diṭṭhā ā ahosi ā apicāham na vyākasimā ahañce tam vyākareyyam pare ca me na saddaheyyumā ye me na saddaheyyum tesam tam assa dīgharattam ahitāya dukkhāya [] []
- 6 Esä bhikkhave sämaneri Kassapassa sammäsambuddhassa pävacane päpasämaneri ahosil sä tassa kammassa vipäkena bahūni vassasatasahassani bahūni vassasahassani bahūni vassasatasahassani niraye pacitvā 2 tasseva kammassa vipākāvasesena evarūpam attabhāvapatilābham patisamvediyatītilil

Dutiyo vaggo!" Tassuddānam 👍

Kūpe nimuggo hi so 3 pāradāriko" Guthakhādi ahu 4 duṭṭhabrāhmaño Niechavitthi aticārinī āhu; Maṅgulitthi 5 ahu ikkhinitthi yā 5 Okilinī sapattaṅgārokirī 6; Sīsacchinno 7 ahu coraghātako Bhikkhu Bhikkhunī Sikkhamānā Sāmaṇero' Atha Sāmaṇeriyo Kassapassa vinayasmiṃ pabbajjuṃ 8; Pāpakammaṃ kariṃsu tāvadeti 9;

Lakkhana-samyuttam 10 |

#### BOOK IX OPAMMA SAMYUTTAM

# 1 Kūṭam

1 Evam me sutamii ekam samayam Bhagavā Sāvatthiyam viharati Jetavane Anāthapindikassa ārāme

S¹-3 °so bhikkhave satto diṭṭho
 S¹-3 hosi
 S¹-3 atha
 S¹-3 maṅgulitthim ahukkhiniyã
 S¹ sapacchinno
 S¹-3 vinayassa; B pabbajjam
 S¹-3 vācākammam akarimsu tāvade
 S¹-3 add samattam (instead of sattamam?)

- 2 Tatra kho Bhagavā etad avoca IIII
- 3 Seyyathāpi bhikkhave kūṭāgārassa yā kāci gopānasiyo sabbā tā kūṭaṅgamā kūṭasamosaraṇā; kūṭasamugghātāṇ sabbā tā samugghātam gacchanti;;;
- 4 Evam eva bhikkhave ye keci akusalā dhammā ² sabbe te avijjāmūlakā ³ avijjāsamosaraṇā || avijjāsamugghātā || sabbe te samugghātam gacchanti || ||
- 5 Tasmāti ha bhikkhave evam sikkhitabbam\| Appamattā viharissāmāti\| Pathamam 4\| \|

#### 2 Nakhasikham

- 1 Sāvatthiyam viharati 5.11
- 2 Atha kho Bhagavā parittam nakhasikhāyam pamsum āropetvā bhikkhū āmantesi in
- 3 Tam kim maññatha bhikkhave!!! Katamam nu kho bahutaram yo cāyam mayā paritto nakhasikhāyam paṃsu 6 āropito!! yā cāyam 7 mahāpathavīti!!!
- 4 Etad eva bhante bahutaram yad idam mahā pathavī, appamattako yam Bhagavatā paritto nakhasikhāyam paṃsu <sup>8</sup> āropito; saṅkham pi na upeti upanidhim <sup>9</sup> pi na upeti kalabhāgam pi na upeti mahāpathavim upanidhāya Bhagavatā paritto nakhasikhāyam paṃsu āropito ti;
- 5 Evam eva kho bhikkhave appakā te sattā ye manussesu paccā jāyanti || atha kho ete yeva bahutarā sattāye aññatra manussehi paccā jāyanti || ||
- 6 Tasmā ti ha bhikkhave evam sikkhitabbam\|\|\|\|\|\ Appamattā viharissāmāti\|\|\|\|

Evam hi vo bhikkhave sikkhitabbam ili Dutiyam lili

#### 3 Kulam

# 1 Sāvatthi | | 10

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 Sāvatthi—tatra voca— <sup>2</sup> S<sup>1</sup>-3 akusalamūlā

<sup>3</sup> Missing in S1-3 4 All the numbers are missing in S1-3

<sup>&</sup>lt;sup>5</sup> S<sup>1-3</sup> Sāvatthi—tatra—voca <sup>6</sup> S<sup>1-3</sup> paṃsuṃ always

<sup>7</sup> S<sup>1</sup>-3 ayamvā 8 S3 has pamsu here 9 B onidham

<sup>10</sup> Missing in S1-3, here and in the following suttas

- 2 Seyyathāpi bhikkhave yāni kānici kulāni bahutthikāni appapurisāni tāni suppadhaṃsiyāni i honti corehi kumbhatthenakehi
- 3 Evam eva kho bhikkhave yassa kassaci bhikkhuno mettä cetovimutti abhävitä abahulikatä so suppadhamsiyo hoti amanussehi
- 4 Seyyathāpi bhikkhave yāni kānici kulāni appitthikāni <sup>2</sup> bahupurisāni tāni duppadhaṃsiyāni honti corehi kumbhatthenakehi
- 5 Evam eva kho bhikkhave yassa kassaci bhikkhuno mettä cetovimutti bhavitä bahulikatä so duppadhamsiyo hoti amanussehi
- 6 Tasmā tiha bhikkhave evam sikkhitabban Mettā no cetovimutti bhāvitā bhavissati bahulikatā yānikatā vatthukatā anutthitā paricitā susamaraddhāti

Evam vo bhikkhave sikkhitabbanti

Tatiyam:

#### 4 Ukkā

- 1 Savatthiyam viharati...
- 2 Yo bhikkhave pubbanhasamayam ukkhāsatam + dānam dadeyya | yo majjhantikasamayam 5 ukkhāsatam dānam dadeyya | yo vā 6 sāyanhasamayam ukkhāsatam dānam dadeyya | yo vā pubbanhasamayam antamaso gadduhanamattam pi mettacittam 7 bhāveyya | yo vā majjhantikasamayam antamaso gadduhanamattam pi mettacittam bhāveyya | yo vā sāyanhasamayam antamaso gadduhanamattam pi mettacittam bhāveyya | idam tato mahapphalataram | i
- 3 Tasmā ti ha bhikkhave evam sikkhitabbam. Mettā no cetovimutti bhāvitā bhavissati bahulikatā yānikatā vatthukatā anutthitā paricitā susamāraddhāti

Evam hi vo bhikkhave sikkhitabbanti

<sup>&</sup>lt;sup>1</sup> B supa<sup>0</sup> always <sup>2</sup> S<sup>1</sup>-3 appatthikāni <sup>3</sup> S<sup>1</sup>-3 bahulī<sup>0</sup> always

 <sup>4</sup> C ukkhāsatam and ukkāsatam (two readings); B okkhāsa°
 always.
 5 S<sup>1</sup>-3 majjhantikam always

<sup>6</sup> S1-3 omit vā

<sup>7</sup> S1-3 mettamo always

#### 5 Satti

- 1 Savatthiyam viharati
- 2 Seyyathāpi bhikkhave satti i tinhaphalā atha puriso āgaccheyya Aham imam sattim i tinhaphalam pāninā vā muṭṭhinā vā patilenissāmi patikoṭṭissāmi pativaṭṭessāmīti 4
- 3 Tam kim maññatha bhikkhave; bhabbo nu kho so puriso amum sattim tinhaphalam pāṇinā vā muṭṭhinā vā patilenetum patikoṭṭetum pativaṭṭetunti;

No hetam bhante

4 Tam kissa hetu!!

Asu 5 hi bhante satti tinhaphalā 6 na sukarā pāṇinā vā muṭṭhinā vā patilenetum patikoṭṭetum pativaṭṭetum yāvad eva ca pana so 7 puriso kilamathassa vighātassa bhāgī assāti!!!

- 5 Evam eva kho bhikkhave yassa kassaci [bhikkhuno] 8 mettä cetovimutti bhävitä bahulikatä yänikatä vatthukatä anutthitä paricitä susamäraddhä|||| Tassa ce amanusso cittam khipitabbam maññeyya|| atha kho svedha 9 amanusso kilamathassa vighätassa bhägī assa
- 6 Tasmātiha bhikkhave evam sikkhitabbam Mettā no cetovimutti bhāvitā bhavissati bahulikatā yānikatā vatthukatā anuṭṭhitā paricitā susamāraddhāti Evam hi kho bhikkhave sikkhitabban tilli Paūcamam

# 6 Dhanuggaho

- 1 Savatthiyam viharati
- 2 Seyyathāpi bhikkhave cattāro daļhadhammā dhanug-
  - <sup>1</sup> S<sup>1</sup>-3 sattin <sup>2</sup> B satti
    - 3 B pațio always; C olenissāmi
  - + B patio always; S1-3 okotthio ovatthio always
- 5 B assu 6 S1-3 sattimo phalam
- 7 B omits so, S<sup>1</sup> ca, S<sup>3</sup> pana 8 Missing in S<sup>1</sup>-3 9 S<sup>1</sup> sveva; S<sup>3</sup> suveva

gahā sikkhitā katahatthā katupāsanā catuddisā thitā assu

- 3 Atha puriso āgaccheyya': Aham imesam catunnam dalhadhammānam dhanuggahānam sikkhitānam katahatthānam katupāsanānam catuddisā kande khitte appatithite pathaviyam gahetvā āharissāmīti...
- 4 Tam kim maññatha bhikkhave, javano puriso paramena javena samannāgato ti alam vacanāyā ti
- 5 Ekassa ce pi bhante dalhadhammassa dhanuggahassa sikkhitassa katahatthassa katupāsanassa kaṇḍaṃ khittam appatiṭṭhitaṃ pathaviyaṃ gahetvāāhareyya javano purisoparamena javena samannāgato ti alaṃ vacanāya. Ko pana vādo catunnaṃ dalhadhammānam dhanuggahānaṃ sikkhitānaṃ katahatthānaṃ katupāsanānanti
- 6 Yathā ca bhikkhave tassa purisassa javo 2 yāthā ca 3 candimasūriyānam javo tato sīghataro , yathā ca bhikkhave tassa purisassa javo yathā ca candimasuriyānam javo yathā ca yā devatā 4 candimasuriyānam purato dhāvanti tāsam devatānam javo 5 tato sīghataram āyusankhāra khīyanti, 6
- 7 Tasmāti ha bhikkhave evam sikkhitabbam Appamattā viharissāmāti Evam hi vo bhikkhave sikkhitabbanti

Chattham.

# 7 Ani

- 1 Sāvatthiyam viharati
- 2 Bhūtapubbam bhikkhave Dasārahānam Ānako 7 nāma mudingo ahosi
  - 3 Tassa Dasārahā Ānake<sup>8</sup> ghaṭite aññaṃ āṇiṇ odahiṃsu
    - <sup>1</sup> So S<sup>1</sup>-3 and C; B susikkhitā always
  - <sup>2</sup> S<sup>1-3</sup> add yo <sup>3</sup> S<sup>1-3</sup> omit ca <sup>4</sup> S<sup>1-3</sup> devatānam
- <sup>5</sup> S<sup>1</sup>-3 insert here: tato sī(S<sup>3</sup> dī-)ghataro yathāca bhikkhave tassa purisassa javo yathāca candimasuriyānam javo yathā ca yā devatā candimasuriyānam (S<sup>1</sup> canāmapurisānam-) purato dhavanti tāsam devatānam javo
  - <sup>6</sup> B diyyanti

- 7 C Ānako
- <sup>8</sup> S<sup>1</sup>-3 dasārahānam phālito phālito

ahu kho so bhikkhave samayo yam Ānakassa mudingassa porānam pokkharaphalakam antaradhāyi i ānisanghāto va avasissi [[]]

- 4 Evam eva kho bhikkhave bhavissanti bhikkhū anāgatam addhānam"  $\S$
- 5 Ye te suttantā tathāgatabhāsitā gambhīrā gambhīratthā lokuttarā suññatapaṭisaṃyuttā tesu bhaññamānesu na sussusissanti, ² na sotaṃ odahissanti na aññācittaṃ upaṭṭhāpessanti! na ca te dhamme uggahetabbam pariyāpunitabbam maññissanti!
- 6 Ye pana te suttantā kavikatā kāveyyā cittakkharā cittavyañjanā bāhirakā sāvakabhāsitā tesu bhaññamānesu sussusissanti sotam odahissanti aññācittam upaṭṭhāpessanti te dhamme uggahetabbam pariyāpunitabbam maññissanti Evam eva tesam bhikkhave suttantānam tathāgatabhāsitānam gambhīrānam gambhīratthānam lokuttarānam suññatapaṭisaññuttānam antaradhānam bhavissati

7 Tasmātiha bhikkhave evam sikkhitabbam

Ye te suttantā tathāgatabhāsitā gambhīrā gambhīratthā lokuttarā suññatapatisaññuttā tesu bhaññamānesu sussusissāma sotam odahissāma aññācittam upaṭṭhāpessāma te ca dhamme uggahetabbam pariyāpuṇitabbam maññissāmāti."

Evam hi vo bhikkhave sikkhitabbanti ... Sattamam

# 8 Kalingaro

- 1 Evam me sutamı ekam samayanı Bhagāvā Vesāliyam viharati Mahāvane Kutāgārasālāyam
  - 2 Tatra kho Bhagava bhikkhu amantesi Bhikkhavo ti Bhadante ti te bhikkhu Bhagavato paccassossum

Bhagavā etad avoca , ; 4

3 Kalingarupadhānā 5 bhikkhave etarahi Licchavī viha-

r S1-3 odhāyati 2 B sussissanti always

<sup>3</sup> S<sup>1</sup>-3 lokuttara here and further on 4 S<sup>1</sup>-3 2 Tatra—voca— 5 B kalinka<sup>o</sup>

ranti appamattā ātāpino upāsanasmim|||||||||| Tesam rājā Māgadho Ajātasattu vedehiputto na labhati otāram na labhati ārammanam|||||

- 4 Bhavissanti bhikkhave anāgatam addhānam Licchavī sukhumālā mudutalunahatthapādāli te mudukā suseyyā sutulabimbohanāsu ² yāva sūriyuggamanā ³ seyyam kappessanti lili Tesam rājā Māghadho Ajātasattu vedehiputto lacchati otāram lacchati ārammanamili
- 5 Kalingarūpadhānā bhikkhave etarahi bhikkhū viharanti appamattā ātāpino padhānasmiṃ[|| Tesam Māro pāpimā na labhati otāraṃ na labhati ārammanaṃ]||
- 6 Bhavissanti bhikkhave anāgatam addhānam bhikkhū sukhumālā mudutaluṇahatthapādā|| te mudukā suseyyā sutūlabimbohanāsu yāva sūriyuggamanā seyyaṃ kappessanti || Tesam Māro pāpimā lacchati otāram lacchati ārammanam|||
- 7 Tasmā ti ha bhikkhave evam sikkhitabbam | Kalingarūpadhānā viharissāma appamattā āṭāpino padhānasminti | Evañhi vo bhikkhave sikkhitabbanti | Aṭṭhāmaṃ | I

# 9 Nāgo

- 1 Sāvatthiyam ārāme
- 2 Tena kho pana samayena aññataro navo bhikkhu ativelam kulāni upasaṅkamati; tam enam 6 bhikkhū evam āhamsu;; Māyasmā 7 ativelam kulāni upasaṅkamīti;;
- 3 So bhikkhu vuccamāno evam āha¦i| Ime hi nāma therā bhikkhū kulāni upasankamitabbam maññissanti|| kim angam panāhanti|| || || || || || || ||
- 4 Atha kho sambahulā bhikkhū yena Bhagavā tenupa-saṅkamimsu|| pe|||| nisīdimsu||9

<sup>&</sup>lt;sup>1</sup> S<sup>3</sup> padhāsmim

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 °hanādisu

<sup>3</sup> S1-3 suriyassuggo always

<sup>&</sup>lt;sup>4</sup> B kappissanti always

<sup>5</sup> Complete in B

<sup>6</sup> S1-3 ena

<sup>7</sup> S¹-3 māvāyasmā always

<sup>&</sup>lt;sup>8</sup> S<sup>1</sup>-3 and C angao (without m) always

<sup>9</sup> Complete in B

5 Ekam antam nisinnā kho te bhikkhū Bhagavantam etad avocum|||| Idha bhante aññataro navo bhikkhu ativelam kulāni upasaṅkamati|| tam enam bhikkhū evam āhaṃsu Māyasmā ativelam kulāni upasankamīti|||| So bhikkhu bhikkhūhi vuccamāno evam āha|| Ime hi nāma therā bhikkhū kulāni upasaṅkamitabbaṃ maññissanti|| kim angaṃ panāhan ti||||

6 Bhūtapubbam bhikkhave araññāyatane mahāsarasi tam nāgā upanissāya viharanti; te tam sarasim ogāhetvā sondāya bhisamulālam² abbhuggahetvā³ suvikkhālitam vikkhāletvā akaddamam sankharitvā⁴ ajjhoharanti;;; Tesan tam vaṇṇāya ceva hoti balāya ca; na ca tatonidānam maraṇam vā nigacchanti maraṇamattam vā

dukkham []

7. Tesaññeva kho pana bhikkhave mahānāgānam anusikhamānā taruņā bhihkacchāpā tam 5 sarasim ogāhetvā bhisamulālam abbhuggahetvā na suvikkhālitam vikkhāletvā sakaddamam saṃkharitvā ajjhoharanti;. Tesaṃ tam neva vaṇṇāya ceva hoti na balāya, tato nidānam maranam vā nigacchanti maraṇamattam vā dukkhaṃ

8 Evam eva khoʻ bhikkhave idha therā bhikkhū pubbanhasamayam nivāsetvā pattacīvaram ādāya gāmam vā nigamam vā pindāya pavisanti. Te tattha dhammam bhāsanti: tesam gihī pasannā kāram karonti, te tam lābham agadhitā 7 amucchitā anajjhāpannā ādīnavadassāvino nissaramapaññā paribbhuñjanti!!! Tesam tam vannāya ceva hoti balāya ca na ca tatonidānam maramam vā nigacchatali maramattam vā dukkham!!!

9 Tesaññeva kho pana bhikkhave theranam bhikkhūnam anusikkhamānā navā bhikkhū pubbanhasamayam nivāsetvā pattacīvaram ādāya gāmam vā nigamam vā pindāya

pavisanti || ||

10 Te tattha dhammam bhāsanti, tesam gihi pasannā

<sup>&</sup>lt;sup>1</sup> Omitted by B

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 omuļālam

<sup>3</sup> So C, B abbuhetvā, S1-3 adhohetvā; both always

<sup>4</sup> S1-3 okhāditvā

 $<sup>5</sup> S_{1-3}$  te nam

<sup>6</sup> B vo

<sup>7</sup> S1-3 ogathitā always

kāram karonti te tam lābham gadhitā mucchitā ajjhāpannā anādīnavadassāvino anissaranapañnā paribhuñjanti tesam tam neva vannāya hoti na balāya te tatonidānam maranam vā nigacchanti maranamattam va dukkam ja

11 Tasmā ti ha bhikkhave evam sikkhitabbam\|\| Agadhitā amucchitā anajjhāpannā ādīnavadassāvino nissaraņapaññā lābham² paribhuñjissāmā ti\|\| Evañhi vo bhikkhave sikkhitabbanti\|\| Navamam\|\|\| Navamam\|\|\|

## 10 Bilāro

- 1 Sāvatthiyam viharati<sub>da</sub><sup>3</sup>
- 2 Tena kho pana samayena aññataro bhikkhu ativelam kulesu cārittam āpajjati, tam enam bhikkhū evam āhaṃsuda. Māyasmā ativelam kulesu cārittam āpajjīti
  - 3 So bhikkhu bhikkhühi vuccamāno na viramati 4 4
- 4 Atha kho sambahulā bhikkhū yena Bhagavā tenupasankamimsu, pe, Bhagavantam etad avocum "5
- 5 ldha bhante aññataro bhikkhu ativelam kulesu cārittam āpajjati tam enam bhikkhū evam āhaṃsu Māyasmā ativelam kulesu cārittam āpajjīti $_{\rm lin}$  So bhikkhūhi vuccamāno na viramatīti $_{\rm lin}$
- 6 Bhūtapubbam bhikkhave bilāro saudhisamalasankatīre thito ahosi mudumūsim 7 maggayamāno [] 8 Yadāyam mudumūsī gocarāya pakkamissati 9 tattheva nam gahetvā khādissāmīti []
- 7 Atha kho so bhikkhave mudumūsī gocarāya pakkami‡¹º tam enaṃ biṭāro gahetvā sahasā saṃkharitvā ¹¹ ajjhohari‡‡ Tassa mudumūsī antam pi khādi antaguṇam pi khādi‡ so

<sup>&</sup>lt;sup>1</sup> Missing in S<sup>1</sup>-3 <sup>2</sup> B tam

<sup>3</sup> S<sup>1</sup>-3 Sāvatthi—ārāme— + S<sup>1</sup>-3 na ramati always

<sup>7</sup> S<sup>1</sup> omusim; S<sup>3</sup> omusi; C mudumo

<sup>&</sup>lt;sup>8</sup> S<sup>1</sup> yaga(or ha?)māno; S<sup>3</sup> gayhamāno

<sup>9</sup> B patikkam<sup>o</sup> <sup>10</sup> S<sup>1</sup>-3 pakkāmi

<sup>11</sup> S1-3 asamkhāditvā

tatonidānam maraņam pi nigacchati maraņamattam pi dukkham

- 8 Evam eva kho bhikkhave idhekacco bhikkhu pubbanhasamayam niväsetvä pattacīvaram ādāya gāmam va nigamam va piṇḍāya pavisati arakkiteneva kāyena arakkhitāya vācāya arakkhitena cittena anupaṭṭhitāya satiyā asamvutehi indriyehi
- 9 So tattha passati mātugāmam dunnivattham vā duppārutam vā tassa mātugāmam disvā dunnivattham vā duppārutam vā rāgo cittam anuddhamseti so rāgānuddhamsena cittena maranam vā nigacchati maranamattam vā dukkham 4
- 10 Maraṇañhetam bhikkhave ariyassa vinaye i yo sikkham paccakkhāya bināyāvattati maraṇamattañhetam bhikkhave dukkham yadidam aññataram sankiliṭṭham āpattim āpajjati, yathārūpāya āpattiyā vuṭṭhānam paññā-yati'.

11 Tasmātiha bhikkhave evam sikkhitabbam 🖐

Rakkhiteneva käyena rakkhitäya väcäya rakkhitena cittena upaṭṭhitāya satiyā saṃvutehi indriyehi gāmaṃ vā nigamaṃ vā piṇḍāya pavisissāmāti.

Evañ hi vo bhikkhave sikkhitabbanti, p Dasamam #

## 11 Singālaka (1)

- 1 Sāvatthiyam viharati 🚉
- 2 Assuttha no tumbe bhikkhave rattiyā paccusasamayam singālassa vassamānassāti [[]]

Evam bhante

3 Eso kho bhikkhave jarasingālo i ukkaṇṇakena ināma rogajātena phuṭṭhoḥā S yena yena icchati tena tena gacchati, yattha yattha icchati tattha tattha tattha tiṭṭhati; yattha yattha icchati tattha tattha nisīdati; yattha yattha

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 insert ca <sup>2</sup> S<sup>1</sup>-3 Sāvatthi—tatra—voca <sup>3</sup> B omits jara<sup>o</sup> always

<sup>+</sup> B ukkandakena; S<sup>1</sup> okkannakena; S<sup>3</sup> ogakkannakena (See Labhasakkara sutta 8) 5 S<sup>2</sup>-3 puttho

icehati tattha tattha nippajjati∥ sītako pi nam vāto upavāyati∰

- 4 Sādhu khvassa i bhikkhave yam idhekacco sakyaputtiyapatiñño evarūpam pi attabhāvapatilābham i paṭisamvediyetha i 3
- 5 Tasmā ti ha bhikkhave evam sikkhitabbam#4 Appamattā yiharissāmāti#
  - 6 Evañhi vo bhikkhave sikkhitabbanti i Ekādasamam i i

# 12 Singālaka (2)

- 1 Sāvatthiyam viharati
- 2 Assuttha no tumbe bhikkhave rattiya paccusasamayam singalassa vassamanassati; "

Evam bhante

- 3 Siyā kho bhikkhave tasmim jarasingāle yā kāci katañnutā kataveditā; na tveva idhekacce sakyaputtiyapatinne 4 pi yā 5 kāci katañnutā kataveditā;;
- 4 Tasmā ti ha bhikkhave evam sikkhitabbam' <sup>6</sup> Katanno bhavissāma katavedino amhesu appakam pi katam mā nasissatīti <sup>7</sup> Evañhi vo bhikkhave sikkhitabbanti Dvādasamam [7]

Opamma samyuttam. \*\*
Tassa uddānam \*\*

[9]

Kūṭaṃ Nakhasikhaṃ Kulaṃ; Ukkā Satti ¹º Danuggaho, Āṇi ¹¹ Kaliṅgaro Nāgo; Biḷāro ¹² dve Siṅgālakā ti,,,

- <sup>1</sup> S<sup>1</sup>-3 kho tassa <sup>2</sup> B attabhāvaṃ°; S<sup>1</sup>-3 °patilābho <sup>3</sup> B °vediyeva <sup>4</sup> S<sup>1</sup>-3 °kacco °patiñño <sup>5</sup> S<sup>1</sup>-3 siyā
- 6 S3 inserts here appamattā viharissāmāti evam bhikkhave sikkhitabbam
  - 7 B na ca no amhesu appakam pi katam panasissattīti 8 B opama°; S<sup>1-3</sup> add atthamam
  - 9 SI-3 tassudo 10 B Ukkāsatam SI-3 osanti
  - $^{\text{11}}$  S¹ aṇi ; S³ ani  $^{\text{12}}$  S¹-3 biļā(S³ -lã-)ram

#### BOOK X BHIKKHU SAMYUTTAM

#### 1 Kolito

- 1 Evam me sutam ekam samayam Bhagavā Sāvatthiyam viharati Jetavane Anāthapiṇdikassa ārāme || || 1
- 2 Tatra kho äyasmä Mahä-Moggaläno bhikkhü ämantesi

Āvuso ti kho te bhikkhū ayasmato Mahā-Moggallānassa paccassosum || ||

- 3 Āyasmā Maha-Moggallāno etad avoca || Idha mayham āvuso rahogatassa patisallīnassa evam ² cetaso parivitakko udapādi || Ariyo tunhībhāvo ariyo tunhībhāvo ti vuccati || Katamo nu kho ariyo tunhībhāvo ti || |
- 4 Tassa mayham ävuso etad ahosi | Idha bhikkhu vitakkavicäränam vüpasamä ajjhattam sampasädanam cetaso ekodibhävam avitakkam avicaram samädhijam pītisukham dutiyam jhänam upasampajja viharati | | Ayam vuccati ariyo tunhübhävoti | | |
- 5 So khvāham āvuso vitakkavicārānam vūpasamā ajjhattam sampasādanam cetaso ekodibhāvam avitakkam avicāram samādhijam pītisukham dutiyam jhānam upasampajja viharāmi, 3 tassa mayham āvuso iminā vihārena viharato vitakkasahagatā sannā manasikārā samudācaranti
- 6 Atha kho mam āvuso 4 Bhagavā iddhiyā upasankamitvā etad avoca Moggallāna Moggallāna mā brāhmaņa ariyam tunhībhāvam pamādo. Ariye tunhībhāve cittam santhapehi ariye tunhibhāve cittam ekodim karohi. S ariye tunhibhāve cittam samādahāti.
- 7 So khvāham āvuso aparena samayena vitakkavicārānam vūpasamā ajjhattam sampasādanam cetaso ekodibhāvam avitakkam avicāram samādhijam pītisukham dutiyam jhānam upasampajja viharāmi, 6 Yam hi tam

I SI-3 ekamo savatthiyam only

<sup>2</sup> S<sup>1</sup>-3 etam 3 B viharim 4 S<sup>1</sup>-3 avuso mam

ävuso sammävadamäno vadeyya||| Satthärä anuggahito ¤ sävako mahäbhiññatam² patto ti|| mamantam sammävadamäno vadeyya satthärä anuggahito sävako mahäbhiññatam patto ti||| Pathamam||||3

## 2 Upatisso

- 1 Savatthi nidanam | | | | 4
- 2 Tatra kho āyasmā Sāriputto bhikkhū āmantesi|| Āvuso bhikkhave ti|||

Āvuso ti kho te bhikkhū āyasmato Sāriputtassa paccassosum $\|\cdot\|$ 

- 3 Āyasmā Sāriputto etad avoca!!! Idha mayham āvuso rahogatassa paţisallīnassa etam cetaso parivitakko udapādi!!! Atthi nu kho tam kiñci lokasmim!! yassa me viparināmaññathābhāvā uppajjeyyum sokaparidevadukkhadomanassupāyāsāti!!!
- 3 Tassa mayham ävuso etad ahosi¦i|| Natthi kho tam kiñci lokasmim|| yassa me vipariṇāmaññathābhāvā uppajjeyyum sokaparidevadukkhadomanassupāyāsāti||||
- 4 Evam vutte āyasmā Ānando āyasmantam Sāriputtam etad avoca|||| Satthu pi te 6 āvuso Sāriputta vipariņamaññathābhāvā nuppajjeyyum sokaparidevadukkhadomanassupāyāsāti||||
- 5 Satthu pi kho me 7 āvuso Sāriputta vipariṇāmaññathābhavā nuppajjeyyum 8 sokaparidevadukkhadomanassupāyāsā|| Api ca me evam assa mā 9 mahesakkho 10 vata bho satthā antarahito mahiddhiko mahānubhāvo|| Sa ce hi Bhagavā ciram dīgham addhānam tiṭṭheyya tad assa bahujanahitāya bahujanasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānanti||||

<sup>&</sup>lt;sup>7</sup> S<sup>1</sup>-3 satthāranug<sup>o</sup>

<sup>&</sup>lt;sup>2</sup> So B and C: S<sup>1-3</sup> obhiññātam

<sup>3</sup> All the numbers are missing in S1-3

<sup>4</sup> Sāvatthi—ārāme— 5 Omitted by S<sup>z</sup>-3

<sup>6</sup> C inserts kho 7 Omitted by B 8 S1-3 na upo

<sup>9</sup> Omitted by B 10 S1-3 mahe(S1 -ho-)sakko

- 6 Tathā hi panāyasmato Sāriputtassa dīgharattam ahankāra-mamankāra-mānānusayā susamūhatā|| ||
- 7 Tasmā āyasmato Sāriputtassa satthu pi viparināmaññathābhāvā nuppajjeyyum sokaparidevadukkhadomanassupāyāsāti||||

Dutiyam || ||

## 3 Ghato

- 1 Evam me sutam ekam samayam Bhagavā Sāvatthiyam viharati Jetavane Anāthapindikassa ārāme || || 2
- 2 Tena kho pana samayena āyasmā ca 3 Sāriputto āyasmā ca Mahā-Moggalāno Rājagahe viharanti Veluvane Kalandakanivāpe ekavihāre
- Sāriputto 3 Atha  $_{
  m kho}$ āyasmā sāyanhasamavam 4 patisallānā vutthito yenāyasmā Mahā-Moggallāno tenupasankami || upasankamitvā āyasmatā Mahā-Moggallānena saddhim sammodi|| sammodanīyam katham sārānīyam vītisāretvā ekam antam nisīdi||||5
- 4 Ekam antam nisinno kho ayasma Sariputto ayasmantam Mahā-Moggallānam etad avoca|||| Vippasannāni kho te āvuso Moggalāna indriyāni || parisuddho mukhavanno pariyodāto|| santena nunāyasmā 6 Mahā-Moggallāno ajja 7 vihārena vihāsīti

Oļārikena khvāham āvuso ajja vihārena 8 vihāsim | api ca me ahosi dhammikathāti

5 Kena saddhim panāyasmato<sup>9</sup> Mahā-Moggalānassa ahosi dhammikathāti

Bhagavatā kho me āvuso saddhim ahosi dhammikathāti||||

6 Dūre 10 kho āvuso Bhagavā etarahi Sāvatthiyam viharati Jetavane Anāthapindikassa ārāme|||| Kim nu kho āyasmā Mahā-Moggallāno Bhagavantam iddhiyā upasankami|| udāhu Bhagavā āyasmantam Mahā-Moggallānam iddhiyā upasankamīti

I SI-3 omit ossa

<sup>&</sup>lt;sup>2</sup> S<sup>1-3</sup> Sāvatthi—ārāme

<sup>3</sup> S1-3 omit ca

<sup>4</sup> S1-3 add nivāsetvā

<sup>5</sup> Abbreviated in S<sup>1</sup>-3 <sup>3</sup> S<sup>1</sup>-3 omit vihārena

<sup>6</sup> S1-3 nuna āyo

<sup>7</sup> S<sup>1</sup>-3 avijjā 9 S<sup>1</sup>-3 panāvuso 10 S<sup>1</sup>-3 add na

- 7 Na khvāham āvuso Bhagavantam iddhiyā upasaikamim|| na pi mam Bhagavā iddhiyā upasaṅkami|||| Api ca me vāvatā Bhagavā ettāvatā dibbacakkhu visujjhi t dibbā ca sotadhātu|| 2 Bhagavato pi yāvatāham ettavatā dibbacakkhu 3 visujihi dibba ca sotadhatuti | | | | | 4
- 8 Yathā katham panāyasmato Mahā-Moggallānassa Bhagavatā saddhim ahosi dhammikathāti
- 9 Idhāham āvuso Bhagavantam etad avocam dhaviriyo āraddhaviriyoti bhante vuccati; kittāvatā nu kho bhante āraddhaviriyo hotīti
- 10 Evam vutte āvuso mam Bhagavā etad avocant Moggallāna bhikkhu āraddhaviriyo viharati 5 kāmam taco ca nahāru 6 ca atthi ca avasussatu 7 sarīre upasussatu mamsalohitam || Yam tam purisathāmena purisaviriyena purisaparakkamena pattabbam na tam apāpuņitvā virivassa santhānam 8 bhavissatīti | Evam kho Moggallāna āraddhaviriyo hotīti
- 11 Evam eva 9 kho me 10 avuso Bhagavata saddhim ahosi dhammikathāti
- 12 Seyyathāpi āvuso Himavato pabbatarājassa parittā päsänasakkhara yavadeva upanikkhepanamattaya | 11 evam eva kho 12 mayam āyasmato Mahā-Moggallānassa yāvad eva upanikkhepanamattāya||13 Āyasmā hi Mahā-Moggallāno mahiddhiko mahānubhāvo ākankhamāno kappam tittheyyāti 🛮
- 13 Seyyathāpi āvuso mahatiyā lonaghatāya parittā lonasakkharā yāvadeva upanikkhepanamattāya||14 evam eva mayam ayasmato Sariputtassa yavad eva upanikkhepanamattāya]]]

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup> ocakhum; S<sup>1</sup>-3 visuddhi, or (S3) visucci

<sup>2</sup> S1-3 odhātuyā <sup>3</sup> S<sup>1-3</sup> dibbam cakkhum 4 S1-3 dibbāca(S3 -kkhu-)sotadhātuhi

<sup>&</sup>lt;sup>6</sup> B nhāru 7 B avasissatu: S<sup>1</sup> avassatu

<sup>5</sup> S1-3 otīti 8 S1-3 santhānam 9 Missing in S1-3 10 B omits kho me

II So B and C; SI-3 upanikkhepamnamattatāya <sup>12</sup> Missing in S<sup>1</sup>-<sup>3</sup> 13 S1-3 as before without m

<sup>14</sup> S1-3 as B and C here and further on

14 Āyasmā hi <sup>1</sup> Sariputto Bhagavatā anekapariyāyena thomito vaṇṇito <sup>2</sup> pasaṭṭho||||

Sāriputto va paññāya¦ sīlenupasamena ca|| So pi pāraṅgato bhikkhu|| eso ³ paramo siyāti||||

15 Iti hete 4 ubho mahānāgā aññamaññaṃ 5 subhāsitaṃ sulapitam 6 samanumodimsūti||||

Tatiyam || ||

### 4 Navo

- 1 Sāvatthiyam viharati7
- 2 Tena kho pana samayena aññataro navo bhikkhu pacchābhattam piṇḍapātapaṭikkanto vihāram pavisitvā <sup>8</sup> appossukko tunhībhūto saṅkāsāyati <sup>9</sup> na bhikkhūnam veyyāccam karoti cīvarakārasamaye
- 3 Atha kho sambahulā bhikkhū yena Bhagavā tenupasankamimsu# upasankamitvā Bhagavantam abhivādetvā ekam antam nisīdimsu##
- 4 Ekam antam nisinnä kho te bhikkhū Bhagavantam etad avocum|||| Idha bhante aññataro navo bhikkhu pacchābhattam piṇḍapātapaṭikkanto vihāram pavisitvā appossukko tuṇhībhūto saṅkasāyati|| na bhikkhūnam veyyāvaccam karoti cīvarakārasamaye ti||||
- 5 Atha kho Bhagavā aññataram bhikkhum āmantesi|||| Ehi tvam bhikkhu mama vacanena tam bhikkhum āmantehi Satthā tam āvuso āmantetīti||||
- 6 Evam bhanteti kho so bhikkhu Bhagavato paṭissutvā yena so bhikkhu tenupasaṅkami || upasaṅkamitvā tam bhikkhum etad avoca || || Satthā tam āvuso āmantetīti || ||
- 7 Evam ävuso ti kho so bhikkhu tassa bhikkhuno patissutvä yena Bhagavä tenupasankami|| upasankamitvä Bhagavantam abhivädetvä ekam antam nisidi <sup>10</sup>||||
  - 1 St inserts here Mahā-Moggallāno; S3 Mahā erased
  - <sup>2</sup> Omitted by B <sup>3</sup> S<sup>1</sup>-3 etāva <sup>+</sup> B pate
- 5 S<sup>1</sup>-3 °aññassa 6 Omitted by B 7 Sāvatthi—ārāme—
  - 8 B pavīsetvā always
    9 C saṃkatāyati
    - 10 Abbreviated in S1-3

8 Ekam antam nisinnam kho tam bhikkhum Bhagavā etad avoca || || Saccam kira tvam bhikkhu pacchābhattam piņdapātapatikkanto i vihāram pavisitvā appossukko tuņhībhūto sankasāyasi i || na bhikkhūnam veyyāvaccam karosi cīvarakārasamayeti || ||

Aham pi kho bhante sakam kiccam karomīti||||

9 Atha kho Bhagavā tassa bhikkhuno cetasā cetoparivitakkam aññāya bhikkhū āmantesi||| Mā kho tumho bhikkhave ctassa bhikkhuno vjjhāyittha|| Eso kho bhikkhave bhikkhu catunnam jhānānam abhicetasikānam diṭṭhadhammasukhavihārānam nikāmabābhī akicchalābhī akasiralābhī|||| Yassacatthāya kalaputtā sammadeva agārasmā anagāriyam pabbajanti|| tadanuttaram brahmacariyapariyosānam diṭṭhevadhamme sayam abhiñña 3 sacchikatvā upasampajja viharatīti||||

10 Idam avoca Bhagavā¦i idam vatvāna Sugato athāparam etad avoca satthā|||

Nayidam sithilam ārabbha $\|$  na yidam appena thāmasā $\|$  nibbānam adhigantabbam $\|$  sabbadukkhapamocanam 4 $\|$  1  $\|$ 

Ayam ca daharo bhikkhu ji ayam uttamapuriso 5 || dhāreti antimam deham ji jetvā 6 Māram savāhananti ji 2 ||

# Catuttham || ||

## 5 Sujāto

- 1 Savatthiyam viharati7
- 2 Atha kho āyasmā Sujāto yena Bhagavā tenupasankami||||
- 3 Addasā kho Bhagavā ayasmantam Sujātam dūrato va<sup>8</sup> āgacchantam || || Disvāna bhikkhū āmantesi || ||
  - 4 Ubhayenevāyam bhikkhave kulaputto sobhati vata9|| ||

B pindapātam here and elsewhere

<sup>&</sup>lt;sup>2</sup> S<sup>3</sup> omits osi; S<sup>1</sup> has osim 3 S<sup>1-3</sup> add ya as before

<sup>4</sup> Sr-3 sabbagantha(S3 adds -bba-)ppamocanam

<sup>&</sup>lt;sup>5</sup> S<sup>1</sup>-3 amuttamaporiso

<sup>6</sup> S<sup>1</sup>-3 chetvā always

<sup>7</sup> Sr-3 Savatthi-

<sup>8</sup> Omitted by S1-3

<sup>9</sup> Omitted by S1-3

Yañ ca abhirupo dassaniyo pāsādiko paramāya vaṇṇa-pokkharatāya samannāgato|||| Yassa catthāya kulaputtā sammadeva agārasmā anagāriyam pabbajanti|| tad anuttaram brahmacariyapariyosānaṃ diṭṭheva dhamme sayam abhiññā i sacchikatvā upasampajja viharatīti|||

5 Idam avoca Bhagavā|| pe|| satthā||||

Sobhati vatāyam bhikkhu!| ujubhūtena cetasā!|
vippayutto ² visaññutto|| anupādāya nibbūto||
dhāreti antimam deham|| jetvā Māram savāhananti||||

Pañcamam | |

### 6 Bhaddi

- 1 Savatthiyam viharati
- 2 Atha kho āyasmā Lakuntakabhaddiyo + yena Bhagavā tenupasankami||||
- 3 Addasā kho Bhagavā āyasmantam Lakuṇṭakabhaddiyam dūrato va āgacchantam [ [ ] Disvāna bhikkhū amantesi [ ] [
- 4 Passatha no tumhe bhikkhave etam bhikkhum āgacchantam dubbannam duddassikam 5 okoṭimakam bhikkhūnam paribhūtarūpanti

Evam bhante!!

- 5 Eso kho bhikkhave bhikkhu mahiddhiko mahānubhāvo ||
  na ca sā samāpatti sulabharūpā yā tena bhikkhunā asamāpannapubbā|| Yassa catthāya kulaputtā sammad eva
  agārasmā anagāriyam pabbajanti ad anuttaram brahmacariyapariyosānam b diṭṭheva dhamme sayam abhiññā
  sacchikatvā upasampajja viharatīti|||
  - 6 Idam avoca Bhagavā,<br/>| pe || satthā || ||

Haṃsā koñcā <sup>7</sup> mayūrā ca<sub>ii</sub> hatthiyo pasadā <sup>8</sup> migā<sub>ii</sub> Sabbe sīhassa bhāyanti || natthi kāyasmim tulyatā || 1 ||

Evam eva manussesu|| daharo ce pi paññavā|| So hi tattha mahā hoti|| neva bālo sarīravāti|| 2 ||

Chattham | | |

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 add ya

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 vippamutto

<sup>3</sup> S<sup>1</sup>-3 Sāvatthi—ārāme— 4 B la 5 B duddasikam 6 S<sup>1</sup>-3 brahmacariyam

<sup>4</sup> B lakundaka°

<sup>5</sup> B duddasikam 6 S<sup>1</sup>-3 brahmacariyam 7 S<sup>1</sup>-3 kuñcā 3 So B; S<sup>1</sup> pasā; S<sup>3</sup> pasavā; C pasadamigāti . . . pasatamigā

## 7 Visākho

- 1 Evam me sutam ⊞ ekam samayam Bhagavā Vesāliyam viharati Mahāvane kuṭāgārasalāyam⊞
- 2 Tena kho pana samayena äyasmä Visäkho pañcālaputto upaṭṭhānasālāyam bhikkhū dhammikāya kathāya sandasseti samādapeti samuttejeti sampahamseti# poriyā vācāya vissaṭṭhāya² anelagaļāya atthassa viññāpaniyā pariyāpannāya anissitāya##
- 3 Atha kho Bhagavā sāyaṇha samayam paṭisallānā vuṭthito yena upaṭṭhānasālā tenupasaṅkami! upasaṅkamitvā paññatte āsane nisīdi. 4
- 4 Nisajja kho Bhagavā bhikkhū āmantesi!!! Ko nu kho bhikkhave upaṭṭhānasālāyam bhikkhū dhammiyā kathāya sandasseti samādapeti samuttejeti sampahaṃseti poriyā vācāya vissaṭṭhāya anelagalāya atthassa viññāpaniyā pariyāpannāya anissitāyā ti
- 5 Āyasmā bhante Visākho pañcālaputto upaṭṭhānasālāyaṃ bhikkhū dhammiyā kathāya sandasseti samādapeti samuttejeti sampahaṃseti poriyā vācāya vissaṭṭhāya anelagaļāya atthassa viññapaniyā pariyāpannāya anissitāyāti 🔠
- 6 Atha kho Bhagavā āyasmantam Visākham pañcālaputtam āmantesi || Sādhu sādhu Visākha || sādhu kho tvam Visākha bhikkhū dhammiyā kathāya sandassesi || pe || atthassa viññāpaniyā pariyāpannāya anissitāyā ti || ||
- 7 Idam avoca Bhagavā|| Idam vatvāna 3 Sugato athāparam etad avoca satthā||||

No bhāsamānam jānanti || missam bālehi paṇḍitam || bhāsamānañca jānanti || desentam amatam padam || 1 ||

Bhāsaye jotaye dhammam || paggaṇhe isinaṃ dhajaṃ || subhāsitadhajā isayo || dhammo hi isinaṃ dhajo ti || 2 ||

Sattamam!||

<sup>&</sup>lt;sup>1</sup> Missing in S<sup>1</sup>-3

<sup>&</sup>lt;sup>2</sup> B visatthāya

#### 8 Nando

- 1 Savatthiyam viharati || || 1
- 2 Atha kho āyasmā Nando Bhagavato mātucchāputto ākotitāni² paccākotitāni cīvarāni pārupitvā³ akkkīni añjetvā accham pattam gahetvā yena Bhagavā tenupasankami || ||
- 2 Upasaukamitvā Bhagavantam abhivādetvā ekam antam nisīdi || ||

Ekam antam nisinnam kho āyasmantam Nandam Bhagavā etad avoca  $\| \ \|$ 

3 Na kho te tam Nanda patirūpam kulaputtassa saddhā agārasmā anagāriyam pabbajitassa yam tvam ākotitāni paccākotitāni cīvarāni pārupeyyāsi akkhīni ca aŭjeyyāsi acchaŭca pattam dhāreyyāsi |||| Evam kho te Nanda paṭirūpam kulaputtassa saddhā agārasmā anagāriyam pabbajitassa yam tvam araŭñako ca 4 assasi || piṇḍapātiko ca paṃsukuliko ca || kāmesu ca anapekkho vihareyyasīti |||||

4 Idam avoca Bhagavā|| pe|| satthā|| ||

Kadāham Nandam passeyyam || Araññam pamsukūlikam || Aññātuñchena 5 yāpentam || Kāmesu anapekkhinanti || 6

5 Atha kho āyasmā Nando aparena samayena āraññako ca <sup>7</sup> piṇḍapātiko ca <sup>8</sup> paṃsukūliko ca kāmesu ca anapekkho vihāsīti||| Atthamam|||

#### 9 Tisso

## 1 Sāvatthiyam viharati||||9

- <sup>1</sup> Sāvatthi—ārāme—
- <sup>2</sup> S<sup>1</sup>-3 ā(S<sup>3</sup> a- here only)kotita<sup>o</sup> always
- 3 B pārumo alwavs 4 S<sup>1</sup>-3 va
  - 5 So C; B otuñcena; S1-3 otumjāya
- <sup>6</sup> So B and C; S<sup>I</sup> opekkhitanti; S<sup>3</sup> pekkhitabbanti
  - <sup>7</sup> S<sup>1</sup>-3 vāsi <sup>8</sup> S<sup>1</sup>-3 insert āsi.
    - 9 S1-3 Sāvatthi—ārāme—

- 2 Atha kho āyasmā Tisso Bhagavato pitucchāputto yena Bhagavā tenupasankami || upasankamitvā Bhagavantam abhivādetvā ekam antam nisīdi dukkhī dummano assuni pavattayamāno || || || || |
- 3 Atha kho Bhagavā āyasmantam Tissam etad avoca|||| Kim nu kho tvam <sup>2</sup> Tissa ekam antam nisinno dukkhī dummano assūni pavattayamāno ti||||
- 4 Tathā hi pana mam bhante bhikkhū samantā vācāya sannitodakena sañjambharim akamsūti⊪∥
  - 5 Tathā hi pana tvam Tissa vattā no ca vacanakkhamo||||
- 6 Na kho te tam Tissa paṭirūpam kulaputassa saddhā agārasmā anagāriyam pabbajitassa yam tvam³ vattā no vacanakkhamo!!! Etam kho te Tissa paṭirūpam kulaputassa saddhā agārasmā anagāriyam pabbajitassa yam tvam vattā assa 4 vacanakkhamo cā ti..!!
- 7 Idam avoca Bhagavā idam vatvāna Sugato athāparam etad avoca satthā [][5

Kim nu kujjhasi mā kujjhi||
Akodho Tissa te varam||||
Kodhamānam akkhavinayatthamhi||<sup>6</sup>
Tissa brahmacariyam vussatīti|||

 $Navamam \| \|$ 

## 10 Theranamo|

- 1 Ekam samayam Bhagavā Rājagahe viharati Veļuvane Kalandakanivāpe
- 2 Tena kho pana samayena aññataro bhikkhu Theranāmako ekavihārī ceva hoti ekavihārassa ca vaṇṇavādī|||| So eko gāmam piṇḍaya pavisati|| eko patikkamati eko raho nisīdati eko caṅkamaṃ adhiṭṭhāti||||
  - 3 Atha sambahulā bhikkhū yena Bhagavā tenupasanka-

<sup>&</sup>lt;sup>1</sup> B vattayamāno always

<sup>&</sup>lt;sup>2</sup> S<sup>1-3</sup> kinatvam (or kintvam)

<sup>3</sup> S1-3 yata(or yat)tvam here only

<sup>&</sup>lt;sup>4</sup> S<sup>1</sup>-3 vattāca assasi 5 Abridged in S<sup>1</sup>-3 6 B akkhi°

miṃsu|| upasaŭkamitvā Bhagavantam abhivādetvā ekam antam nisīdimsu|||||

- 4 Ekam antam nisinnā kho te bhikkhū Bhagavantam etad avocum |||| Idha bhante aññataro bhikkhu Theranāmako ekavihārī ekavihārassa ca vaṇṇavāditi!|||
- 5 Atha kho Bhagavā aññataram bhikkhum āmantesi|||| Ehi tvam bhikkhu mama vacanena Theram bhikkhum āmantehi|| Satthā tam āvuso Thera āmantetīti||||

Evam bhante ti kho so bhikkhu Bhagavato patissutvā yenāyasmā Thero tenupasankami |||

Evam āvuso ti kho āyasmā Thero tassa bhikkhuno paţissutvā yena Bhagavā tenupasankami!!!

- 7 Upasańkamitvā Bhagavantam abhivādetvā ekam antam nisīdi||||
- . 8 Ekam antam nisinnam kho āyasmantam Theram Bhagavā i etad avoca ... Saccam kira tvam Thera ekavihārī ekavihārassa ca vannavādīti || ||

Evam bhante

- 9 Yathā katham pana tvam Thera <sup>2</sup> ekavihārī ekavihārassa ca vannavādīti
- 10 Idhāham bhante eko gāmam piṇḍāya pavisāmi eko paṭikkamāmi eko raho nisīdāmi eko caṅkamanam ³ adhiṭṭhāmi Evam khvāham bhante ekavihārī ekavihārassa ca vaṇṇavādīti || |
- 10 Attheso Thera ekavihāro neso natthīti vadāmi || || Api ca Thera yathā ekavihāro vitthārena | paripuṇṇo hoti taṃ suṇāhi sādhukaṇ manasi karohi bhāsissāmīti || ||

Evam bhante ti kho pe i

11 Kathañ ca Thera ekavihāro vitthārena paripuṇṇo hoti|||| Idha Thera yaṃ atītaṃ tam pahīnaṃ|| yam anāgataṃ tam paṭinissaṭṭhaṃ|| paccuppannesu ca attabhāvapaṭilābhesu 5 chandarāgo suppaṭivinīto|||| Evaṃ kho Thera ekavihāro vitthārena paripuṇṇo hotīti||||

I Omitted by SI-3

<sup>&</sup>lt;sup>2</sup> Omitted by S<sup>1</sup>-3

<sup>3</sup> S1-3 cankamam

<sup>4</sup> B vitthāratarena always

<sup>5</sup> S<sub>1-3</sub> attalābhappatılābhesu

12 Idam avoca Bhagava|| idam vatvāna <sup>1</sup> Sugato athāparam etad avoca satthā|||

Sabbābhibum sabbavidum sumedham||
sabbesu dhammesu anupalittam|| 1 ||
Sabbamjaham tanhakkbaye 2 vimuttam||
tam aham naram ekavihārīti [brūmīti 3]|| 2 ||

Dasamam || ||

## 11 Kappino

- 1 Sāvatthiyam viharati
- 2 Atha kho āyasmā Maha-Kappino yena Bhagavā tenupasankami
- 3 Addasā kho Bhagavā āyasmantam Mahā-Kappinam dūrato va āgacchantam;
- 4 Disvāna bhikkhū āmantesi Passatha no tumhe bhikkhave etam bhikkhum āgacchantam odātakam 5 tanukam tunganāsikanti P

Evam bhante

- 5 Eso kho bhikkhave bhikkhu mahiddhiko mahānubhāvo [] Na ca sā samāpatti sulabharūpā yā 6 tena bhikkhunā asamāpannapubbā [] Yassa catthāya kulaputtā sammad eva agārasmā anagāriyam pabbajanti [] tad anuttaram brahmacariyapariyosānam diṭṭheva dhamme sayam abhiūnā 7 sacchi katvā upasampajja viharatīti [] []
- 6 Idam avoca Bhagavā $\dagger$  idam vatvā ca  $^8$  Sugato athāparam etad avoca satthā $\parallel\parallel$

Khattiyo settho jane tasmim|| ye gottapatisārino 9 Vijjācaraṇa sampanno|| so settho devamānuse|| 1 || Divā tapati ādicco|| rattim 10 ābhāti candimā|| Sannaddho khattiyo tapati|| jhāyi tapati brāhmaṇo|| Atha sabbamahorattim|| Buddho tapati tejasāti 6|| 2 ||

## Ekādasamam || ||

<sup>&</sup>lt;sup>1</sup> na omitted as usual by  $S^{1-3}$  2 B tanhā°

<sup>3</sup> Missing in B 4 S<sup>1</sup>-3 Sāvatthi—ārāme— 5 S<sup>1</sup>-3 odātam

<sup>6</sup> Omitted by S<sup>1</sup>-3 7 S<sup>1</sup>-3 add va 8 Omitted by S<sup>1</sup>-3

<sup>9</sup> S3 opatisarano (or—to) 10 B ratti 11 S1-3 omit ti

## 12 Sahāya

- 1 Sāvatthiyam viharati
- 2 Atha kho dve bhikkhū sahāyakā āyasmato Mahā-Kappinassa saddhivihārikā <sup>2</sup> yena Bhagavā tenupasańkamiṃsu||||
  - 3 Addasā kho Bhagavā te bhikkhū dūrato va āgacchante
- 4 Disvāna bhikkhū āmantesi|||| Passatha no tumhe bhikkhave ete dve bhikkhū sahāyake āgacchante Kappinassa 3 saddhivihārino ti||||

Evam bhante

- 5 Ete kho te bhikkhū mahiddhikā mahānubhāvā Na ca sā samāpatti sulabharūpā yā tehi bhikkhūhi asamāpannapubbū Nassa catthāya kulaputtā sammadeva agārasmā anagāriyam pabbajanti tad anuttaram brahmacariyapariyosānam diţtheva dhamme sayam abhiññā sacchi katvā upasampajja viharanti N
- 6 Idam avoca Bhagavā || | | Idam vatvāna 5 Sugato athāparam etad avoca sattthā || |

Sahāyā vatime bhikkhū, cīrarattam sametikā || 6 sameti nesam saddhammo"| dhamme buddhappavedite|| || 7 Suvinītā <sup>8</sup> Kappinena, dhamme ariyappavedite|| 1 || dhārenti antimam deham; jetvā Māram savāhananti|| 2 ||

Dvādasamam

[Nidāna-vaggo nitthito] 9

Bhikkhu-samyuttam samattam 10

Tassuddānan 🔠

Kolito Upatisso II call Ghațo căpi pavuccatill

I S¹-3 Sāvatthi—ārame— 2 S¹-3 °vihārino
 3 S¹-3 mahā-kap° 4 S¹-3 add ya 5 S¹-3 °mit na
 6 So B and C; S¹-3 samāhitā
 7 S³ dhammo(S¹ -e) buddhapamodito (S¹-3 -vedito)
 8 S¹-3 °nīto 9 In S¹ only
 10 S¹-3 °nīt samattam

<sup>&</sup>lt;sup>10</sup> S<sup>1</sup>-3 omit samattaņ <sup>11</sup> S<sup>1</sup>-3 Sāriputto

Navo Sujāto Bhaddhī ca¦i <sup>1</sup> Visākho <sup>2</sup> Nando Tisso ca|| Theranāmo <sup>3</sup> ca Kappino ; Sahāyena ca dvādasāti|| <sup>4</sup>

Nidanavaggo samyuttako

Tassuddanam:

Nidānābhisamaya Dhātu!| Anamataggena Kassapaṃ!| Sakkāra—Rāhula—Lakkhaṇo!|| Opamma—Bhikkhunā vaggo dutiyo tena vuccatī ti|||

Nidāna-vagga-samyuttam samattam || || 5

[Dasabalaselappabbhavā nibbānamahāsamuddapariyantā atthaṅgamasalilā jinavacananadī ciraṃ vahatū ti—] <sup>6</sup>

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 insert here bhikkhū dve va (or ca) sahāyakāti

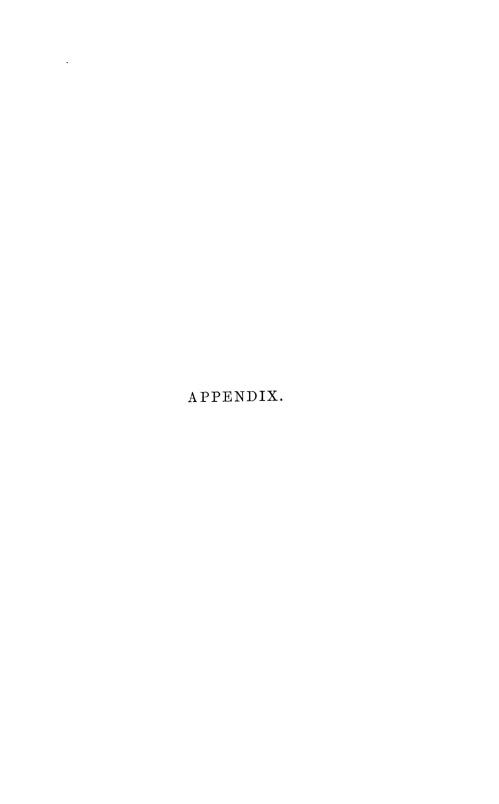
<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 Visākhāneti vissuto

<sup>3</sup> S1-3 thera

 $<sup>^4~\</sup>mathrm{S}^{\mathrm{z}_{-3}}$  Kappino ca sahāya ca suttantā dvādasā ete sambuddhena pakāsitā—

<sup>&</sup>lt;sup>5</sup> All this from Nidānavaggo saṃyuttako is in B only

<sup>6</sup> In S1-3 only



## APPENDIX.

In the following indices, the several Samyuttas distributed into their numerical, not alphabetical order, are designated by the hereunder numbers and abbreviations:—

XII. Nid. = Nidāna Samyuttam

XIII. Abh. = Abhisamaya Samyuttam

XIV. Dhā. = Dhātu Samyuttam

XV. An. = Anamatagga Samyuttam

XVI. Kas. = Kassapa Samyuttam

XVII. Lābh. = Lābhasakkara Samyuttam

XVIII. Rā. = Rāhula Samyuttam

XIX. Lak. = Lakkhana Samyuttam

XX. Op. = Opama Samyuttam

XXI. Bhi = Bhikkhu Samyuttam

The arabic numbers following these indications relate to the suttas of each Samyutta, pointing out the place occupied by the Sutta in the Samyutta, without discrimination of chapters.

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Ш.

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The gāthās which were already in the first Section of the Samyutta Nikāya, the Sagātha, are marked with (\*)

The numbers subjoined between ( ) point out the rank of the gatha, when they are many in one sutta. The

absence of such a number shows that in the sutta no more than a single gāthā is to be found.

(\*) Aniccā vata sankhārā (2), XV. An. 20 Ayam ca daharo bhikkhu (2), XXI. Bhi. 4 Ariyatthangikam maggam (4), XV. An. 10 Ekassekena kappena (1), XV. An. 10

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(\*) Khattiyo settho jane tasmim (1), XXI. Bhi. 11

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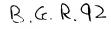
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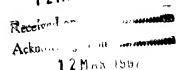
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